

RIGHT - OF - WAY		CROSSING	
TRACT NUMBERS		GSA-FL-SUM-004.000	
RODDAGE		321.2	

SURVEY DATA
 SURVEY COMPANY:
 FIELD BOOK:
 PAGES:

CLASS LOCATION

MINIMUM DEPTH OF COVER

PIPE MATERIAL
 - 3R, FITTING
 SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

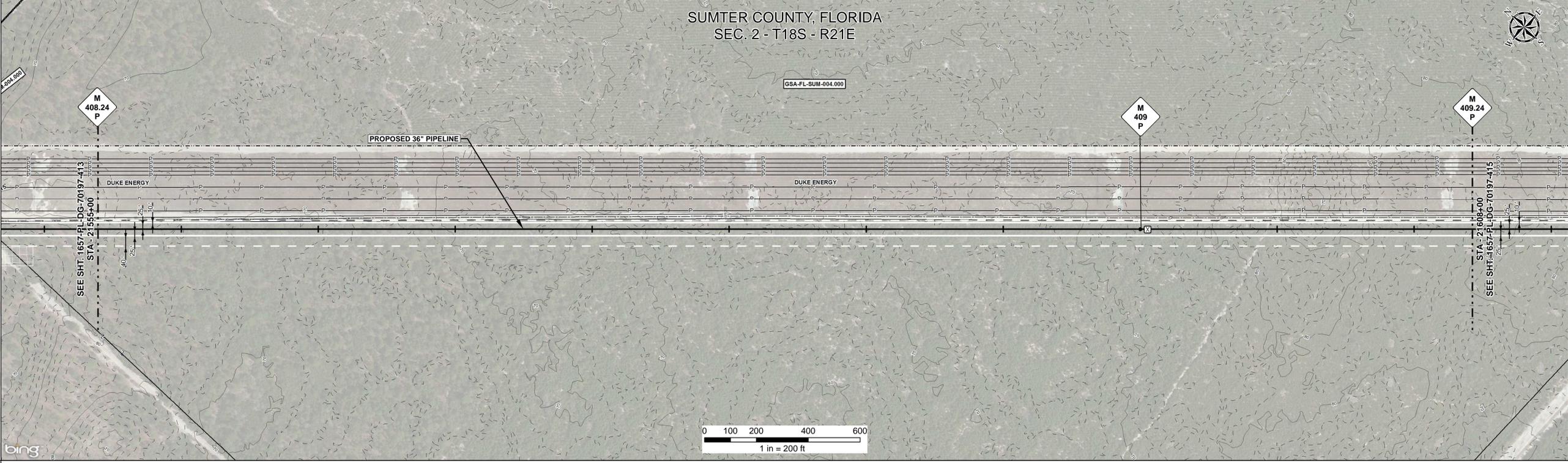
ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015 AND BING FEBRUARY 2010 - MARCH 2011

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC., WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS

PROFILE

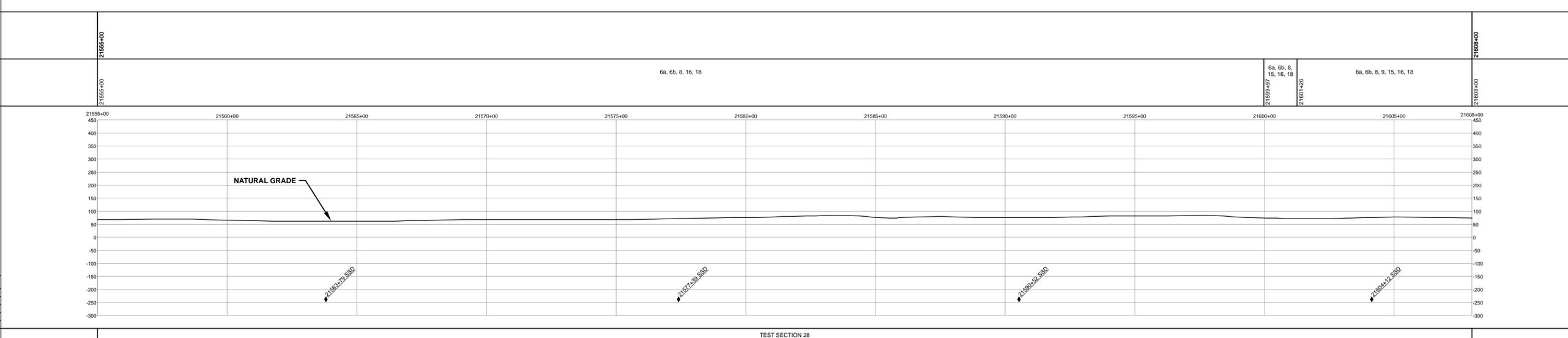
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

REFERENCE DRAWINGS		REVISIONS			MATERIALS			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION			

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
DRN. DATE: 01/04/2016	FSR	FSR	03/14/2016
CHECKED BY: GIE	DRS	JC	03/14/2016
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 21555+00 TO STA. 21608+00
 ALIGNMENT SHEET

LOC. SUMTER COUNTY, FLORIDA

YEAR: 2017 **SHEET:** 414 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-414 **REV.** 1

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