RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

16381+00	GWA-FL-SUW-245.000	16390+82	GWA-FL-SUW-248.000	16429+35	GWA-FL-SUW-249.000.WX	16429+27	GWA-FL-GI-001.000	16431+70	GWA-FL-GI-003.000	16434+00
	59.5		215.3		11.7		20.8		13.9	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

16390+83 FENCE CORNER, 41' LT.
16390+84 FENCE
16411+83 FENCE CORNER, 40' LT.
16411+85 FENCE
16418+10 PI = 9° 08' 51" LT.
16418+80 PI = 2° 36' 59" RT.
16420+01 HDD EXIT
16420+58 EDGE OF WATER
16421+29 TOE OF SLOPE
16426+18 EDGE OF WATER
16426+55 CL STREAM (SANTA FE RIVER)
16427+84 EDGE OF WATER
16428+27 COUNTY LINE

CLASS LOCATION

CLASS 2 | 16424+22 | CLASS 1

MINIMUM DEPTH OF COVER

4' | VARIES - 43'

PIPE MATERIAL

3R
ID #
- 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

3903' ②
1397' ④

16381+00 | 16420+03 | 16434+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER — X
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES — MH
- WELL — W
- SEPTIC — S
- VALVE
- METER — M
- SPREAD BREAK

REFERENCE DRAWING

SANTA FE RIVER HDD - 1657-PL-DG-45110

ENVIRONMENTAL SURVEY DATA

16381+00	W2ECT105 PFO	16420+97	S2ECT106	16425+03	W2ECT105 PFO	16429+11	16434+00

SENSITIVE AREAS

16381+00	6a, 6b, 8, 16, 18	16411+53	6a, 6b, 8, 15, 16, 18	16420+97	8, 15, 16, 18	16422+40	8, 16, 18	16423+22	8, 15, 16, 18	16424+70	8, 16, 18	16428+27	8, 18	16429+23	8, 15, 18	16434+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION — T

RECTIFIER — R

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 24

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3903 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	1397 LF

	ENGINEERING APPROVALS			
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 16381+00 TO STA. 16434+00
ALIGNMENT SHEET

LOC. SUWANNEE & GILCHRIST COUNTIES, FLORIDA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | **SHEET:** 313 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-313 | **REV.** 1

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