

RIGHT - OF - WAY TRACT NUMBERS	18942+00	18946+17	18952+00	18957+02	18962+00	18967+07	18972+07	18977+12	18982+00	18987+08	18992+00
	FL-LE-059.000	FL-LE-060.000	FL-LE-061.000	FL-LE-063.000	FL-LE-064.000	FL-LE-065.000	FL-LE-066.000				
RODDAGE	25.3	65.8	50.4	40.8	36.7	45.8	56.5				
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	<p>1084x19 FENCE</p> <p>18952+00 FENCE 18953+00 TO 18957+02 @ 12' 20" INT.</p> <p>18962+00 FENCE 18963+00 TO 18967+07 @ 12' 20" INT.</p> <p>18967+07 FENCE 18968+00 TO 18972+07 @ 12' 20" INT.</p> <p>18972+07 FENCE 18973+00 TO 18977+12 @ 12' 20" INT.</p> <p>18982+00 FENCE 18983+00 TO 18987+08 @ 12' 20" INT.</p> <p>18987+08 FENCE 18988+00 TO 18992+00 @ 12' 20" INT.</p>										
CLASS LOCATION	CLASS 1										
MINIMUM DEPTH OF COVER	4'										
PIPE MATERIAL	5300' ①										
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT - 3R, FITTING											

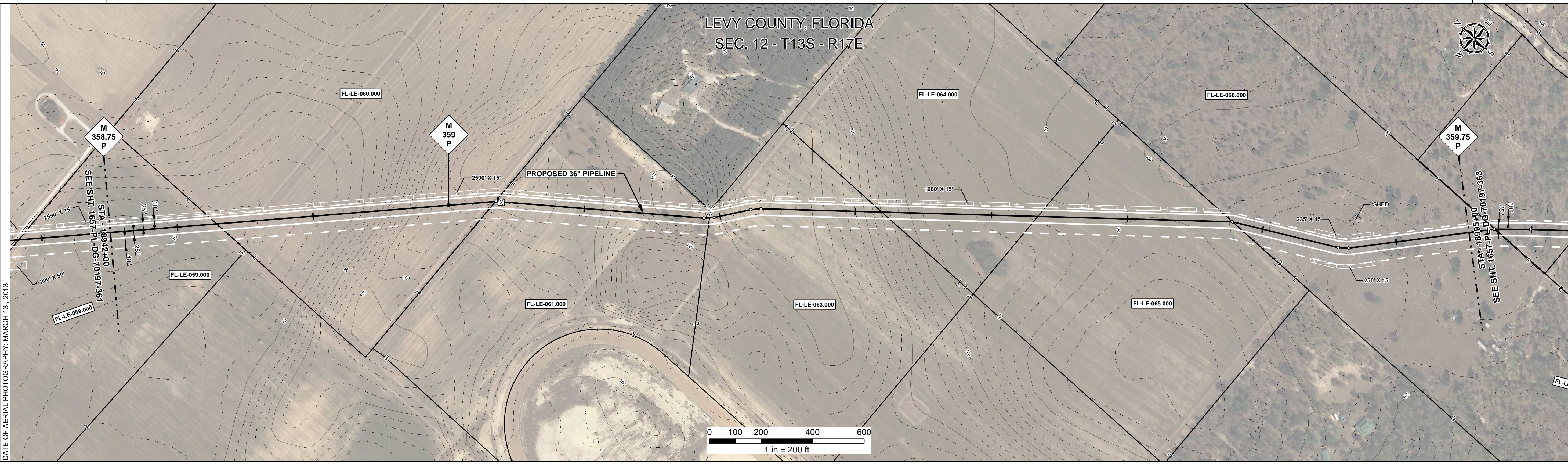
ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS

6a, 6b, 8, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

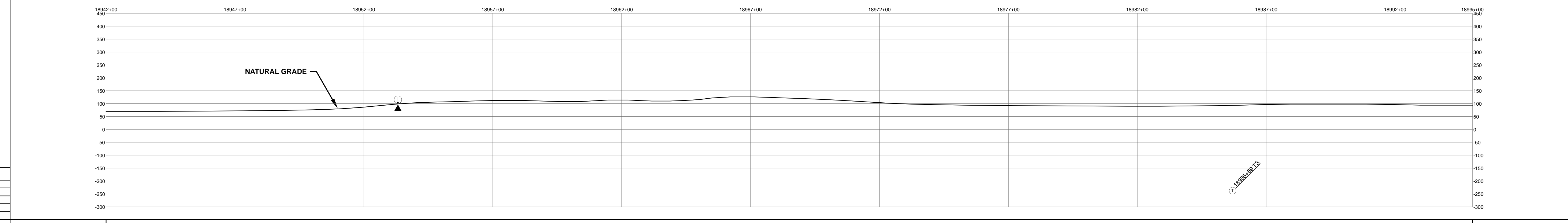
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION			

REVISIONS

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION			

ENGINEERING APPROVALS

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 18942+00 TO STA. 18995+00
ALIGNMENT SHEET

LOC. LEVY COUNTY, FLORIDA
YEAR: 2017 **SHEET:** 362 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-362 **REV.** 1

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