

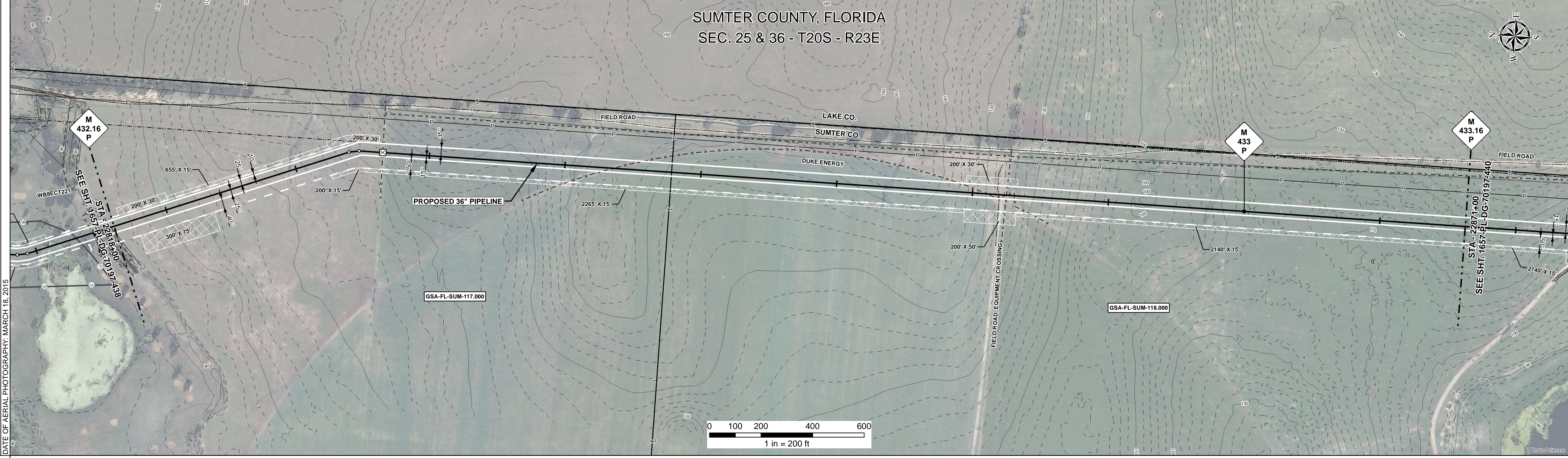
<b>RIGHT - OF - WAY</b>									
TRACT NUMBERS									
RODDAGE									
<b>SURVEY DATA</b>									
SURVEY COMPANY:									
FIELD BOOK:									
PAGES:									
<b>CLASS LOCATION</b>									
<b>MINIMUM DEPTH OF COVER</b>									
<b>PIPE MATERIAL</b>									
- SR, FITTING SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT									

**ALIGNMENT DETAIL**

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

PROPOSED PIPELINE	
PROPOSED PERMANENT EASEMENT	
TEMP WORKSPACE	
ADD. TEMP. WORKSPACE	
EASEMENT LINE	
CL STREAM/CREEK/DITCH	
EDGE OF WATER	
CL LEVEE	
FIELD DELINEATED WETLAND	
STREAM/DRAIN/WATERBODY BNDRY	
CL ROAD	
EDGE OF ROAD/PAVEMENT/CURB	
CL CULVERT	
CL RAILROAD	
ACCESS ROAD (PAR/TAR)	
STRUCTURE	
CONTOUR MAJOR (EVERY 10')	
CONTOUR MINOR (EVERY 2')	
PIPELINE MILEPOST	
PIPELINE MILEPOST 10TH	
PROPERTY LINE	
UNDERGROUND WATERLINE	
UNDERGROUND COM. CABLE	
UNDERGROUND POWERLINE	
UNDERGROUND SANITARY SEWER	
OVERHEAD POWERLINE	
OVERHEAD TELEPHONE	
VERIFIED PIPELINE	
FENCE	
TOP / TOE	

TRANS. TOWER	
GUY ANCHOR	
HDD ENTRY/EXIT	
FIRE HYDRANT	
UTILITY POLE	
AERIAL MARKER	
ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES	
WELL	
SEPTIC	
VALVE	
METER	
SPREAD BREAK	



**REFERENCE DRAWING**

**ENVIRONMENTAL SURVEY DATA**

**SENSITIVE AREAS**

**PROFILE**

SCALE:  
HORIZONTAL: 1" = 200'  
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

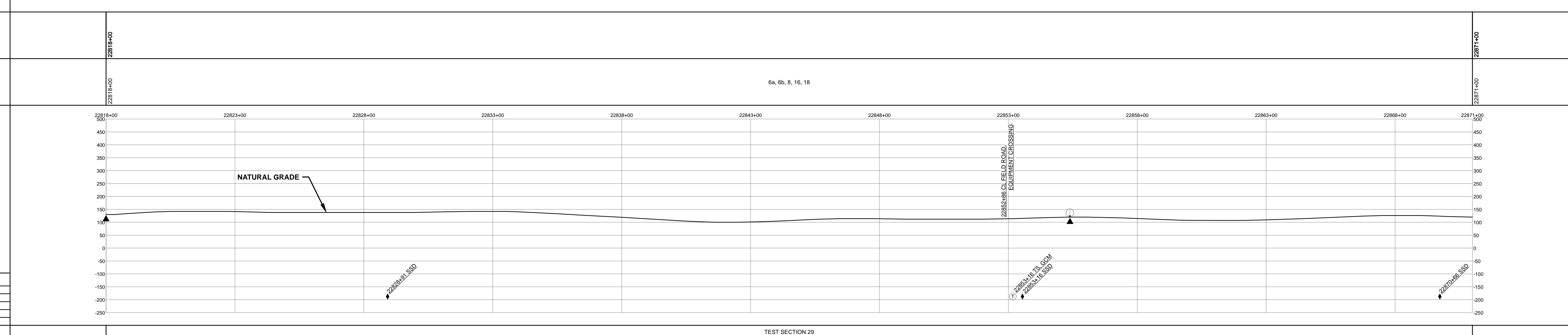
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



**HYDROSTATIC TEST SECTION**

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5299 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1 LF

REFERENCE DRAWINGS				REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY		

TEST SECTION 29

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 22818+00 TO STA. 22871+00  
**ALIGNMENT SHEET**

**LOC.** SUMTER COUNTY, FLORIDA

**YEAR:** 2017 **SHEET:** 439 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-439 **REV.** 1

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