

RIGHT - OF - WAY		CROSSING	
TRACT NUMBERS		20400+00	
RODDAGE		20453+00	

SURVEY DATA		321.2	
SURVEY COMPANY:		FL-MA-039.000	
FIELD BOOK:		20400+00	
PAGES:		20453+00	

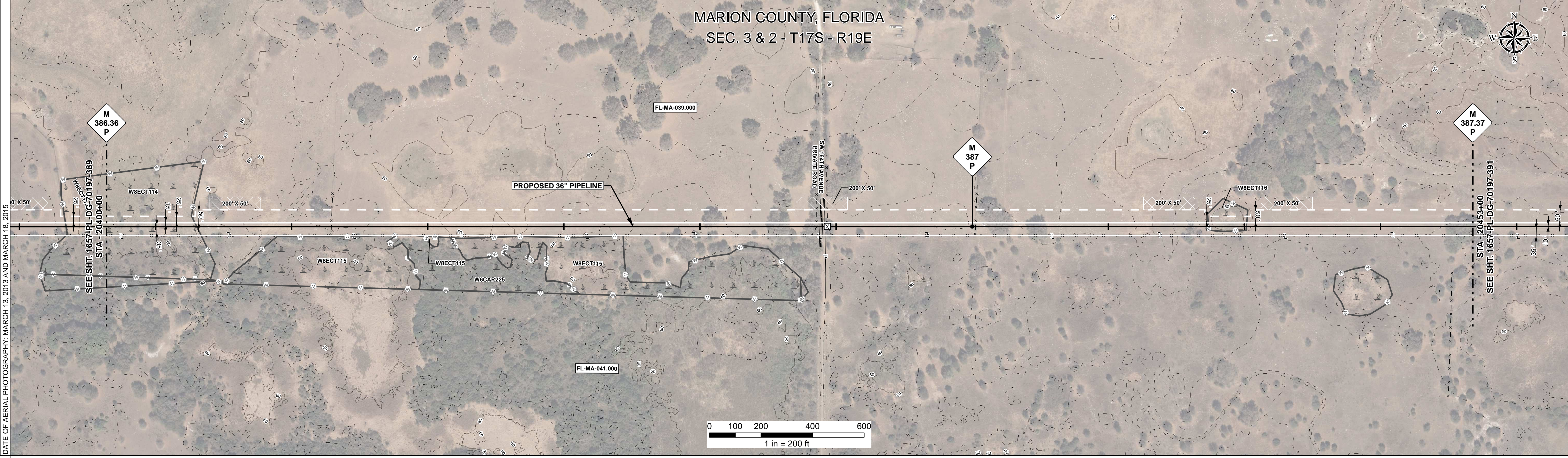
CLASS LOCATION		CLASS 1	
MINIMUM DEPTH OF COVER		3'	

PIPE MATERIAL		5300'	
- 3R, FITTING		5300'	
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT		20400+00	
		20453+00	

**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013 AND MARCH 18, 2015



REFERENCE DRAWING			
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ENVIRONMENTAL SURVEY DATA		WBECT114 PEM	
		20400+00	
		20453+00	

SENSITIVE AREAS		8, 16, 18	
		20400+00	
		20453+00	

**PROFILE**

SCALE:  
HORIZONTAL: 1" = 200'  
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

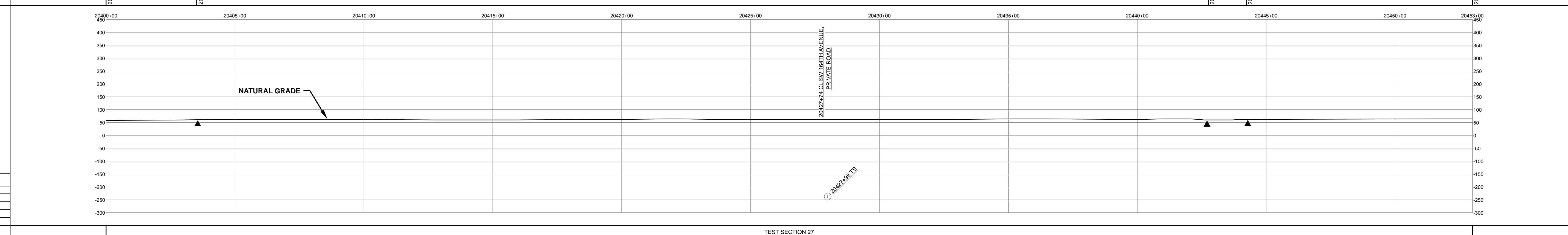
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		TEST SECTION 27	
REFERENCE DRAWINGS		REVISIONS	
MATERIALS		ENGINEERING APPROVALS	
DWG. NO.	DESCRIPTION	REV	DRN
		0	06/29/2015
		1	03/14/2016
ITEM NO.	DESCRIPTION	QTY	
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF	
	GPW	46 EA	
ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 20400+00 TO STA. 20453+00 ALIGNMENT SHEET	
TITLE		SIGNATURE	
DATE		DATE	
DRAWN BY: GIE	FSR	06/29/2015	FSR
DRN DATE: 01/04/2016			03/14/2016
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK DATE:			03/14/2016
LOC. MARION COUNTY, FLORIDA		YEAR: 2017	
SHEET: 390 OF 492		SCALE: 1" = 200'	
DWG. 1657-PL-DG-70197-390		REV. 1	

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