RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING: FL-SU-197.000 (15851+00); FL-SU-199.000 (15852+50); FL-SU-199.001.CR (15855+24); FL-SU-200.000 (15859+48); FL-SU-200.001.CR (15871+75); FL-SU-201.000 (15872+49); FL-SU-202.000 (15874+60); FL-SU-202.001.CR (15888+26); FL-SU-202.011.CR (15889+57); FL-SU-203.010; FL-SU-203.000; FL-SU-203.020; FL-SU-203.001.CR (15891+70); FL-SU-203.035 (15891+98); FL-SU-203.000 (15892+81); FL-SU-203.000 (15894+18); FL-SU-203.020 (15894+59); FL-SU-203.027.CR (15896+05); FL-SU-203.002.CR (15896+36); FL-SU-203.080; FL-SU-204.000 (15897+47); FL-SU-204.020 (15900+40); FL-SU-204.017.CR (15900+62); FL-SU-204.021 (15901+66); FL-SU-205.000 (15904+00)

RODDAGE: 9.1; 16.6; 3.7; 96.3; 4.5; 12.7; 82.8; 4.9; 15.9; 1.7; 5.1; 8.3; 2.4; 8.9; 1.9; 6.7; 17.8; 2.5; 5.1; 14.2

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

15851+66 FENCE CORNER, 47' LT.; 15851+77 FENCE CORNER, 38' LT.; 15852+33 GUY ANCHOR, 35' LT.; 15852+42 EDGE OF ROAD; 15852+49 POWER POLE, 24' LT.; 15856+59 CL PRIVATE ROAD; 15856+75 EDGE OF ROAD; 15859+21 OVERHEAD POWERLINE; 15859+38 EDGE OF ROAD; 15859+46 CL 216TH STREET; 15859+93 COMMUNICATIONS PEDESTAL, 15' LT.; 15868+76 TOP OF BANK; 15868+91 TOP OF BANK; 15871+95 CL 218TH STREET (FUTURE ROAD); 15887+99 CL FIELD ROAD; 15888+62 CL FIFTH AVENUE (FUTURE ROAD); 15892+12 CL SEVENTH STREET (FUTURE ROAD); 15896+58 CL SIXTH STREET (FUTURE ROAD); 15899+46 CL DRIVEWAY; 15900+90 CL FOURTH TERRACE (FUTURE ROAD); 15901+55 CL DRIVEWAY

CLASS LOCATION

CLASS 1 (15851+00 – 15870+22); CLASS 2 (15870+22 – 15884+74); CLASS 1 (15884+74 – 15892+46); CLASS 2 (15892+46 – 15904+00)

MINIMUM DEPTH OF COVER

3'; 5'; 3'; 5'; 4'; 5'; 4'; 5'; 4'; 5'; 3'; 5'; 3'; 5'; 3'; 5'; 3'; 5'; 3'

