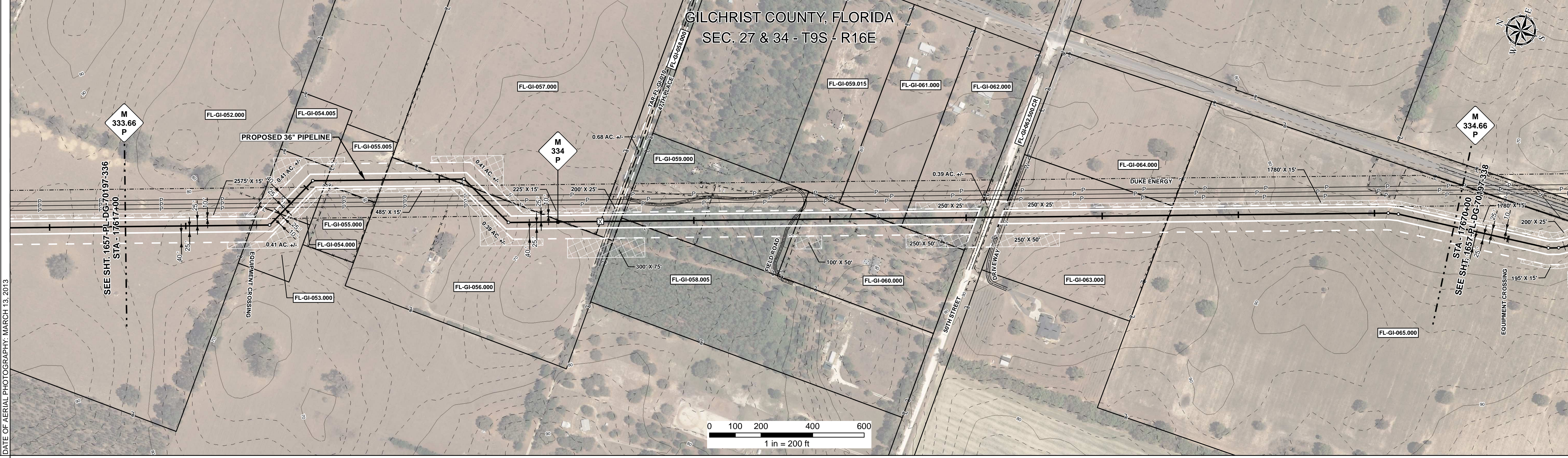
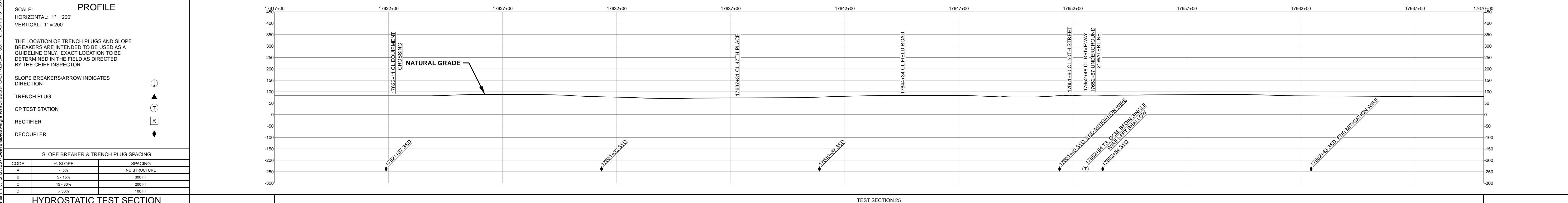


RIGHT - OF - WAY TRACT NUMBERS RODDAGE	CROSSING																											
	FL-GI-052.000	FL-GI-053.000	FL-GI-054.005	FL-GI-055.000	FL-GI-056.000	FL-GI-057.000	FL-GI-058.000	FL-GI-058.005	FL-GI-059.000	FL-GI-060.000	FL-GI-061.000	FL-GI-062.500 CR	FL-GI-063.000	FL-GI-064.000	FL-GI-065.000													
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:													17617+00	17621+04	17623+21	17625+54	17627+77	17630+33	17631+37	17633+86	17634+02	17644+43	17647+09	17648+64	17651+45	17652+40	17658+81	17670+00
CLASS LOCATION													CLASS 1															
MINIMUM DEPTH OF COVER													4'	5'	4'	5'	4'	5'	3'	5'	3'	5'	4'	4'	1719'	4'		
PIPE MATERIAL													561'	3645111	240'	3645111	586'	3645111	242'	3645111	1804'	148'	148'	1719'				
ALIGNMENT DETAIL																												



REFERENCE DRAWING	ENVIRONMENTAL SURVEY DATA															
	17617+00	17622+00	17627+00	17632+00	17637+00	17642+00	17647+00	17652+00	17657+00	17662+00	17667+00	17670+00				17670+00

SENSITIVE AREAS													6a, 6b, 8, 18	6a, 6b, 8, 11, 18	6a, 6b, 8, 11, 15, 18	6a, 6b, 8, 15, 18	6a, 6b, 8, 18
-----------------	--	--	--	--	--	--	--	--	--	--	--	--	---------------	-------------------	-----------------------	-------------------	---------------



HYDROSTATIC TEST SECTION													TEST SECTION 25																																							
REFERENCE DRAWINGS													REVISIONS				MATERIALS				ENGINEERING APPROVALS																															
DWG. NO.	DESCRIPTION												REV	DRN	DATE	DESCRIPTION				ITEM NO.	DESCRIPTION			QTY	ENGINEERING APPROVALS																											
													0		06/29/2015	ISSUED FOR BID				1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS			5152 LF	<table border="1"> <tr> <th colspan="2">ENGINEERING APPROVALS</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <td>TITLE</td> <td>SIGNATURE</td> <td>DATE</td> <td>DATE</td> </tr> <tr> <td>DRAWN BY: GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE: 01/04/2016</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY: GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> </tr> </table>				ENGINEERING APPROVALS		CONSTRUCTION		TITLE	SIGNATURE	DATE	DATE	DRAWN BY: GIE	FSR	06/29/2015	03/14/2016	DRN. DATE: 01/04/2016				CHECKED BY: GIE	DRS	06/29/2015	JC	CHK. DATE:			
ENGINEERING APPROVALS		CONSTRUCTION																																																		
TITLE	SIGNATURE	DATE	DATE																																																	
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016																																																	
DRN. DATE: 01/04/2016																																																				
CHECKED BY: GIE	DRS	06/29/2015	JC																																																	
CHK. DATE:																																																				
SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 17617+00 TO STA. 17670+00 ALIGNMENT SHEET													GILCHRIST COUNTY, FLORIDA																																							
YEAR: 2017													SHEET: 337 OF 492				SCALE: 1" = 200'				DWG. 1657-PL-DG-70197-337				REV. 1																											