

RIGHT - OF - WAY	CROSSING		CCL-FL-CI-013.000		CCL-FL-CI-025.500 US		CCL-FL-CI-026.000		CCL-FL-CI-027.000	
TRACT NUMBERS	265+00		266.3		299+46		312+71		318+00	
RODDAGE	265+00		266.3		299+46		312+71		318+00	
SURVEY DATA	265+00		266.3		299+46		312+71		318+00	
SURVEY COMPANY:	265+00		266.3		299+46		312+71		318+00	
FIELD BOOK:	265+00		266.3		299+46		312+71		318+00	
PAGES:	265+00		266.3		299+46		312+71		318+00	
CLASS LOCATION	265+00		266.3		299+46		312+71		318+00	
MINIMUM DEPTH OF COVER	265+00		266.3		299+46		312+71		318+00	
PIPE MATERIAL	265+00		266.3		299+46		312+71		318+00	
SR FITTING	265+00		266.3		299+46		312+71		318+00	
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT	265+00		266.3		299+46		312+71		318+00	

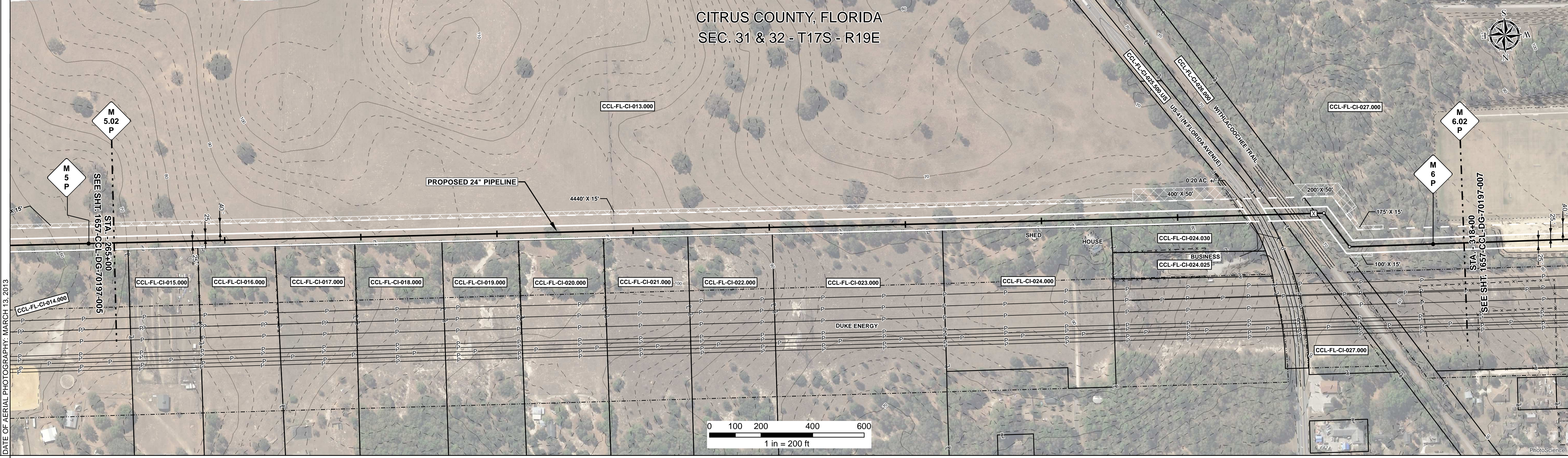
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING	1657-PL-DG-32502	CCL-FL-CI-025.500 US	CCL-FL-CI-026.000
ENVIRONMENTAL SURVEY DATA			

SENSITIVE AREAS	6a, 6b, 8, 16, 18	C4 6a, 6b, 8, 15, 16, 18
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PROFILE

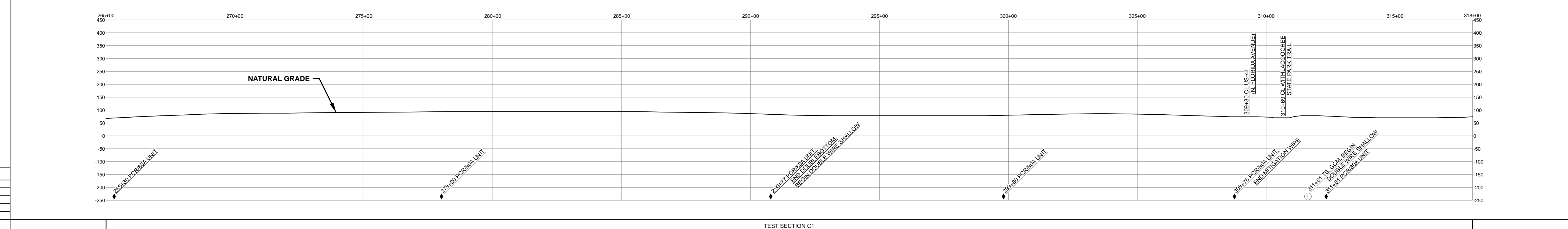
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	11	24" O.D. x 0.416" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4368 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	12	24" O.D. x 0.500" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	608 LF
						13	24" O.D. x 0.500" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	324 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 24" O.D.	2 EA

REFERENCE DRAWINGS		REVISIONS		MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION
		0		06/29/2015	ISSUED FOR BID
		1		03/14/2016	ISSUED FOR CONSTRUCTION

ENGINEERING APPROVALS

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
 PROPOSED 24" CITRUS CO. PIPELINE
 STA. 265+00 TO STA. 318+00
 ALIGNMENT SHEET

LOC. CITRUS COUNTY, FLORIDA

YEAR: 2017 SHEET: 6 OF 22 SCALE: 1" = 200' DWG. 1657-CCL-DG-70197-006 REV. 1

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