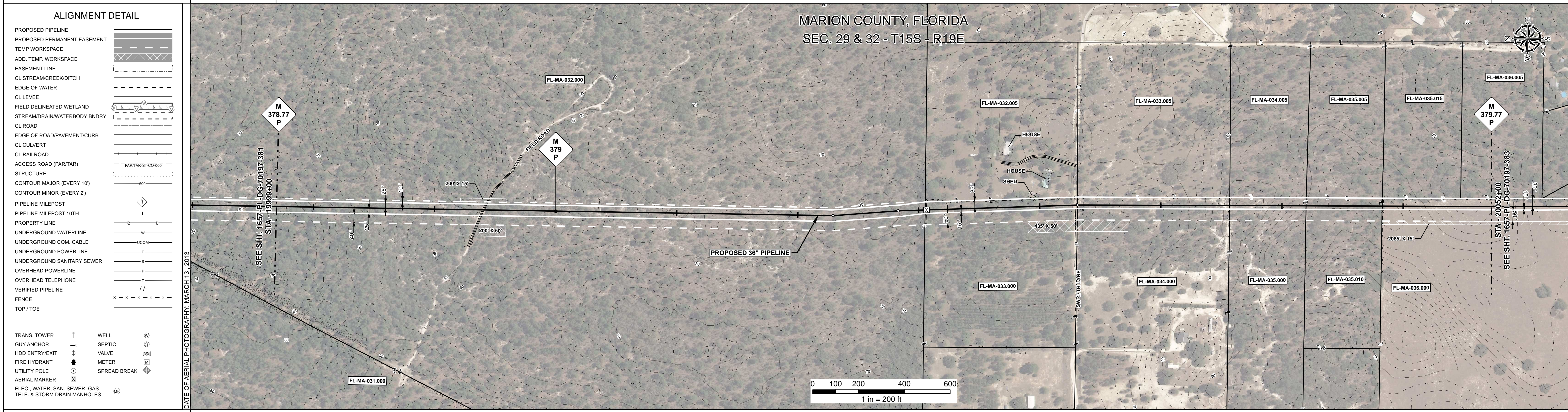
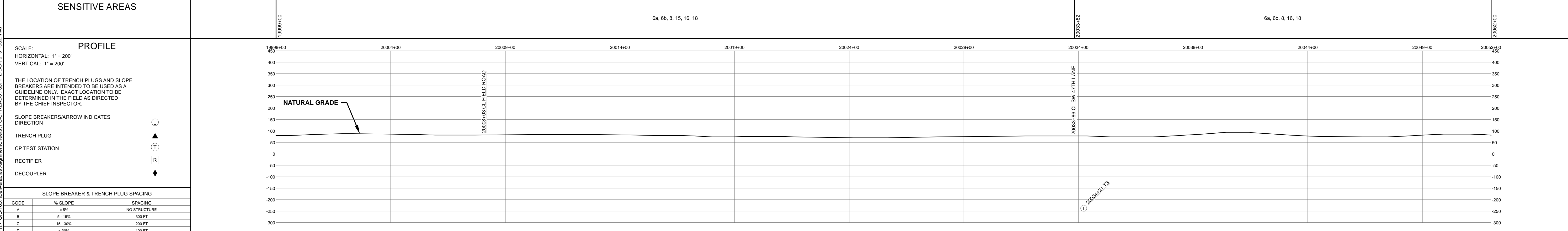


RIGHT - OF - WAY TRACT NUMBERS	19999+00		FL-MA-032.000		20027+31		FL-MA-033.000		20034+96		FL-MA-034.000		FL-MA-035.000		FL-MA-035.010		FL-MA-036.000		20052+00	
	RODDAGE		171.6		40.3		40.2		20.2		20.1		28.8							
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:																			
CLASS LOCATION	CLASS 1																			
MINIMUM DEPTH OF COVER	3' 5' 3' 5' 3'																			
PIPE MATERIAL	5300'																			
ALIGNMENT DETAIL																				



REFERENCE DRAWING																				
ENVIRONMENTAL SURVEY DATA																				
SENSITIVE AREAS	6a, 6b, 8, 15, 16, 18																			



HYDROSTATIC TEST SECTION					TEST SECTION 27					ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 19999+00 TO STA. 20052+00 ALIGNMENT SHEET																																			
REFERENCE DRAWINGS		REVISIONS			MATERIALS					<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">SIGNATURE</th> <th colspan="2">DATE</th> </tr> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>				TITLE		SIGNATURE		DATE		DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016	DRN. DATE:	01/04/2016					CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016	CHK. DATE:						YEAR: 2017 SHEET: 382 OF 492 SCALE: 1" = 200'				DWG. 1657-PL-DG-70197-382 REV. 1	
TITLE		SIGNATURE		DATE																																													
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016																																												
DRN. DATE:	01/04/2016																																																
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016																																												
CHK. DATE:																																																	
DWG. NO.	DESCRIPTION			REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY																																							
				0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF																																							
				1		03/14/2016	ISSUED FOR CONSTRUCTION																																										

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