

RIGHT - OF - WAY TRACT NUMBERS	15056+00	15066+00	15071+00	15076+00	15081+00	15086+00	15091+00	15096+00	15101+00	15106+00	15109+00
	FL-SU-100.000	FL-SU-102.500	FL-SU-101.000	FL-SU-101.500	FL-SU-103.000	FL-SU-104.000	FL-SU-104.010	FL-SU-105.000			
RODDAGE	68.0	25.8	73.5	20.2	30.9	61.8	1.6	39.5			
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	15066+00 15067+21 15071+46 15083+59 15088+92 15092+02 15102+22 15102+48 15109+00										
	15062+46 CL EQUIPMENT CROSSING 15089+98 CL FIELD ROAD 15088+10 EDGE OF WATER 15070+00 EDGE OF WATER 15071+56 FENCE CORNER 7 LT. 15071+00 FENCE 15073+07 FENCE 15074+33 FENCE CORNER 31 LT. 15077+44 CL EQUIPMENT CROSSING 15084+00 FENCE CORNER 22 LT.										
CLASS LOCATION	CLASS 1										
MINIMUM DEPTH OF COVER	3'	5'	3'	5'	3'	5'	3'				
PIPE MATERIAL - 3R, FITTING - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT	15066+00 15070+31 15070+31 14 GPW, 14' C-C 5300' 15109+00										

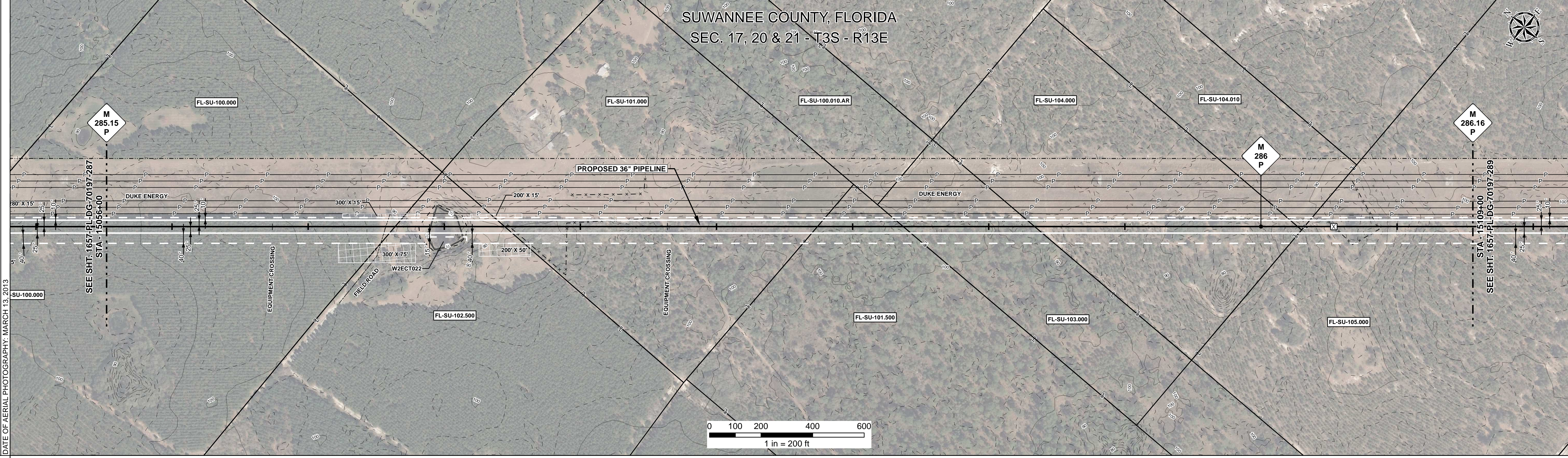
### ALIGNMENT DETAIL

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING	
ENVIRONMENTAL SURVEY DATA	

SENSITIVE AREAS	15056+00	15066+00	15071+00	15076+00	15081+00	15086+00	15091+00	15096+00	15101+00	15106+00	15109+00
		6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18

### PROFILE

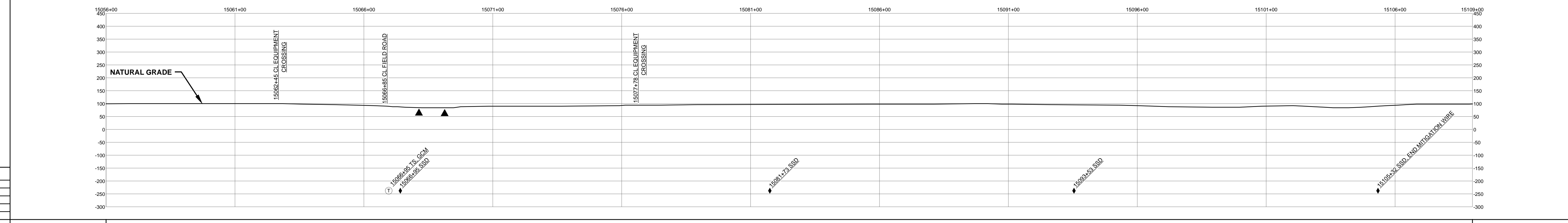
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS			MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 15056+00 TO STA. 15109+00 ALIGNMENT SHEET						
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	LOC.	YEAR	SHEET	SCALE	DWG.	REV.
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF						SUWANNEE COUNTY, FLORIDA	2017	288 OF 492	1" = 200'	1657-PL-DG-70197-288	1
		1		03/14/2016	ISSUED FOR CONSTRUCTION		GPW GEOTEXTILE PIPE WEIGHT, 9000 LBS	14 EA											

Document Path: H:\GIS\Draw\1657\Deliverables\Alignment\Sheet\1657-PL-DG-70197-288.mxd