

RIGHT - OF - WAY	CROSSING	15427+00	15432+00	15437+00	15442+00	15447+00	15452+00	15457+00	15462+00	15467+00	15472+00	15477+00	15480+00
TRACT NUMBERS			FL-SU-144.000	FL-SU-144.001.CR FL-SU-146.000 FL-SU-145.000	FL-SU-147.000	FL-SU-147.001.CR FL-SU-148.000	FL-SU-148.000		FL-SU-149.000			FL-SU-150.000	
RODDAGE			89.7	4.1 2.8 10.5	17.3	5.9 8.7 7.4		116.5				58.3	

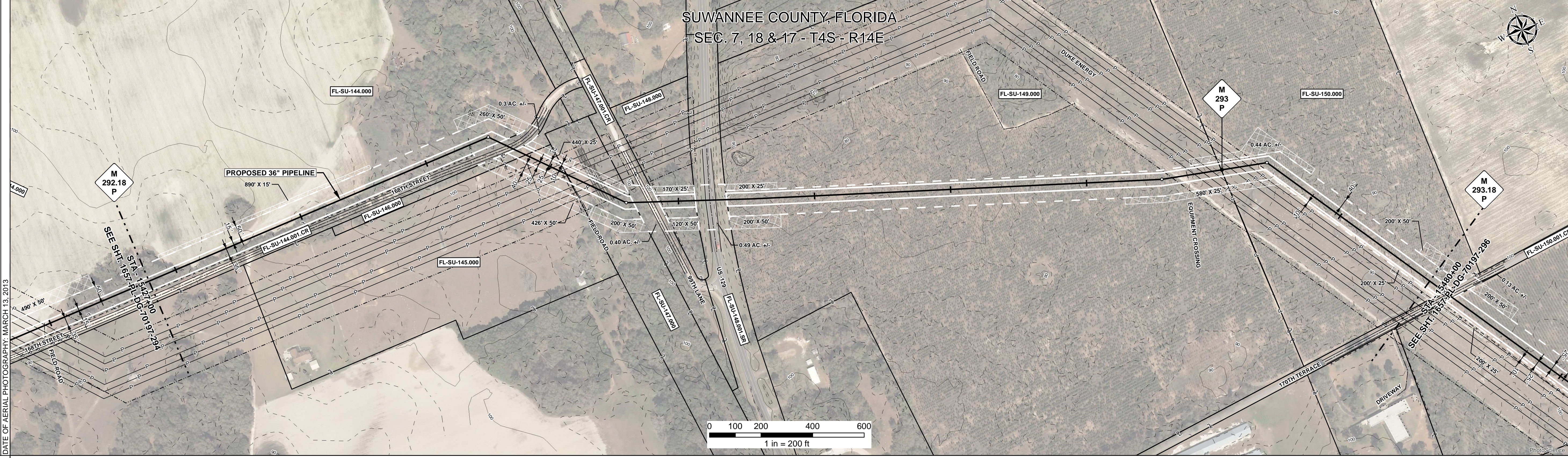
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:												
CLASS LOCATION	CLASS 1												

MINIMUM DEPTH OF COVER	4'												
PIPE MATERIAL	1433' ① 119' ④ 473' ① 134' ④ 129' ③ 132' ④ 2097' ① 783' ①												

ALIGNMENT DETAIL

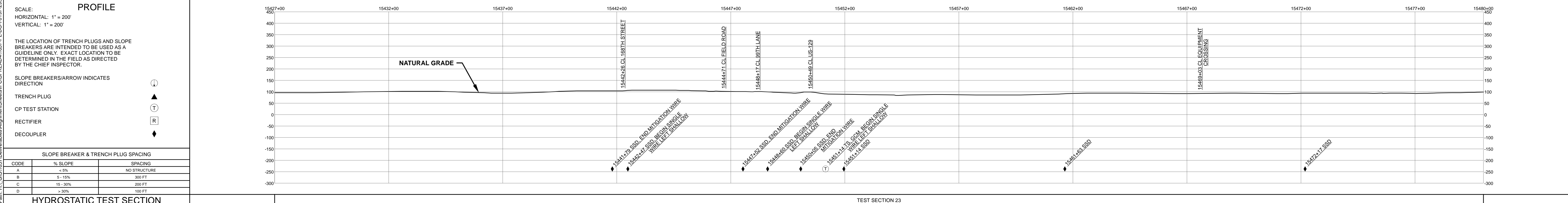
- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING	1657 - PL - DG - 34509 1657 - PL - DG - 34503 FL-SU-148.001.SR												
ENVIRONMENTAL SURVEY DATA													

SENSITIVE AREAS	6a, 6b, 8, 16, 18												
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HYDROSTATIC TEST SECTION

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4786 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	129 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	385 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	3 EA

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 15427+00 TO STA. 15480+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA
YEAR: 2017 **SHEET:** 295 OF 492 **SCALE:** 1" = 200'
DWG. 1657-PL-DG-70197-295 **REV.** 1

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