

RIGHT - OF - WAY	CROSSING									
TRACT NUMBERS		16646+00	16648+18	16681+35	16674+53	16689+75	16688+10	16689+00		
RODDAGE		13.2	79.8	79.9	80.1	2.1	66.1			

SURVEY DATA
 SURVEY COMPANY:
 FIELD BOOK:
 PAGES:



CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' 5' 3' 5' 3' 5' 3' 4' 5' 1084'

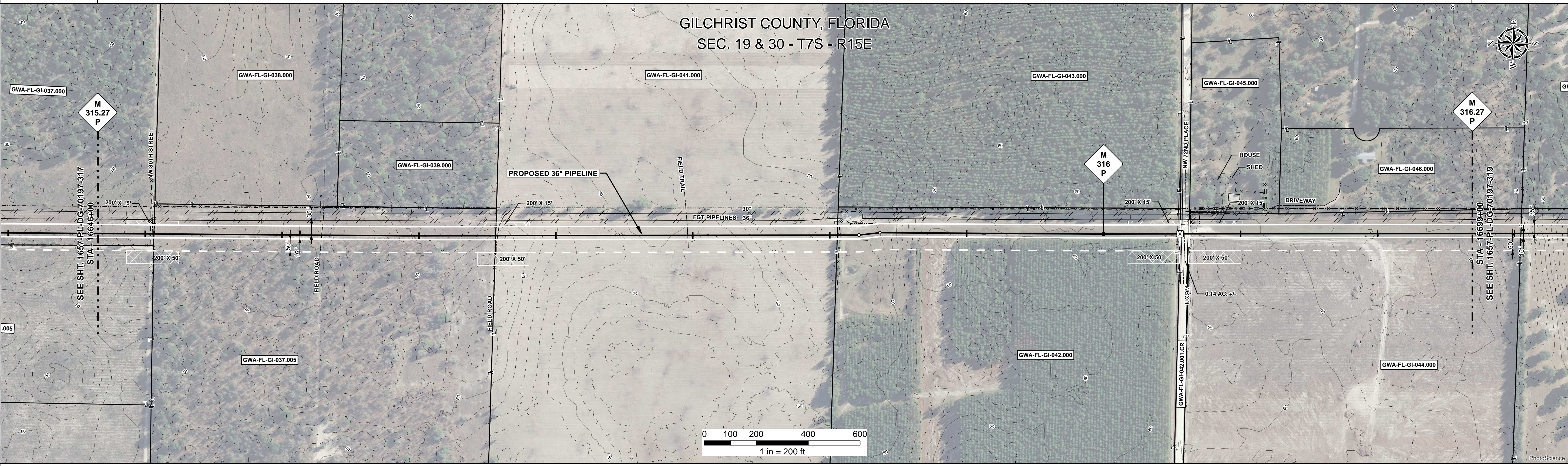
PIPE MATERIAL
 - 3R, FITTING
 SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING

GWA-FL-GI-042.001.CR

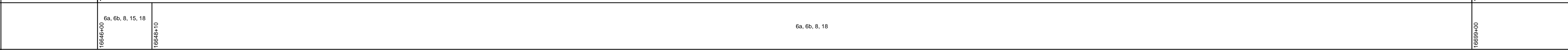
ENVIRONMENTAL SURVEY DATA

16646+00 16648+18 16681+35 16674+53 16689+75 16688+10 16689+00

SENSITIVE AREAS

6a, 6b, 8, 15, 18 6a, 6b, 8, 18

PROFILE
 SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'



THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

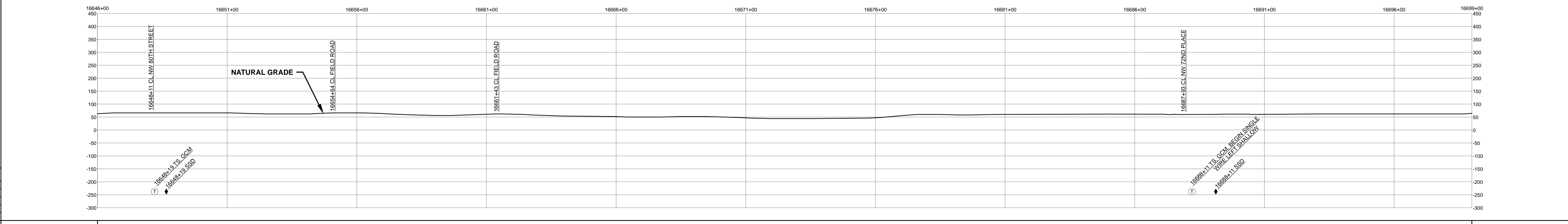
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 24

REFERENCE DRAWINGS		REVISIONS				MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 16646+00 TO STA. 16699+00
ALIGNMENT SHEET

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017 **SHEET:** 318 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-318 **REV.** 1



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