

RIGHT - OF - WAY	CROSSING											
TRACT NUMBERS	18230+00											
RODDAGE	148.2											
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:											
CLASS LOCATION	CLASS 1											
MINIMUM DEPTH OF COVER	3'											
PIPE MATERIAL	3" SR FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT											

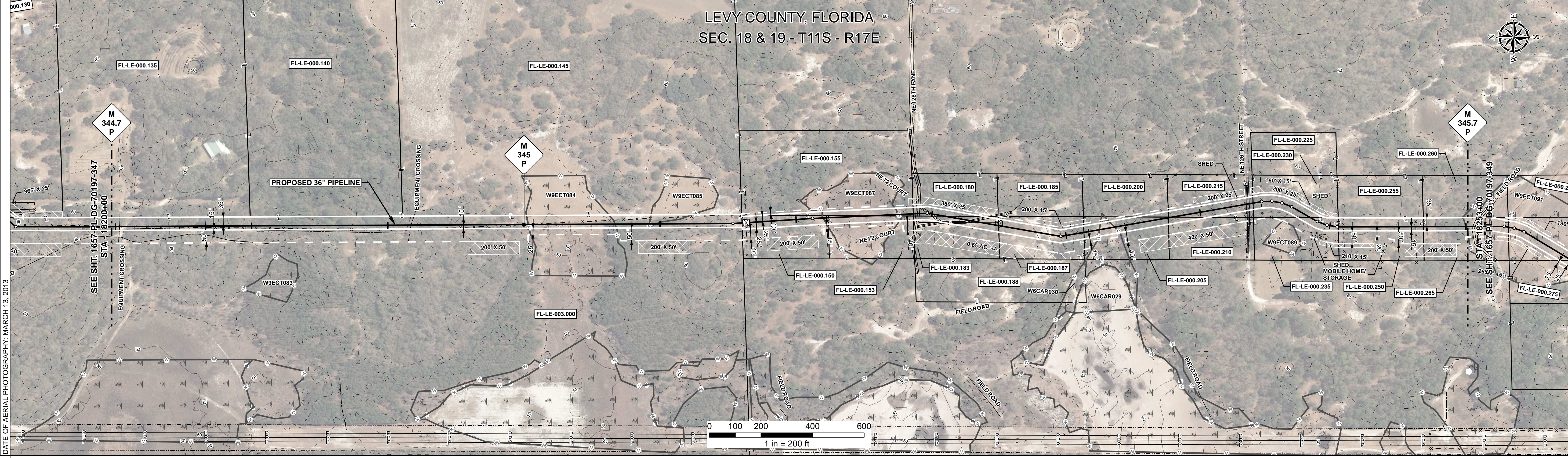
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING	1657-PL-DG-32485											
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ENVIRONMENTAL SURVEY DATA	18230+00 18230+33 18216+17 W9ECT084 PEM 18219+43 W9ECT085 PEM 18221+12 18227+46 W9ECT087 PEM 18230+45 W6CAR030 PFO 18230+02 18244+18 W9ECT091 PEM 18252+86 18253+00											
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SENSITIVE AREAS	5a, 5b, 6, 8, 15, 16, 18 6a, 6b, 8, 16 8, 16 8, 16, 18 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18											
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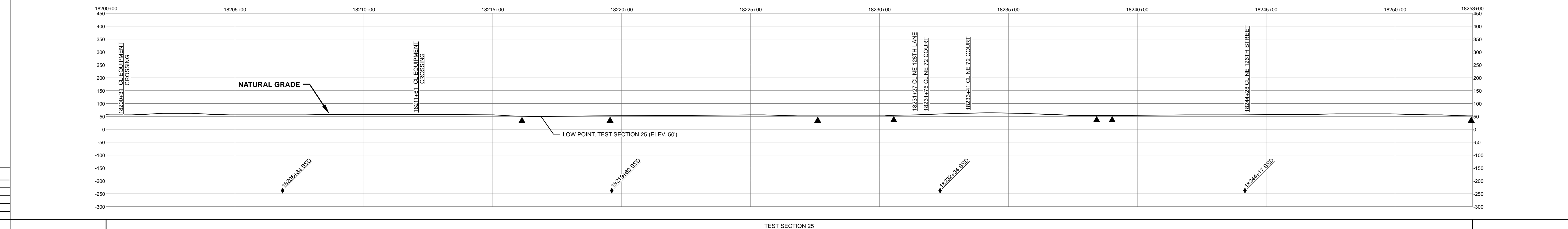
PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
 TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 25				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 18200+00 TO STA. 18253+00 ALIGNMENT SHEET				
REFERENCE DRAWINGS		REVISIONS		MATERIALS		MATERIALS		CONSTRUCTION		CONSTRUCTION		LOC.		DWG.		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	YEAR	SHEET	SCALE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3871 LF	FSR		06/29/2015	FSR	03/14/2016	2017	348	1" = 200'
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1429 LF	DRS		06/29/2015	JC	03/14/2016			
							GPW	66 EA								



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