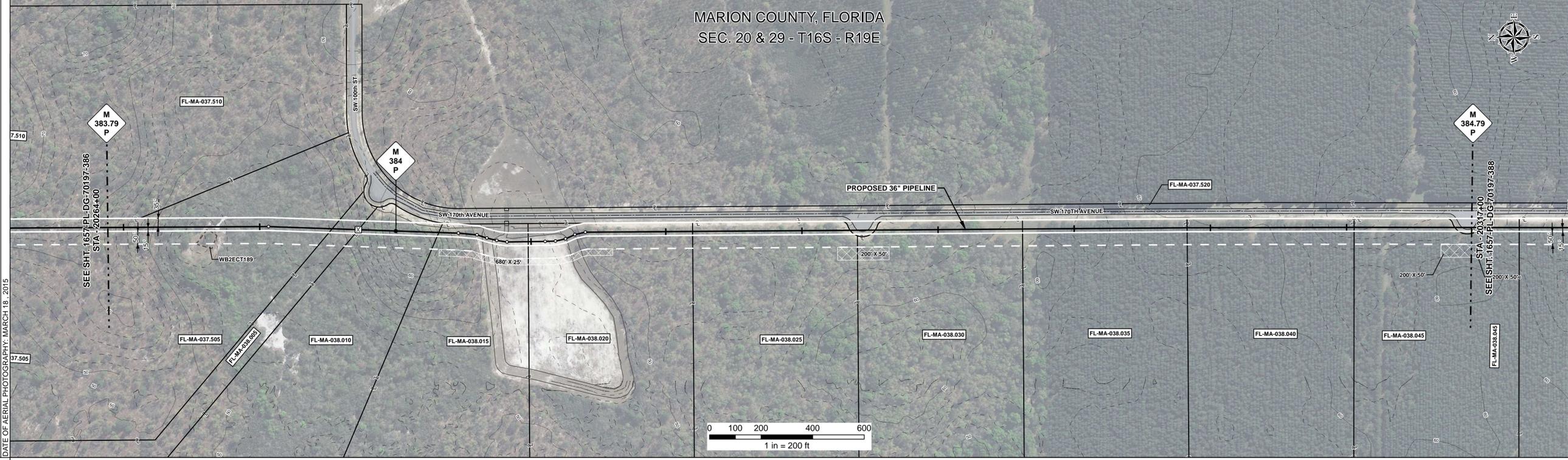


RIGHT - OF - WAY	CROSSING											
TRACT NUMBERS	FL-MA-037.505	FL-MA-038.005	FL-MA-038.010	FL-MA-038.015	FL-MA-038.020	FL-MA-038.025	FL-MA-037.520	FL-MA-038.030	FL-MA-038.035	FL-MA-038.040	FL-MA-038.045	FL-MA-037.520
RODDAGE	52.9	6.2	18.9	21.2	39.0	37.0	5.9	34.6	38.7	39.2	23.7	3.9
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:											
CLASS LOCATION	CLASS 1											
MINIMUM DEPTH OF COVER	5'											
PIPE MATERIAL	2872' ① 127' ③ 2229' ① 72' ③											
ALIGNMENT DETAIL	PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK											



REFERENCE DRAWING												
ENVIRONMENTAL SURVEY DATA												

SENSITIVE AREAS	6a, 6b, 8, 15, 16, 18											
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HYDROSTATIC TEST SECTION				REVISIONS				MATERIALS				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 20264+00 TO STA. 20317+00 ALIGNMENT SHEET																	
DWG. NO.	DESCRIPTION			REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION			QTY	TITLE		SIGNATURE	DATE	SIGNATURE		DATE	LOC.		MARION COUNTY, FLORIDA		YEAR:	2017	SHEET:	387 OF 492	SCALE:	1" = 200'	DWG.	1657-DL-DG-70197-387	REV.	1
				0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS			5101 LF	FSR			03/14/2016	FSR																
				1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS			199 LF	DRS			06/29/2015	JC																
DRAWN BY:		GIE		CHECKED BY:		GIE		CHK. DATE:																									

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