

RIGHT - OF - WAY	CROSSING																	
TRACT NUMBERS	FL-SU-069.000	FL-SU-073.000	FL-SU-074.000	FL-SU-075.005	FL-SU-075.001.CR	FL-SU-076.000	FL-SU-076.005	FL-SU-076.001.CR	FL-SU-078.000	FL-SU-078.010	FL-SU-081.000							
RODDAGE	14844+00	14846+42	14847+03	60.9	14857+08	14858+81	14859+18	14862+67	26.5	14867+04	14869+69	14870+29	44.5	14874+03	14874+47	25.3	14882+65	14887+00
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:																	
CLASS LOCATION	CLASS 2										14888+85	CLASS 1						
MINIMUM DEPTH OF COVER	3'	5'	3'	1171'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'
PIPE MATERIAL	2	3R	4	2	3R	4	2	3R	4	2	3R	4	2	3R	4	2	3R	4
SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT																		

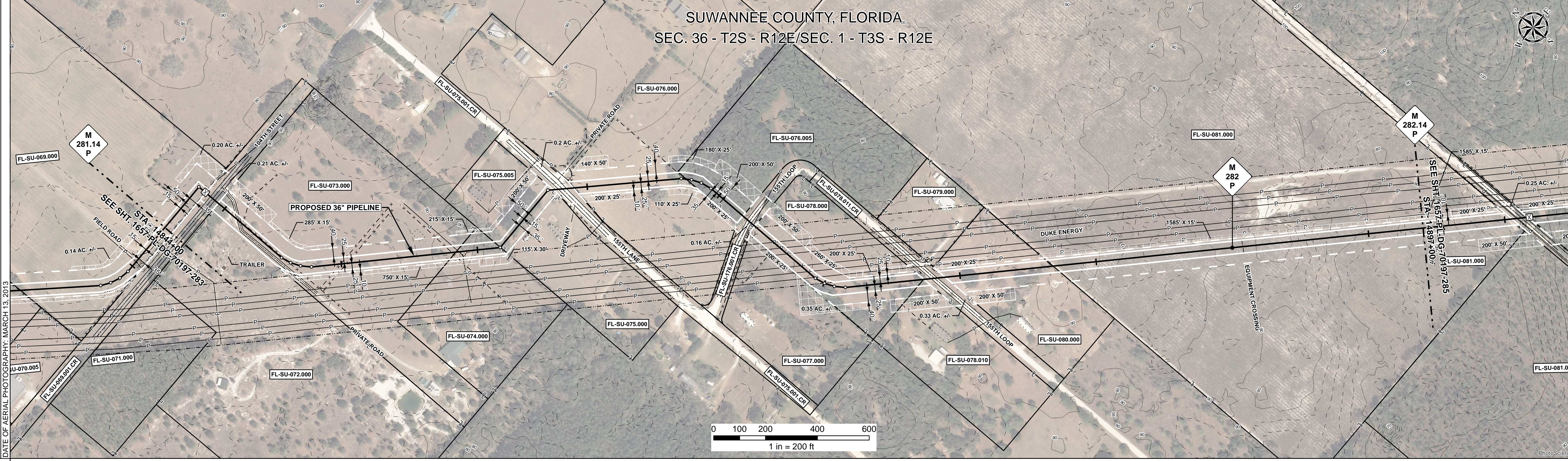
### ALIGNMENT DETAIL

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING	1657-PL-DG-34503	1657-PL-DG-34509	1647-PL-DG-34509	1657-PL-DG-34509
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ENVIRONMENTAL SURVEY DATA	14844+00	14887+00
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SENSITIVE AREAS	14844+00	6a, 6b, 8, 16, 18	14887+00
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### PROFILE

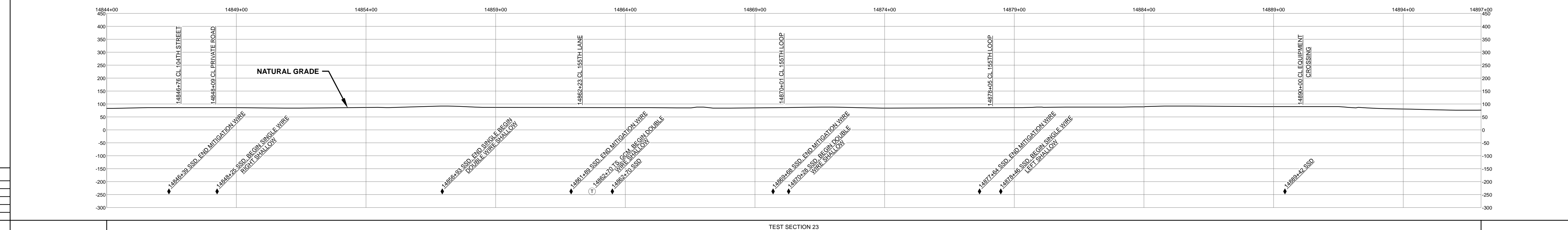
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

CODE	% SLOPE	TRENCH PLUG SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



### HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	MATERIALS	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	775 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4153 LF
		4				4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	372 LF
		3R				3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	3 EA

ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 14844+00 TO STA. 14887+00 ALIGNMENT SHEET																															
<table border="1"> <thead> <tr> <th colspan="2">TITLE</th> <th colspan="2">SIGNATURE</th> <th colspan="2">DATE</th> </tr> </thead> <tbody> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		TITLE			SIGNATURE		DATE		DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016	DRN. DATE:	01/04/2016	DRS	06/29/2015	JC	03/14/2016	CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016	CHK. DATE:						LOC. SUWANNEE COUNTY, FLORIDA YEAR: 2017 SHEET: 284 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-284 REV. 1
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