

RIGHT - OF - WAY					
TRACT NUMBERS					
RODDAGE	19207+00	19227+45	19232+00	19250+56	19257+00
SURVEY DATA	<p>FL-LE-095.000</p> <p>FL-LE-096.000</p> <p>FL-LE-097.000</p>				
CLASS LOCATION	CLASS 1				
MINIMUM DEPTH OF COVER	5'	4'	5'	4'	
PIPE MATERIAL	<p>SR</p> <p>3R FITTING</p> <p>SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT</p>				

**ALIGNMENT DETAIL**

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER

GUY ANCHOR

HDD ENTRY/EXIT

FIRE HYDRANT

UTILITY POLE

AERIAL MARKER

ELEC. WATER, SAN. SEWER, GAS

TELE. & STORM DRAIN MANHOLES

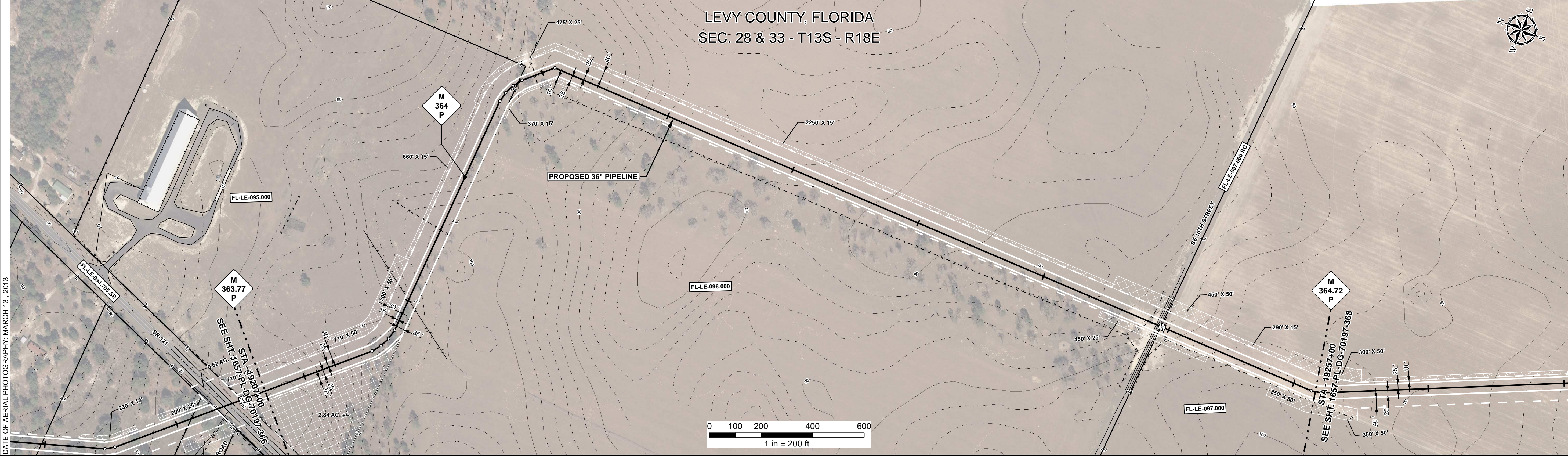
WELL

SEPTIC

VALVE

METER

SPREAD BREAK



**REFERENCE DRAWING**

ENVIRONMENTAL SURVEY DATA

**SENSITIVE AREAS**

6a, 6b, 8, 16, 18	6a, 6b, 8, 11, 16, 18	6a, 6b, 8, 11, 16, 18	6a, 6b, 8, 11, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 11, 15, 16, 18	6a, 6b, 8, 11, 16, 18	6a, 6b, 8, 16, 18
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**PROFILE**

SCALE: HORIZONTAL: 1" = 200'

VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

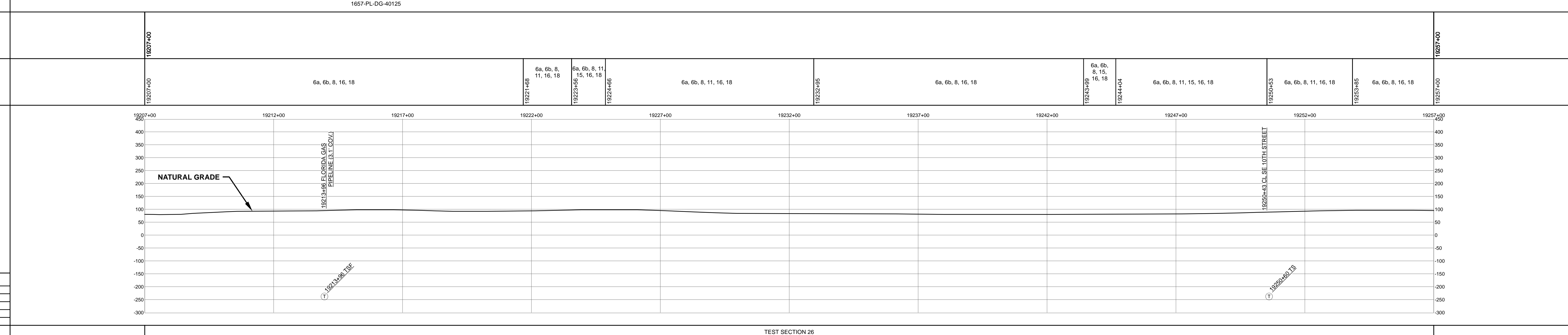
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

CODE	% SLOPE	TRENCH PLUG SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



**HYDROSTATIC TEST SECTION**

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5000 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA

**REVISIONS**

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5000 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA

**ENGINEERING APPROVALS**

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

**SABAL TRAIL PROJECT**

**PROPOSED 36" PIPELINE**

**STA. 19207+00 TO STA. 19257+00**

**ALIGNMENT SHEET**

**LOC.** LEVY COUNTY, FLORIDA

**YEAR:** 2017 **SHEET:** 367 OF 492 **SCALE:** 1" = 200'

**DWG.** 1657-PL-DG-70197-367 **REV.** 1

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