

RIGHT - OF - WAY		CROSSING		FL-MA-054.000	FL-MA-052.000	21006+00
TRACT NUMBERS				20953+57	20955+04	
RODDAGE		8.9		308.9		

SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:				
CLASS LOCATION		CLASS 1		CLASS 2		

MINIMUM DEPTH OF COVER		1008'		1363'		4'		2872'	
PIPE MATERIAL		3R		3R		3R		3R	
- 3R, FITTING									
- SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT									

**ALIGNMENT DETAIL**

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013 AND BING FEBRUARY 2010 - MARCH 2011

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

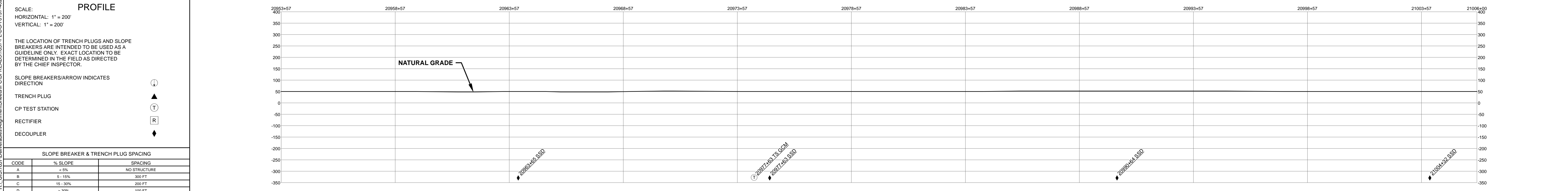
TRANS. TOWER  
GUY ANCHOR  
HDD ENTRY/EXIT  
FIRE HYDRANT  
UTILITY POLE  
AERIAL MARKER  
ELEC. WATER, SAN. SEWER, GAS  
TELE. & STORM DRAIN MANHOLES

WELL  
SEPTIC  
VALVE  
METER  
SPREAD BREAK



REFERENCE DRAWING						
ENVIRONMENTAL SURVEY DATA						

SENSITIVE AREAS		6a, 6b, 8, 16, 18				
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HYDROSTATIC TEST SECTION		TEST SECTION 28																	
REFERENCE DRAWINGS		REVISIONS			MATERIALS		ENGINEERING APPROVALS			SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 20953+57 TO STA. 21006+00 ALIGNMENT SHEET									
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	LOC.	YEAR	SHEET	SCALE	DWG.	REV.
		0		06/29/2015	ISSUED FOR BID	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5243 LF						MARION COUNTY, FLORIDA	2017	402 OF 492	1" = 200'	1657-PL-DG-70197-402	1
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	2 EA											
									ENGINEERING APPROVALS BID: FSR, DATE: 06/29/2015 CONSTRUCTION: FSR, DATE: 03/14/2016										
									DRAWN BY: GIE, DATE: 01/04/2016 CHECKED BY: GIE, DATE: 06/29/2015										
									YEAR: 2017, SHEET: 402 OF 492, SCALE: 1" = 200', DWG.: 1657-PL-DG-70197-402, REV.: 1										