RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING: GWA-FL-GI-090.000

17153+00 — 321.2 — 17206+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

17172+21 EDGE OF ROAD
17172+18 CL FIELD ROAD
17172+18 EQUIPMENT CROSSING
17172+23 EDGE OF ROAD

17192+00 P.I. = 6d=00-32E LT.
17192+93.9 OVERHEAD POWERLINE
17193+55 EDGE OF ROAD
17193+60 CL FIELD ROAD
17193+60 EQUIPMENT CROSSING
17193+68 EDGE OF ROAD
17184+18 P.I. = 44-37-53E RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

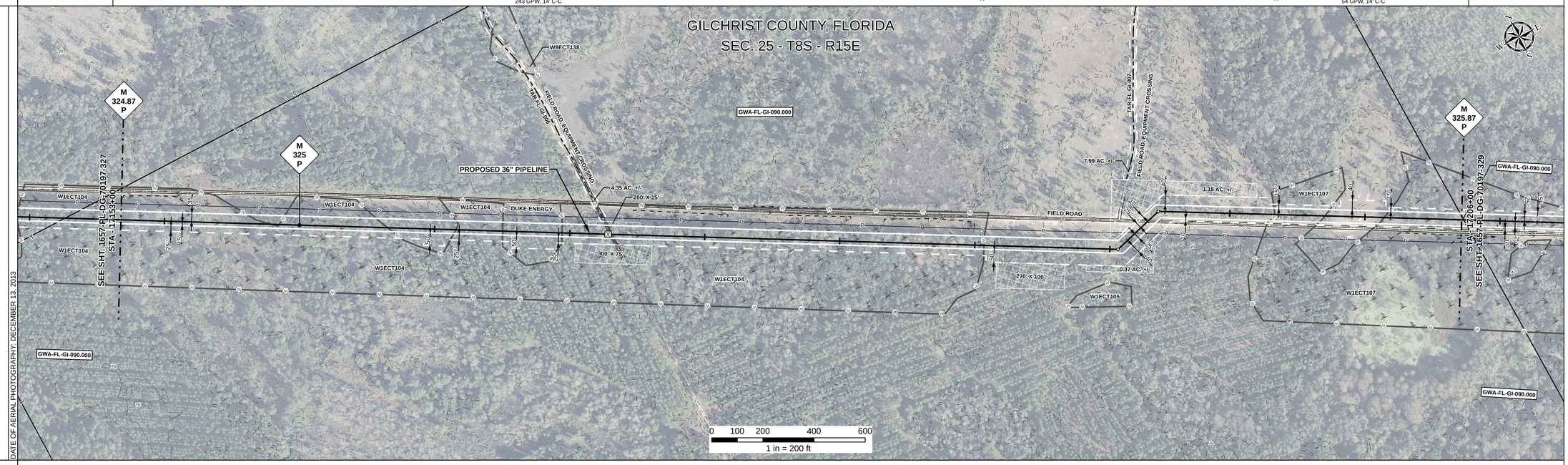
3900' (1) — END WEIGHTS — 3R 3645111 — 216' (1) — 3R 3645111 — BEGIN WEIGHTS — 1184' (1)

17153+00 — 243 GPW, 14' C-C — 17186+96 — 17192+00 — 17194+16 — 17198+46 — 54 GPW, 14' C-C — 17206+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

17153+00 — W1ECT104 PFO — 17158+90 — 17159+20 — W1ECT104 PFO — 17163+44 — W1ECT104 PFO — 17166+10 — 17167+94 — 17170+26 — W1ECT104 PFO — 17186+75 — 17198+72 — W1ECT107 PFO — 17200+68 — 17202+98 — W1ECT107 PFO — 17206+00

SENSITIVE AREAS

17153+00 — 8, 15, 18 — 17153+02 — 8, 18 — 17157+63 — 8, 15, 18 — 17158+90 — 6a, 6b, 8, 15, 18 — 17159+20 — 8, 15, 18 — 17162+74 — 8, 18 — 17162+93 — 8, 15, 18 — 17163+44 — 6a, 6b, 8, 15, 18 — 17166+10 — 8, 15, 18 — 17167+94 — 6a, 6b, 8, 15, 18 — 17170+26 — 8, 15, 18 — 17173+56 — 8, 18 — 17186+75 — 6a, 6b, 8, 18 — 17188+77 — 6a, 6b, 8, 15, 18 — 17187+54 — 6a, 6b, 8, 18 — 17198+72 — 8, 18 — 17200+68 — 6a, 6b, 8, 18 — 17202+98 — 8, 18 — 17206+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 24

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	297 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 17153+00 TO STA. 17206+00
ALIGNMENT SHEET

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017 | SHEET: 328 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-328 | REV. 1

Sabal Trail TRANSMISSION SM

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