RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

GWA-FL-SUW-240.000 | GWA-FL-SUW-240.001.CR | GWA-FL-SUW-241.000 | GWA-FL-SUW-241.001.CR | GWA-FL-SUW-245.000

16328+00 | 16351+26 | 16351+82 | 16377+70 | 16379+04 | 16381+00

141.0 | 3.4 | 156.8 | 2.1 | 17.9

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

16349+64 FENCE CORNER, 31' RT.
16350+13 FENCE CORNER, 30' RT.
16350+26 MLV-22
16351+28 FENCE
16351+32 OVERHEAD POWERLINE
16351+45 EDGE OF ROAD
16351+55 CL 284TH STREET
16351+65 EDGE OF ROAD
16351+80 FENCE
16364+77 CL FIELD ROAD
16377+67 FENCE
16377+70 EDGE OF ROAD
16377+80 CL 286TH STREET
16378+03 EDGE OF ROAD
16378+03 FENCE
16378+08 OVERHEAD POWERLINE

CLASS LOCATION

CLASS 1 | 16369+75 | CLASS 2

MINIMUM DEPTH OF COVER

4' | 5' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

2195' (1) | 62' MLV | 64' (3) | 67' (4) | 1747' (1) | 829' (2) | 47' (4) | 289' (2)

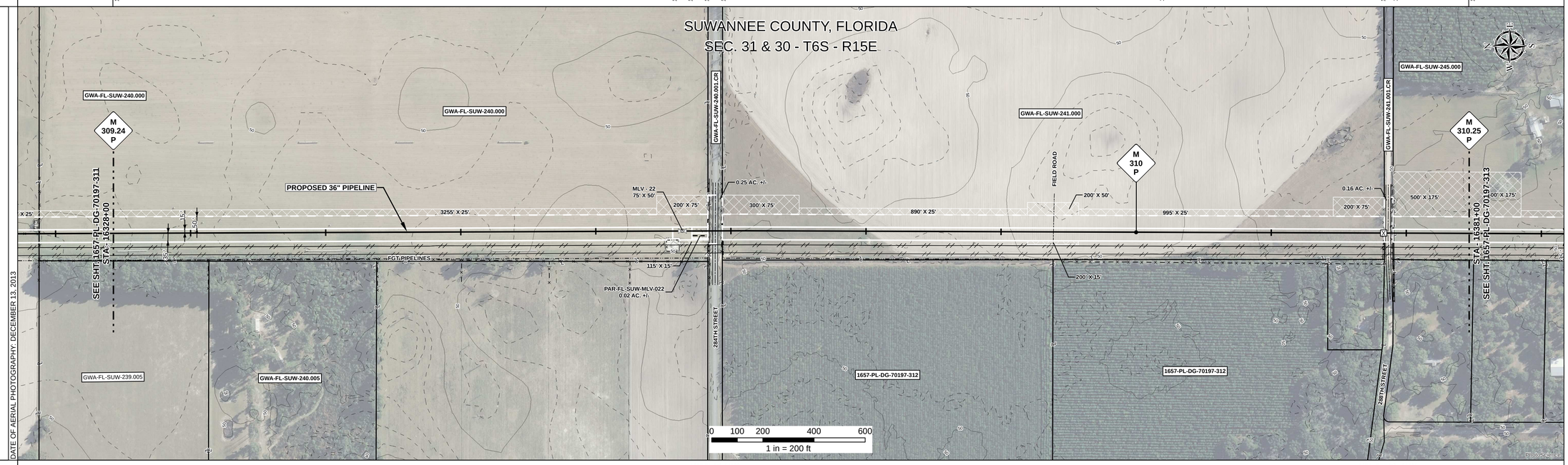
16328+00 | 16349+95 | 16350+57 | 16351+21 | 16351+88 | 16369+35 | 16377+64 | 16379+11 | 16381+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE — E
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING

1657-PL-DG-34509 | 1657 - PL - DG - 34509

ENVIRONMENTAL SURVEY DATA

16328+00 | 16381+00

SENSITIVE AREAS

6a, 6b, 8, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

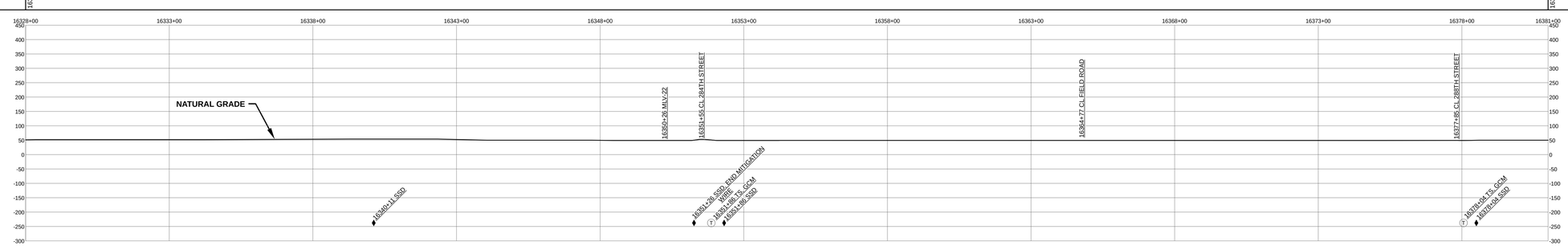
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 24

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION
I-G1000-MLV22	PLOT PLAN - 36" MAINLINE VALVE NO. 22

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3942 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1118 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	64 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	114 LF
MLV	MAINLINE VALVE ASSEMBLY	62 LF

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 16328+00 TO STA. 16381+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

YEAR: 2017 | SHEET: 312 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-312 | REV. 1

Sabal Trail TRANSMISSION SM

Document Path: H:_GIS\1657\Deliverables\Alignment\Sheets\IFC\SPREAD\1657-PL-DG-70197-312.mxd

GG #