

RIGHT - OF - WAY	CROSSING			
TRACT NUMBERS	GSA-FL-SUM-006.000		GSA-FL-SUM-007.000	
RODDAGE	21681+00	21688+20	21706+65	21714+00
	164.8		111.1	45.3
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:			
CLASS LOCATION	CLASS 1			
MINIMUM DEPTH OF COVER	3'		5'	3'
PIPE MATERIAL	SR - 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT			

**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MAY 21, 2014

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK



REFERENCE DRAWING				
ENVIRONMENTAL SURVEY DATA				

SENSITIVE AREAS	6a, 6b, 8, 9, 15, 16, 18		6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 9, 15, 16, 18
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**PROFILE**

SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

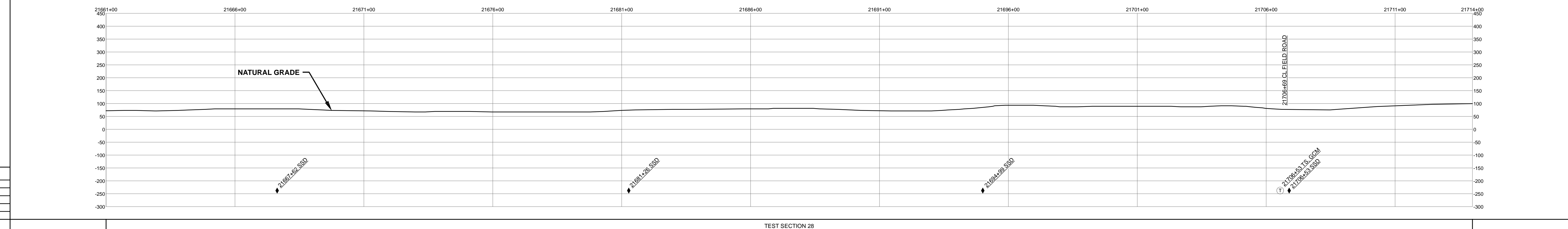
THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS		MATERIALS		TEST SECTION 28		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 21661+00 TO STA. 21714+00 ALIGNMENT SHEET						
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	YEAR: 2017	SHEET: 416 OF 492	SCALE: 1" = 200'	DWG. 1657-PL-DG-70197-416	REV. 1
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF		FRS	06/29/2015	FRS	03/14/2016					
		1		03/14/2016	ISSUED FOR CONSTRUCTION					DRS	06/29/2015	JC	03/14/2016					