

**RIGHT - OF - WAY**

TRACT NUMBERS: 19310+00, 19311+00, 19312+00, 19313+00, 19314+00, 19315+00, 19316+00, 19317+00, 19318+00, 19319+00, 19320+00, 19321+00, 19322+00, 19323+00, 19324+00, 19325+00, 19326+00, 19327+00, 19328+00, 19329+00, 19330+00, 19331+00, 19332+00, 19333+00, 19334+00, 19335+00, 19336+00, 19337+00, 19338+00, 19339+00, 19340+00, 19341+00, 19342+00, 19343+00, 19344+00, 19345+00, 19346+00, 19347+00, 19348+00, 19349+00, 19350+00, 19351+00, 19352+00, 19353+00, 19354+00, 19355+00, 19356+00, 19357+00, 19358+00, 19359+00, 19360+00, 19361+00, 19362+00, 19363+00, 19364+00, 19365+00, 19366+00, 19367+00, 19368+00, 19369+00, 19370+00, 19371+00, 19372+00, 19373+00, 19374+00, 19375+00, 19376+00, 19377+00, 19378+00, 19379+00, 19380+00, 19381+00, 19382+00, 19383+00, 19384+00, 19385+00, 19386+00, 19387+00, 19388+00, 19389+00, 19390+00, 19391+00, 19392+00, 19393+00, 19394+00, 19395+00, 19396+00, 19397+00, 19398+00, 19399+00, 19400+00

RODDAGE: 8.2, 2.1, 188.7, 116.0, 5.6

**SURVEY DATA**

SURVEY COMPANY: FIELD BOOK: PAGES:

**CLASS LOCATION**: CLASS 1

**MINIMUM DEPTH OF COVER**: 4', 5', 4', 3'

**PIPE MATERIAL**: 36" 3R FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER, GUY ANCHOR, HDD ENTRY/EXIT, FIRE HYDRANT, UTILITY POLE, AERIAL MARKER, ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES, WELL, SEPTIC, VALVE, METER, SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

**REFERENCE DRAWING**

FL-LE-098.500.CR

**ENVIRONMENTAL SURVEY DATA**

**SENSITIVE AREAS**

6a, 6b, 8, 16, 18

**PROFILE**

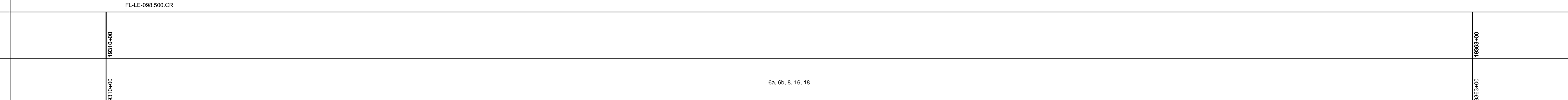
SCALE: HORIZONTAL: 1" = 200', VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG, CP TEST STATION, RECTIFIER, DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE SPACING
A	< 5% NO STRUCTURE
B	5 - 15% 300 FT
C	15 - 30% 200 FT
D	> 30% 100 FT



**HYDROSTATIC TEST SECTION**

REFERENCE DRAWINGS

REVISIONS

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION			

MATERIALS

DESCRIPTION	QTY
36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF

TEST SECTION 26

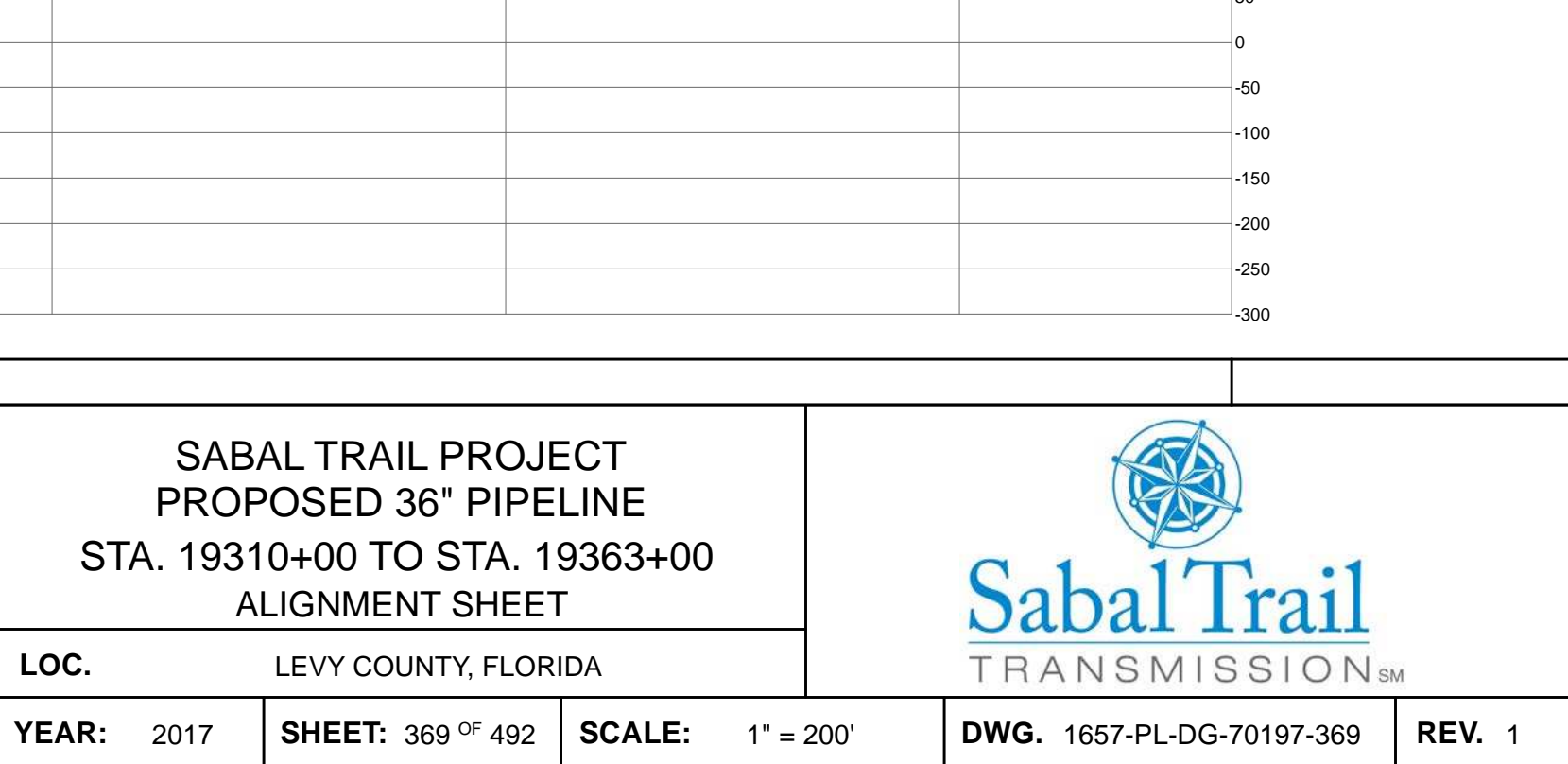
ENGINEERING APPROVALS

TITLE		SIGNATURE		DATE	
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT  
 PROPOSED 36" PIPELINE  
 STA. 19310+00 TO STA. 19363+00  
 ALIGNMENT SHEET

LOC. LEVY COUNTY, FLORIDA

YEAR: 2017 SHEET: 369 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-369 REV. 1



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