RIGHT - OF - WAY

TRACT NUMBERS: GWA-FL-SUW-214.000; GWA-FL-SUW-214.006.CR; GWA-FL-SUW-214.000; GWA-FL-SUW-215.001.SR; GWA-FL-SUW-216.000; GWA-FL-SUW-217.000; GWA-FL-SUW-218.000; GWA-FL-SUW-219.000

CROSSING

ROADDAGE: 16063+00; 16063+64; 16063+84; 16068+85; 16070+27; 16089+85; 16097+19; 16103+17; 16116+00

3.9 | 1.2 | 30.4 | 8.6 | 118.7 | 44.5 | 36.2 | 77.8

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

16063+32 OVERHEAD POWERLINE
16063+64 EDGE OF ROAD
16063+71 CL 24TH STREET
16063+88 EDGE OF ROAD
16069+35 EDGE OF ROAD
16069+59 CL SR-247
16069+82 EDGE OF ROAD
16070+03 CL DITCH
16070+38 OVERHEAD POWERLINE
16103+17 FENCE
16103+40 CL FIELD ROAD EQUIPMENT CROSSING
16115+80 CL EQUIPMENT CROSSING
16115+70 P.I. = S 56° 19' E.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

5' | 3' | 5' | 3'

PIPE MATERIAL

ID # - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

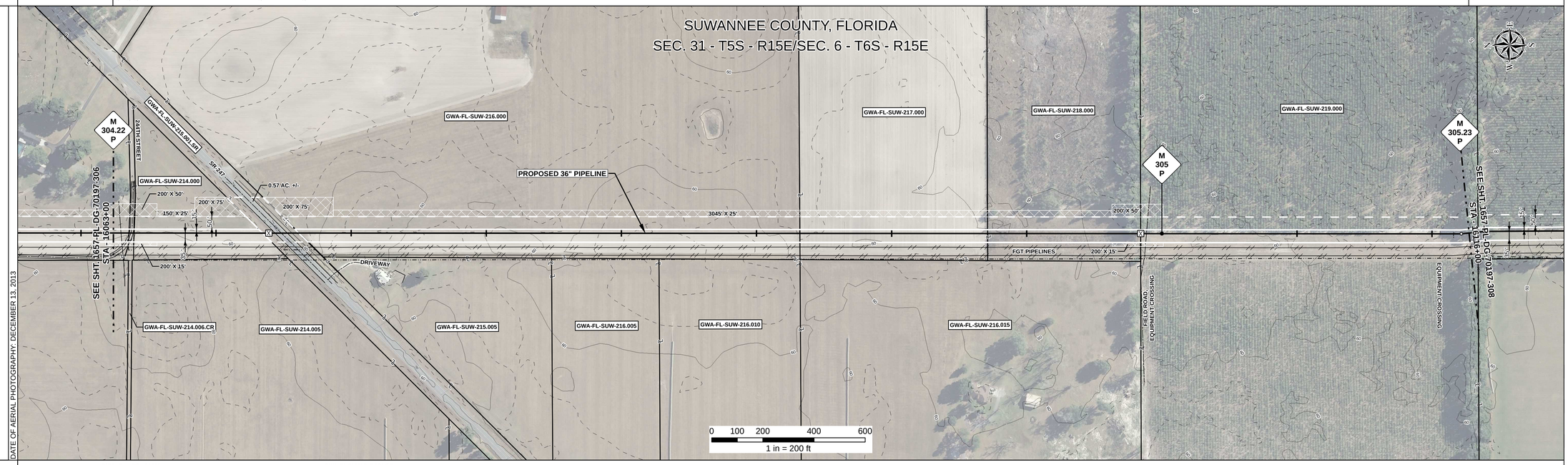
59' (1) | 30' (4) | 484' (1) | 172' (4) | 4555' (1)

16063+00; 16063+59; 16063+89; 16068+73; 16070+45; 16116+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING

1657 - PL - DG - 34509 | GWA-FL-SUW-215.001.SR

ENVIRONMENTAL SURVEY DATA

16063+00; 16116+00

SENSITIVE AREAS

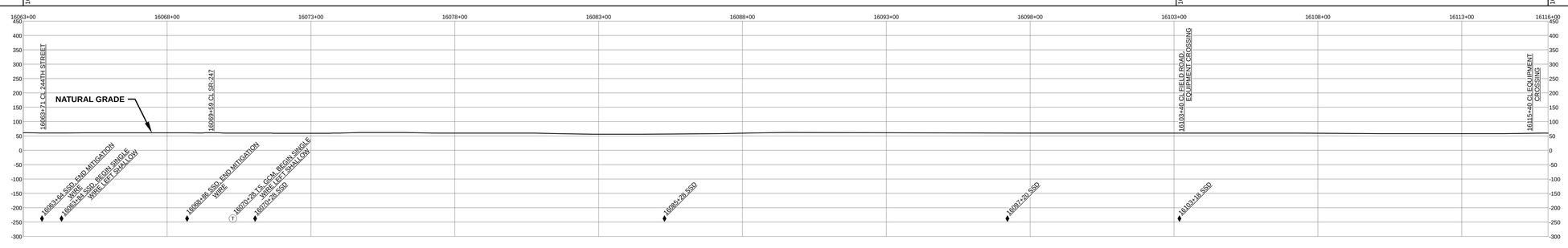
6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 24

Document Path: H:_GIS\1657\Deliverables\Alignment Sheets\FCS\PREAD\A\1657-PL-DG-70197-307.mxd

REFERENCE DRAWINGS	
DWG. NO.	DESCRIPTION

REVISIONS			
REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS		
ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5098 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	202 LF

ENGINEERING APPROVALS				
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 16063+00 TO STA. 16116+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

Sabal Trail TRANSMISSION

YEAR: 2017 | SHEET: 307 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-307 | REV. 1