RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

18677+00	FL-LE-039.000	18680+85	FL-LE-041.000	18683+55	FL-LE-040.000	18703+88	FL-LE-040.005	18710+70	FL-LE-041.000	18730+00
	23.3		16.4		123.2		41.3		117.0	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

18681+03 P.I. < 5° 07' 39" RT.
18682+39 P.I. < 1° 57' 02" RT.
18683+16 P.I. < 3° 19' 16" RT.
18683+42 FENCE CORNER, 28' RT.
18683+48 CL FIELD ROAD
18683+48 FIELD ROAD EQUIPMENT CROSSING
18683+48 CL FENCE
18683+48 GUY ANCHOR, 45' RT.
18683+74 OVERHEAD POWERLINE (FP&L)
18684+74 POWER POLE, 63' LT.
18685+21 P.I. < 4° 09' 45" RT.
18685+78 CL FIELD ROAD
18685+78 P.I. < 1° 18' 23" RT.
18686+27 POWER POLE, 42' LT.
18686+63 OVERHEAD POWERLINE
18686+13 GUY ANCHOR, 45' RT.
18686+85 POWER POLE, 4 RT. & OVERHEAD POWERLINE
18694+46 FENCE & FENCE CORNER, 35' RT.
18694+63 CL DRIVEWAY EQUIPMENT CROSSING
18694+78 FENCE
18695+01 FENCE CORNER, 35' RT.
18703+00 GUY ANCHOR, 27' RT.
18703+78 FENCE CORNER, 35' RT.
18703+83 FENCE
18709+06 P.I. < 10° 11' 25" LT.
18709+48 P.I. < 10° 11' 34" LT.
18709+98 P.I. < 10° 11' 34" LT.
18710+28 P.I. < 10° 09' 28" LT.
18711+06 CL EQUIPMENT CROSSING
18725+46 CL FIELD ROAD
18726+07 P.I. < 13° 21' 38" LT.
18726+57 P.I. < 12° 49' 00" LT.
18727+71 P.I. < 11° 05' 31" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R
ID #
- 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

18677+00 | 18691+77 BEGIN WEIGHTS | 18693+31 END WEIGHTS | 18701+05 BEGIN WEIGHTS | 18701+91 END WEIGHTS | 18730+00

11 GPW, 14' C-C

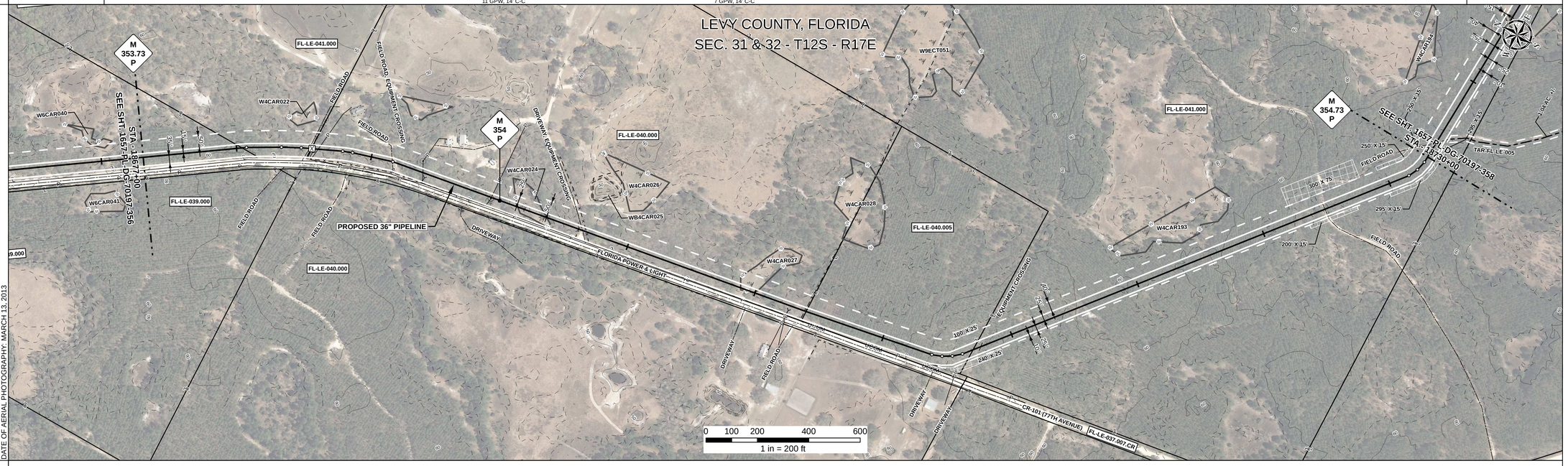
7 GPW, 14' C-C

5300' (1)

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

18677+00	W4CAR024 PFO 18691+94	18693+14	W4CAR027 PEM 18701+17	18701+71	18730+00

SENSITIVE AREAS

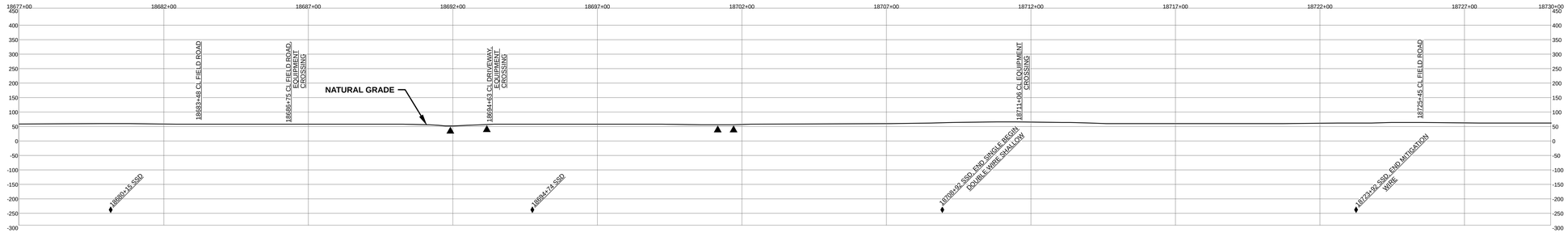
18677+00	6a, 6b, 8, 16, 18	18682+35	6a, 6b, 8, 15, 16, 18	18685+25	6a, 6b, 8, 16, 18	18691+94	8, 16, 18	18693+14	6a, 6b, 8, 16, 18	18701+17	8, 16, 18	18701+71	6a, 6b, 8, 16, 18	18702+07	6a, 6b, 8, 15, 16, 18	18730+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

- SLOPE BREAKERS/ARROW INDICATES DIRECTION
- TRENCH PLUG
- CP TEST STATION (T)
- RECTIFIER (R)
- DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

18677+00 — TEST SECTION 25 — 18730+00

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	18 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 18677+00 TO STA. 18730+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LEVY COUNTY, FLORIDA

YEAR: 2017 | SHEET: 357 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-357 | REV. 1

Document Path: H:_GIS\1657\Deliverables\Alignment\Sheet\FC'S\PREDA\1657-PL-DG-70197-357.mxd

IG #