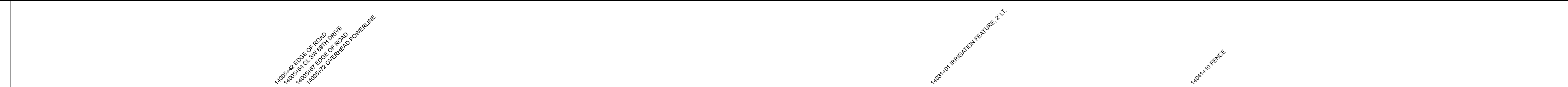


RIGHT - OF - WAY	CROSSING	TRACT NUMBERS	RODDAGE
		FL-HA-064.000	FL-HA-065.000.CR
		FL-HA-066.000	FL-HA-067.000
		38.1	2.8
		214.2	66.0

SURVEY DATA
 SURVEY COMPANY:
 FIELD BOOK:
 PAGES:



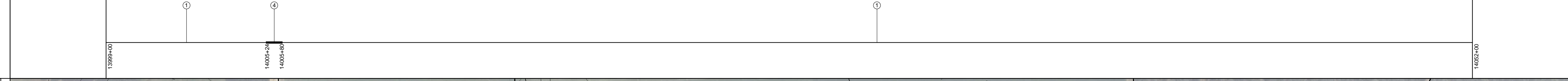
CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

5' 3'

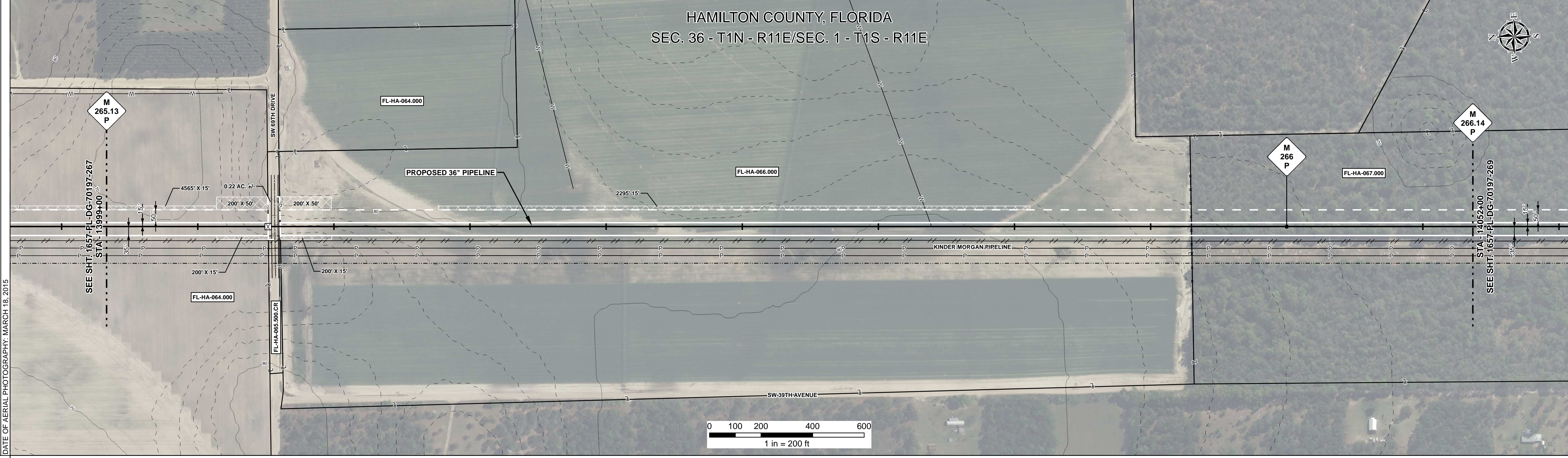
PIPE MATERIAL
 - 3R, FITTING
 SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

1657-PL-DG-34518

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS

6a, 6b, 8, 15, 16, 18

PROFILE
 SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 22

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5244 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	56 LF

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 13999+00 TO STA. 14052+00
ALIGNMENT SHEET

LOC. HAMILTON COUNTY, FLORIDA

YEAR: 2017 SHEET: 268 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-268 REV. 1



Document Path: H:\GIS\1657-Deliverables\Alignment\Sheets\1657-PL-DG-70197-268.mxd