PIPE MATERIAL

3R - 3R, FITTING

ID # - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

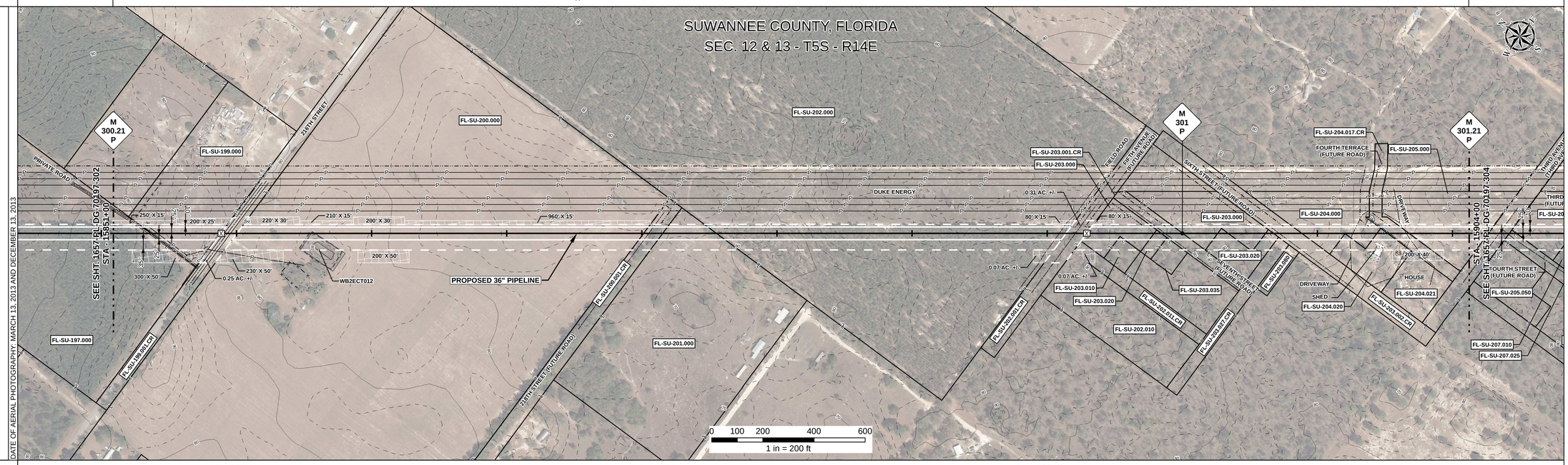
402' (1); 96' (4); 1384' (1); 188' (2); 85' (3); 1566' (2); 91' (3); 280' (2); 94' (3); 345' (2); 121' (3); 325' (2); 94' (3); 229' (2)

15851+00; 15855+02; 15855+98; 15869+82; 15871+70; 15872+55; 15888+21; 15889+12; 15891+92; 15892+86; 15896+31; 15897+52; 15900+77; 15901+71; 15904+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER; WELL; GUY ANCHOR; SEPTIC; HDD ENTRY/EXIT; VALVE; FIRE HYDRANT; METER; UTILITY POLE; SPREAD BREAK; AERIAL MARKER; ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES



REFERENCE DRAWING

1657-PL-DG-34503; 1657-PL-DG-34509; 1657-PL-DG-34509; 1657-PL-DG-34509; 1657-PL-DG-34509; 1657-PL-DG-32482; 1657-PL-DG-34509

ENVIRONMENTAL SURVEY DATA

15851+00; W82ECT012 (15858+68 – 15858+85); 15904+00

SENSITIVE AREAS

6a, 6b, 8, 15, 16, 18 (15851+00 – 15852+29); 6a, 6b, 8, 16, 18; 8, 16,18 (15858+68 – 15858+85); 6a, 6b, 8, 16, 18; 6a, 6b, 8, 15, 16, 18 (15888+09 – 15895+97); 6a, 6b, 8, 16, 18 (15895+97 – 15904+00)

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

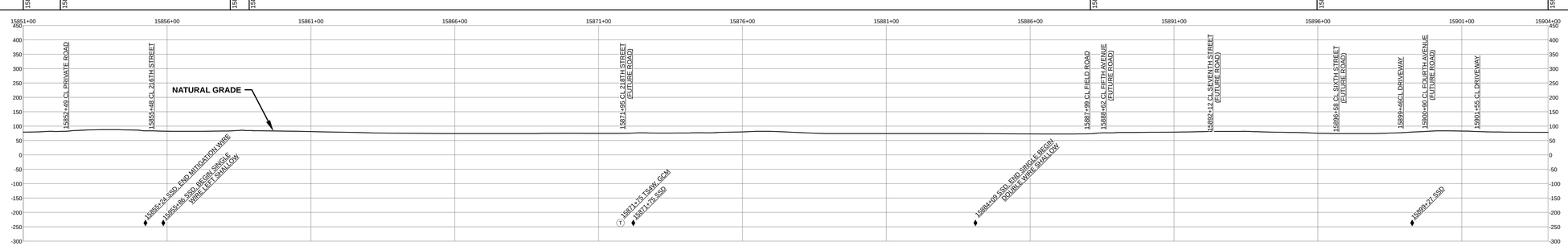
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 24

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1786 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	2933 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	485 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	96 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 15851+00 TO STA. 15904+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 303 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-303 | REV. 1

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FG #