

RIGHT - OF - WAY	TRACT NUMBERS	18359+00	18364+00	18369+00	18374+00	18379+00	18384+00	18389+00	18394+00	18399+00	18404+00	18409+00	18414+00	18419+00	18424+00
	RODDAGE	3.0	3.0	3.0	3.0	3.0	3.0	3.0	3.0	3.0	3.0	3.0	3.0	3.0	3.0
	SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES: 18359+00 TO 18364+00 P. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.													

CLASS LOCATION	MINIMUM DEPTH OF COVER	PIPE MATERIAL
CLASS 1	3'	
		18359+00 to 18362+23: 75 GPW, 14' C-C 18362+23 to 18372+43: 14 GPW, 14' C-C 18372+43 to 18379+08: 20 GPW, 14' C-C 18379+08 to 18384+08: 30 GPW, 14' C-C 18384+08 to 18394+00: 97 GPW, 14' C-C

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

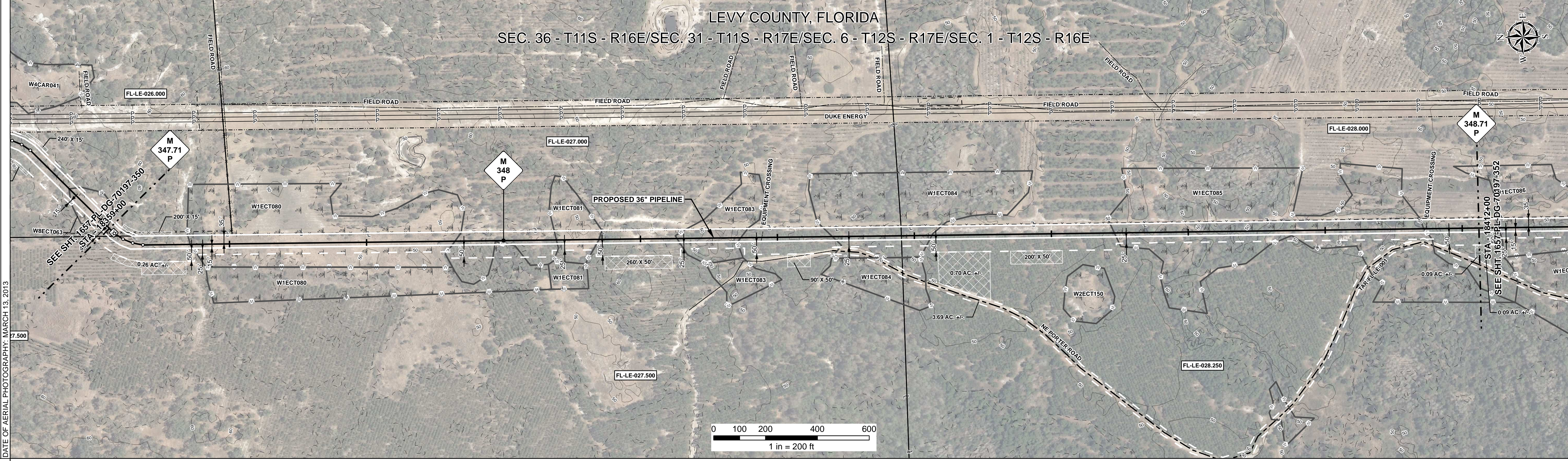
TRANS. TOWER

- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS
- TELE. & STORM DRAIN MANHOLES

WELL

- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING	ENVIRONMENTAL SURVEY DATA																										
	<table border="1"> <tr> <td>18359+00</td> <td>18362+43</td> <td>W1ECT080 PEM</td> <td>18372+43</td> <td>W1ECT081 PEM</td> <td>18379+08</td> <td>W1ECT083 PEM</td> <td>18384+08</td> <td>W1ECT084 PFO</td> <td>18394+00</td> <td>W1ECT085 PFO</td> <td>18409+00</td> <td>18414+00</td> </tr> <tr> <td>6a, 6b, 8, 15, 16, 18</td> <td>8, 15, 16, 18</td> <td>8, 16, 18</td> <td>8, 15, 16, 18</td> <td>6a, 6b, 8, 15, 16, 18</td> <td>6a, 6b, 8, 16, 18</td> <td>8, 16, 18</td> <td>6a, 6b, 8, 16, 18</td> <td>8, 16, 18</td> <td>6a, 6b, 8, 16, 18</td> <td>8, 16, 18</td> <td>6a, 6b, 8, 16, 18</td> <td>6a, 6b, 8, 16, 18</td> </tr> </table>	18359+00	18362+43	W1ECT080 PEM	18372+43	W1ECT081 PEM	18379+08	W1ECT083 PEM	18384+08	W1ECT084 PFO	18394+00	W1ECT085 PFO	18409+00	18414+00	6a, 6b, 8, 15, 16, 18	8, 15, 16, 18	8, 16, 18	8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	8, 16, 18	6a, 6b, 8, 16, 18	8, 16, 18	6a, 6b, 8, 16, 18	8, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 16, 18
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PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

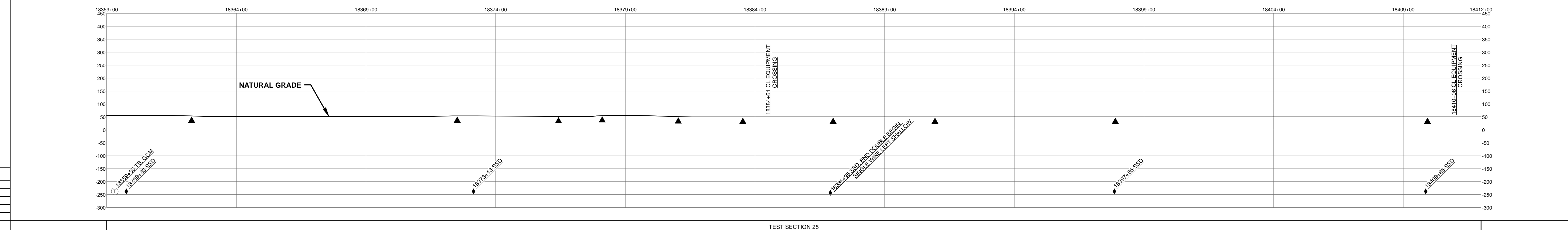
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REVISIONS		MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 18359+00 TO STA. 18412+00 ALIGNMENT SHEET			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE: _____ SIGNATURE: _____ DATE: _____		YEAR: 2017 SHEET: 351 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-351 REV. 1		
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF	CONSTRUCTION SIGNATURE: _____ DATE: _____				
		1		03/14/2016	ISSUED FOR CONSTRUCTION	GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	236 EA	DRAWN BY: GIE FSR 06/29/2015 DRN DATE: 01/04/2016 CHECKED BY: GIE DRS 06/29/2015 CHK. DATE: _____		LOC. LEVY COUNTY, FLORIDA 03/14/2016		