RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

Tract	Roddage
FL-GI-085.000	84.9
FL-GI-085.020	43.0
FL-GI-085.025	10.4
FL-GI-085.030	11.4
FL-GI-085.035	20.7
FL-GI-085.040	20.7
FL-GI-085.045	25.8
FL-GI-085.500.CR	2.7
FL-AL-001.250.CR	0.8
FL-AL-003.000	10.4
FL-AL-004.000	40.2
FL-AL-005.000	40.7
FL-AL-006.000	9.7

17935+00 · 17949+00 · 17956+09 · 17957+81 · 17959+70 · 17963+12 · 17966+54 · 17970+79 · 17971+23 · 17971+36 · 17979+07 · 17979+70 · 17988+40 · 17988+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

17941+16 FENCE CORNER, 34' RT.
17944+28 FENCE
17946+56 FENCE
17947+07 P.I. = 3° 54' 32" RT.
17948+38 FENCE
17949+07 P.I. = 3° 36' 44" LT.
17952+30 ALUMINUM GATE, 45' RT.
17952+48 FENCE
17952+49 FENCE CORNER, 31' LT.
17952+49 ALUMINUM GATE, 34' LT.
17952+49 FENCE CORNER, 31' LT.
17952+63 ALUMINUM GATE, 40' LT.
17955+37 FENCE
17955+87 OVERHEAD POWERLINE
17956+08 FENCE
17956+37 DRIVEWAY
17956+68 FENCE
17959+70 FENCE
17963+09 FENCE
17964+56 FENCE CORER, 16' LT.
17966+10 FENCE CORNER, 42' LT.
17966+21 FENCE
17966+35 FENCE
17966+55 FENCE CORNER, 11' RT.
17967+79 OVERHEAD POWERLINE
17969+03 OVERHEAD POWERLINE
17969+25 OVERHEAD POWERLINE
17969+51 OVERHEAD POWERLINE (DUKE ENERGY)
17970+83 FENCE
17970+87 EDGE OF ROAD
17970+98 CL SW 240TH STREET
17971+08 OVERHEAD POWERLINE
17971+11 EDGE OF ROAD
17971+23 FENCE
17971+48 BEGIN NEWBERRY CITY
18014+21 P.I. = 90° 00' 27" RT.
17976+87 P.I. = 20° 34' 35" LT.
17979+69 FENCE
17980+12 CL FIELD ROAD
17985+98 END NEWBERRY CITY
17988+40 FENCE

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' · 5' · 3' · 5' · 3' · 5' · 4' · 5' · 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

3183' (1) · 387' (1) · 75' (4) · 29' (1) 3R · 1626' (1)

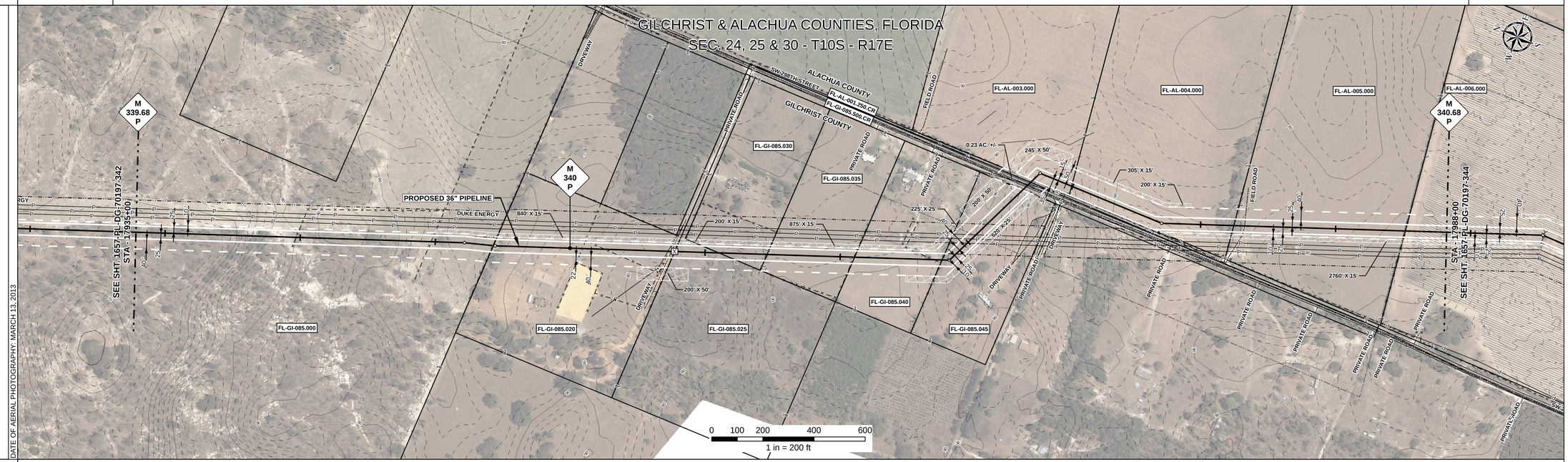
3646111 · 3646111

17935+00 · 17966+55 · 17970+79 · 17971+23 · 17971+48 · 17988+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2)
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER · WELL
GUY ANCHOR · SEPTIC
HDD ENTRY/EXIT · VALVE
FIRE HYDRANT · METER
UTILITY POLE · SPREAD BREAK
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES



REFERENCE DRAWING

FL-GI-085.500.CR FL-AL-001.250.CR.

ENVIRONMENTAL SURVEY DATA

17935+00 · 17988+00

SENSITIVE AREAS

From	Sensitive areas
17935+00	6a, 6b, 8, 11, 15, 18
17945+03	6a, 6b, 8, 11, 18
17952+97	6a, 6b, 8, 18
17971+23	6a, 6b, 8, 16, 18
17988+00	

PROFILE

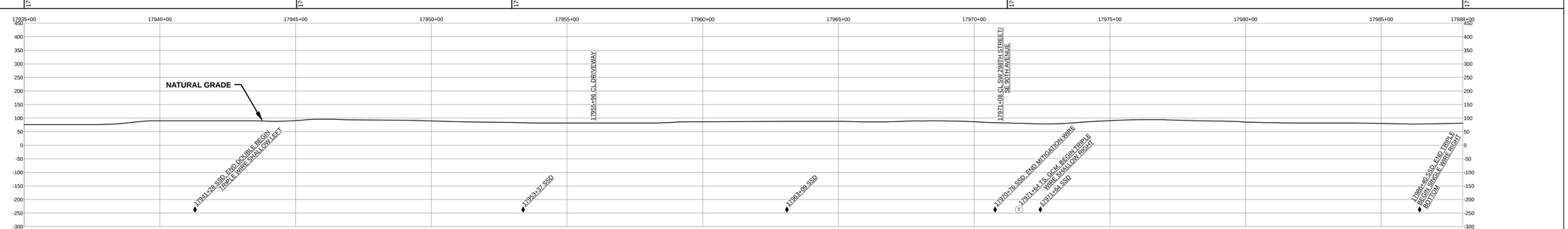
SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 25

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5225 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	75 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 17935+00 TO STA. 17988+00
ALIGNMENT SHEET

LOC. GILCHRIST & ALACHUA COUNTIES, FLORIDA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | **SHEET:** 343 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-343 | **REV.** 1

Document Path: H:_GIS\1657\Deliverables\AlignmentSheets\IFC\SPREAD\1657-PL-DG-70197-343.mxd

IS #