RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

24130+00	FL-LA-075.000	24154+89	FL-LA-076.000	24163+24	FL-LA-077.000	24167+43	FL-LA-078.000	24171+63	FL-LA-079.000	24173+73	FL-LA-080.000	24175+27	FL-LA-081.000	24180+01	FL-LA-082.000	24180+63	FL-LA-081.000	24182+10	FL-LA-083.000	24183+00
	150.8		50.6		25.4		25.4		12.7		9.3		28.7		3.8		8.9		5.4	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

24130+99 EDGE OF ROAD
24130+99 CL FIELD ROAD
24131+00 EDGE OF ROAD

24152+20 P.I. = 12° 00' 00" RT.
24152+69 P.I. = 12° 00' 00" RT.
24153+09 P.I. = 1° 24' 35" RT.

24182+11 FENCE
24182+16 P.I. = 9° 41' 35" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' 5' 3'

PIPE MATERIAL

3R

ID #

- 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

24130+00	BEGIN WEIGHTS 24145+80	11 GPW, 14' C-C	END WEIGHTS 24147+25	BEGIN WEIGHTS 24153+76	5300' (1)	197 GPW, 14' C-C	END WEIGHTS 24181+25	24183+00

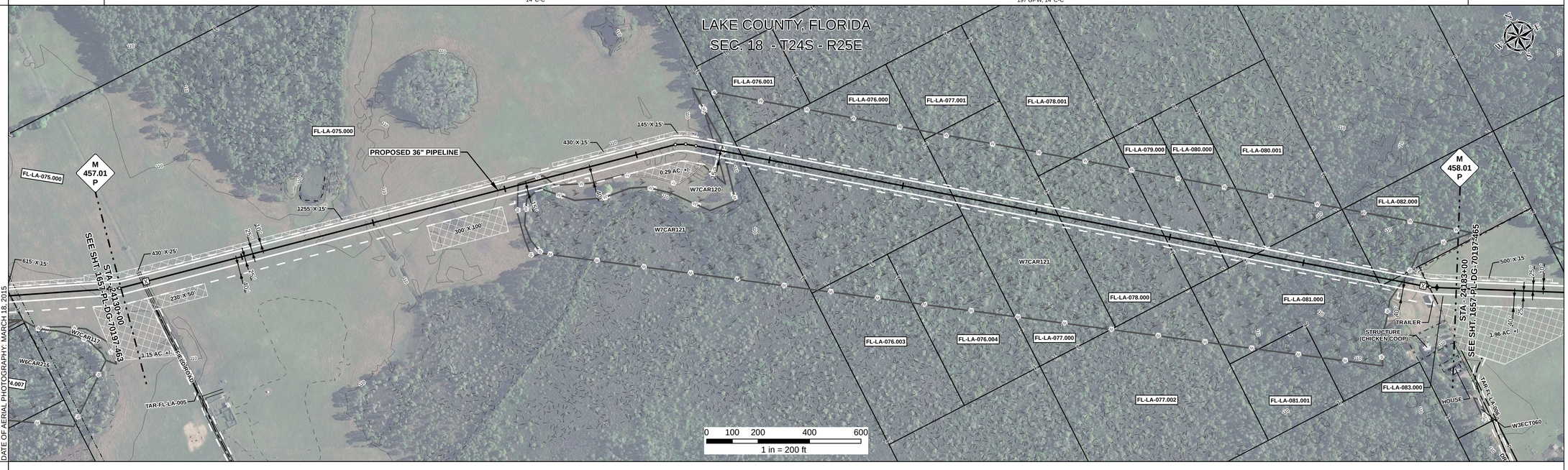
ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000

600

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

24130+00	W7CAR120 PEM 24145+97	24147+09	W7CAR120 PEM 24153+89	24154+17	W7CAR121 PFO	24181+03	24183+00

SENSITIVE AREAS

24130+00	6a, 6b, 8, 16, 18	24145+97	8, 16, 18	24147+09	6a, 6b, 8, 16, 18	24153+89	8, 16, 18	24177+81	8, 15, 16, 18	24180+96	8, 16, 18	24181+03	6a, 6b, 8, 16, 18	24183+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

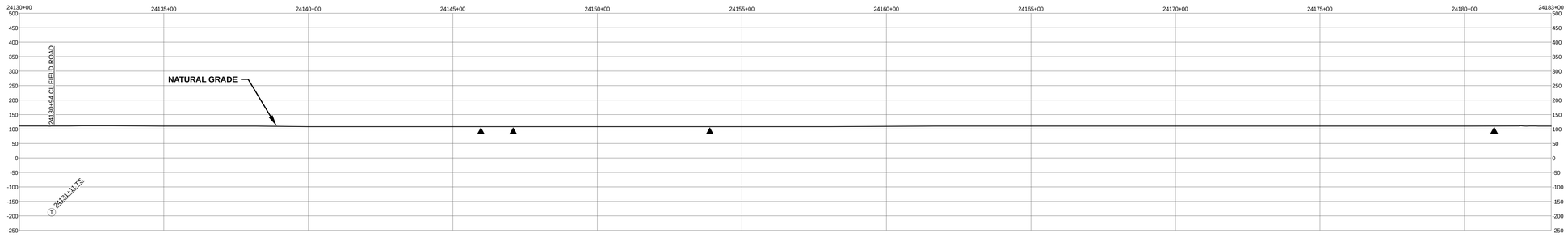
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 30

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	208 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 24130+00 TO STA. 24183+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LAKE COUNTY, FLORIDA

YEAR: 2017 **SHEET:** 464 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-464 **REV.** 1

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