RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

15639+00	FL-SU-178.000	15653+45	FL-SU-179.000	15658+59	FL-SU-180.000	15663+54	FL-SU-181.000	15687+22	FL-SU-182.000	15689+66	FL-SU-183.000	15692+00
	87.5		31.2		30.0		143.5		14.8		14.2	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

15644+39 CL FIELD ROAD
15645+05 CL PRIVATE ROAD, EQUIPMENT CROSSING
15646+08 WROUGHT IRON GATE, 5' LT.
15646+11 FENCE CORNER, 1' LT.
15646+13 FENCE
15646+15 WROUGHT IRON GATE, 16' LT.
15645+24 WROUGHT IRON GATE, 6' RT.
15648+93 FENCE
15651+09 FENCE
15651+22 FENCE CORNER, 95' LT.
15652+78 EDGE OF ROAD
15652+98 CL FIELD ROAD, EQUIPMENT CROSSING
15653+05 EDGE OF ROAD
15654+38 CL EQUIPMENT CROSSING
15658+36 FENCE
15662+57 TOP OF BANK
15662+78 CL STREAM (LITTLE RIVER)
15663+07 TOP OF BANK
15663+76 FENCE CORNER, 26' LT.
15671+17 FENCE CORNER, 95' LT.
15671+63 WROUGHT IRON GATE, 26' LT.
15673+50 FENCE
15677+30 WROUGHT IRON GATE, 13' RT.
15678+16 FENCE CORNER, 13' RT.
15678+25 FENCE
15678+58 WROUGHT IRON GATE, 14' RT.
15680+24 FENCE
15681+14 FENCE CORNER, 13' LT.
15681+37 FENCE
15687+22 FENCE

CLASS LOCATION	CLASS 1													
MINIMUM DEPTH OF COVER	3'	5'	4'	5'	4'	5'	4'	3'	5'	4'		3'	4'	

3R
ID #
- 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

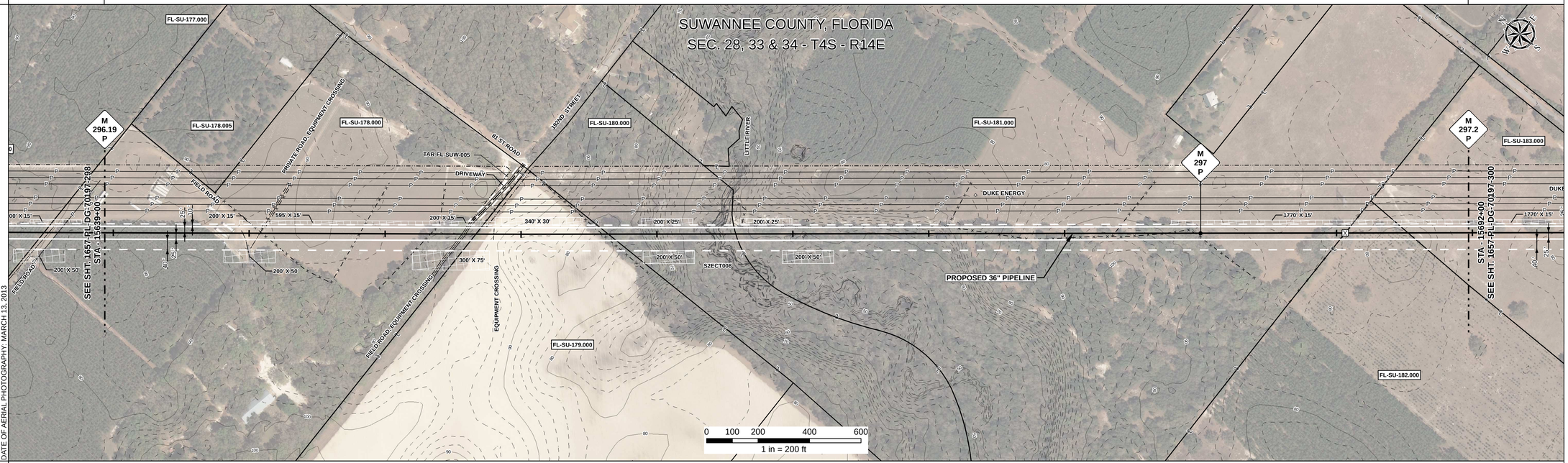
PIPE MATERIAL

15639+00	2321' (1)	15662+21	105' (4)	15663+26	2874' (1)	15692+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER — X
- WELL — W
- SEPTIC — S
- VALVE
- METER — M
- SPREAD BREAK
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES — M



DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

REFERENCE DRAWING

1657 - PL - DG - 32654

ENVIRONMENTAL SURVEY DATA

15639+00	S2ECT008 15662+63	15662+91	15692+00

SENSITIVE AREAS

15639+00	6a, 6b, 8, 16, 18	15644+83	6a, 6b, 8, 11, 16, 18	15651+49	6a, 6b, 8, 11, 15, 16, 18	15653+65	6a, 6b, 8, 11, 16, 18	15661+24	6a, 6b, 8, 16, 18	15662+63	8, 16, 18	15662+91	6a, 6b, 8, 16, 18	15671+64	6a, 6b, 8, 15, 16, 18	15681+72	6a, 6b, 8, 16, 18	15692+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

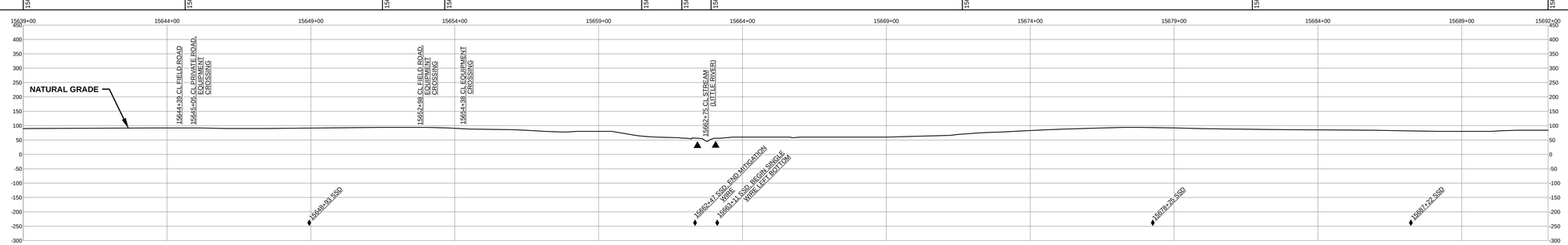
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION — T

RECTIFIER — R

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 23

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5195 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	105 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 15639+00 TO STA. 15692+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. SUWANNEE COUNTY, FLORIDA

YEAR: 2017 **SHEET:** 299 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-299 **REV.** 1

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