

RIGHT - OF - WAY	CROSSING																	
TRACT NUMBERS	GWA-FL-GI-057.006.CR		GWA-FL-GI-057.010		GWA-FL-GI-058.000		GWA-FL-GI-059.000		GWA-FL-GI-060.000		GWA-FL-GI-061.000		GWA-FL-GI-062.000		GWA-FL-GI-063.000		GWA-FL-GI-064.000	
RODDAGE	16805+00	16807+00	16808+42	16815+17	16823+75	16830+91	16838+96	16850+00	16858+00	16865+00	16871+11	16878+00	16885+00	16892+00	16899+00	16906+00	16913+00	16920+00
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:																	
CLASS LOCATION	CLASS 1										CLASS 2							
MINIMUM DEPTH OF COVER	4'										3'							
PIPE MATERIAL	① 3R FITTING ② SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT																	

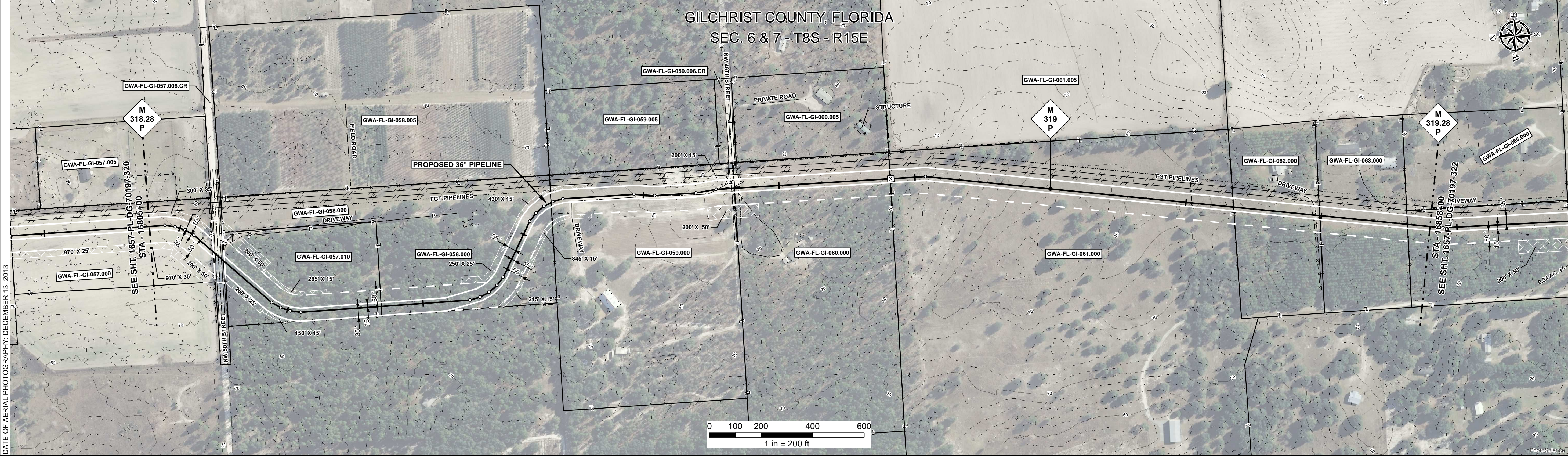
### ALIGNMENT DETAIL

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

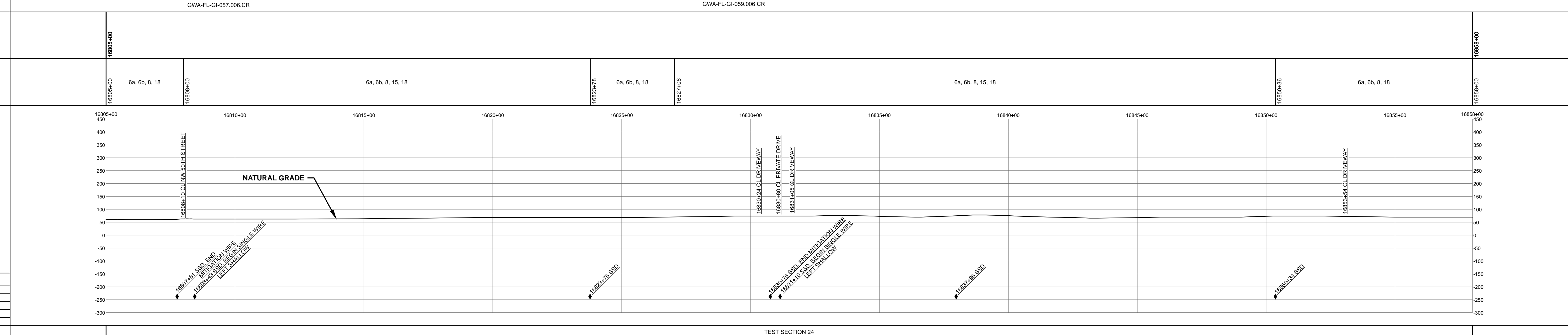
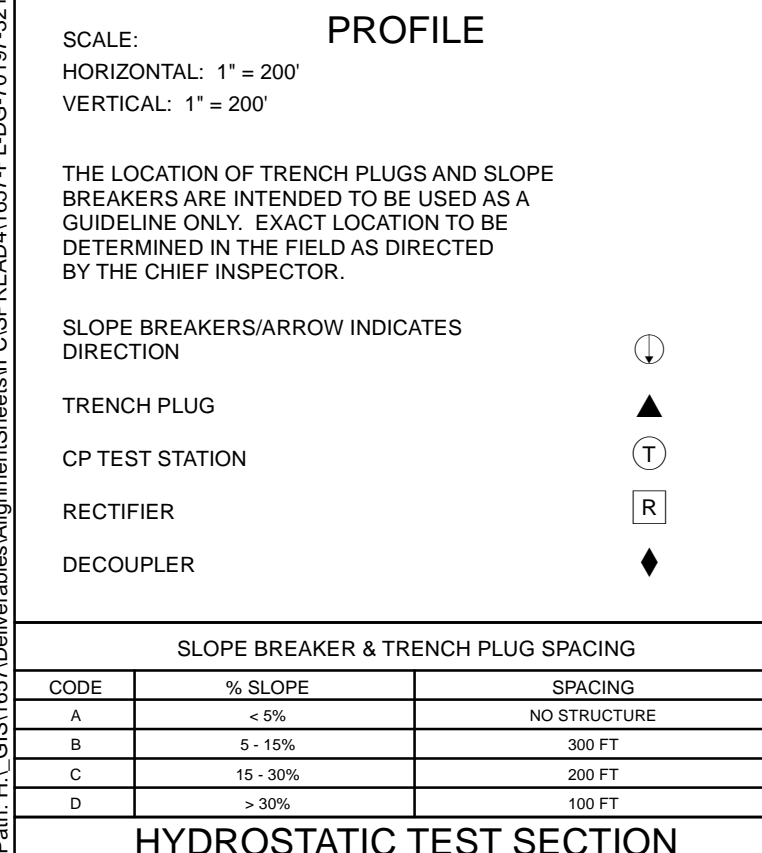
DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING: GWA-FL-GI-057.006.CR

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS



### HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	985 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4233 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	82 LF

REFERENCE DRAWINGS		REVISIONS				MATERIALS	

### ENGINEERING APPROVALS

TITLE		SIGNATURE		DATE	
BID	CONSTRUCTION				

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 16805+00 TO STA. 16885+00  
**ALIGNMENT SHEET**

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017 SHEET: 321 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-321 REV. 1

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