RIGHT - OF - WAY

TRACT NUMBERS: FL-LE-032.000 | FL-LE-033.000 | FL-LE-033.500.SR | FL-LE-034.000 | FL-LE-035.000

CROSSING

RODDAGE: 18518+00 | 36.8 | 18524+08 | 103.0 | 18541+07 | 7.9 | 18542+37 | 51.8 | 18550+91 | 121.8 | 18571+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

18521+64 CL EQUIPMENT CROSSING
18534+70 CL FIELD TRAIL
18540+93 FENCE
18540+94 FENCE CORNER, 59' RT.
18541+11 GUY ANCHOR, 35' RT.
18541+51 EDGE OF ROAD, 35' RT.
18541+66 POWER POLE, 69' RT.
18541+72 CL SR-24 (W THRASHER DR)
18541+93 EDGE OF ROAD
18541+95 FENCE
18542+38 PI, 5° 41' 45" LT.
18548+62 PI, 5° 41' 45" LT.
18550+91 END BRONSON CITY
18558+40 CL FIELD TRAIL
18559+90 CL FIELD TRAIL
18560+42 CL FIELD TRAIL

CLASS LOCATION

18518+00 — CLASS 1 — 18571+00

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

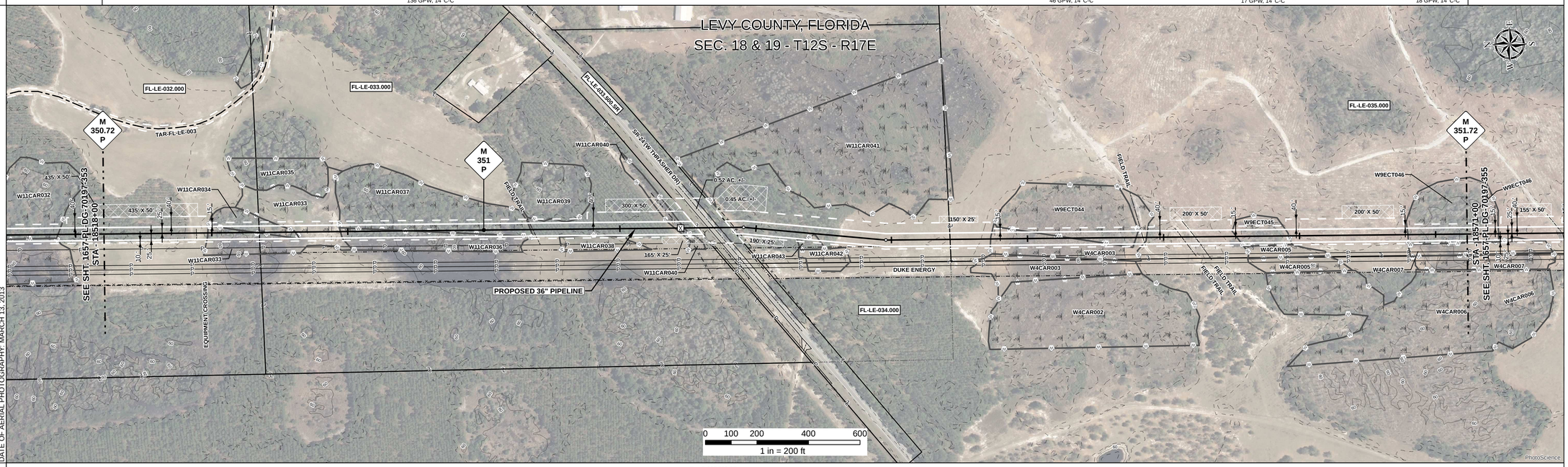
ID #	Length	Begin	End
1	2294'	18521+94 BEGIN WEIGHTS	18540+94 END WEIGHTS
4	157'	18541+51	18542+38
1	2849'	18552+33 BEGIN WEIGHTS	18558+70 END WEIGHTS

136 GPW, 14' C-C | 46 GPW, 14' C-C | 17 GPW, 14' C-C | 18 GPW, 14' C-C

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

REFERENCE DRAWING

FL-LE-033.500.SR

ENVIRONMENTAL SURVEY DATA

18518+00 | W11CAR033 PEM 18522+09 | W11CAR034 PFO 18523+93 | W11CAR033 PEM 18525+47 | W11CAR036 PSS 18527+23 | W11CAR037 PFO 18529+88 | W11CAR040 PEM 18534+61 | W11CAR040 PEM 18540+21 | 18540+58 | W4CAR003 PEM 18552+49 | W9ECT044 PFO 18555+61 | W4CAR003 PEM 18558+14 | 18558+54 | W9ECT045 PFO 18562+02 | 18564+07 | W9ECT046 PFO 18568+68 | 18571+00

SENSITIVE AREAS

18518+00 — 6a, 6b, 8, 16, 18 — 18522+09 — 8, 16, 18 — 18534+61 — 6a, 6b, 8, 16, 18 — 18540+21 — 8,16, 18 — 18540+58 — 6a, 6b, 8, 16, 18 — 18552+49 — 8, 16, 18 — 18558+54 — 6a, 6b, 8, 16, 18 — 18562+02 — 8, 16, 18 — 18564+07 — 6a, 6b, 8, 16, 18 — 18568+68 — 8, 16, 18 — 18571+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

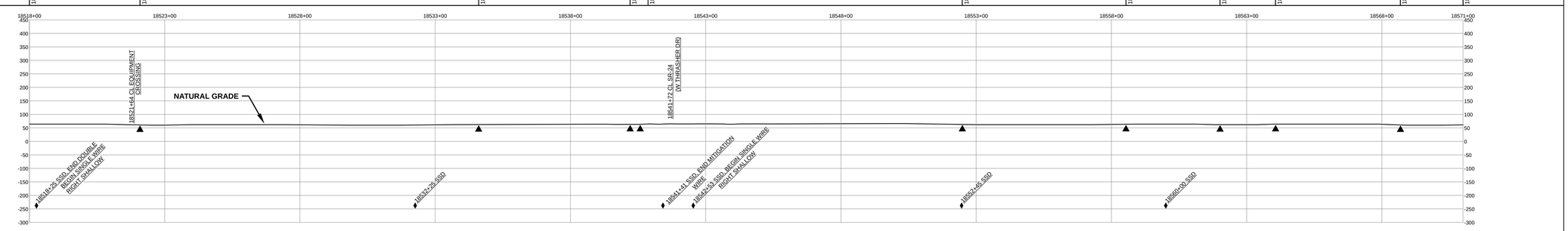
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 25

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5143 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	157 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	217 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 18518+00 TO STA. 18571+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION

LOC. LEVY COUNTY, FLORIDA

YEAR: 2017 | SHEET: 354 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-354 | REV. 1

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