

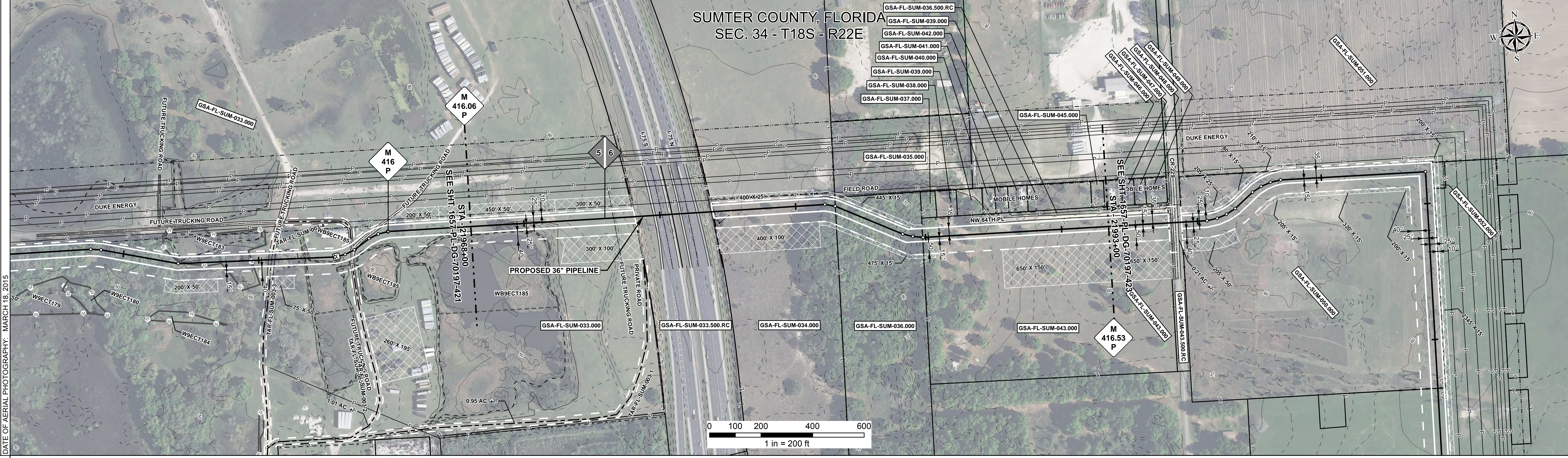
RIGHT - OF - WAY		CROSSING		GSA-FL-SUM-033.000		GSA-FL-SUM-033.500.RC		GSA-FL-SUM-034.000		GSA-FL-SUM-036.000		GSA-FL-SUM-043.000	
TRACT NUMBERS				21988+00		21974+38		21977+42		21982+17		21985+09	
RODDAGE				39.0		18.5		28.4		21.3		44.3	
SURVEY DATA				21988+00		21974+38		21977+42		21982+17		21985+09	
SURVEY COMPANY:				21988+00		21974+38		21977+42		21982+17		21985+09	
FIELD BOOK:				21988+00		21974+38		21977+42		21982+17		21985+09	
PAGES:				21988+00		21974+38		21977+42		21982+17		21985+09	
CLASS LOCATION				CLASS 1		CLASS 2							
MINIMUM DEPTH OF COVER				3'		3'		3'					
PIPE MATERIAL				①		②							
- 3R, FITTING				21988+00		21974+38		21977+42		21982+17		21985+09	
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT				21988+00		21974+38		21977+42		21982+17		21985+09	

ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC. WATER, SAN. SEWER, GAS
- TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING	GSA-FL-SUM-033.500.RC	1657-PL-DG-32491
ENVIRONMENTAL SURVEY DATA		

SENSITIVE AREAS	6a, 6b, 8, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 16, 18
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PROFILE

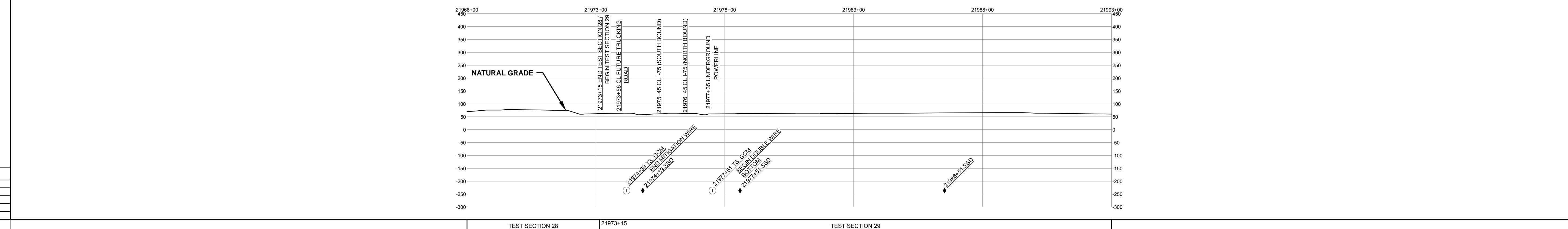
SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

- TRENCH PLUG
- CP TEST STATION
- RECTIFIER
- DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REVISIONS				MATERIALS			ENGINEERING APPROVALS				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	CONSTRUCTION	DATE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	331 LF					
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1545 LF					
						3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	298 LF					
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	326 LF					

SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 21968+00 TO STA. 21993+00 ALIGNMENT SHEET	
LOC.	SUMTER COUNTY, FLORIDA
YEAR:	2017
SHEET:	422 OF 492
SCALE:	1" = 200'
DWG.	1657-PL-DG-70197-422
REV.	1

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