

RIGHT - OF - WAY	CROSSING	TRACT NUMBERS	RODDAGE
		FL-LA-108.000, FL-LA-109.000, FL-LA-110.000, FL-LA-110.001, FL-LA-111.001, FL-LA-112.000, FL-LA-111.002, FL-LA-111.010, FL-LA-111.020, FL-LA-111.030, FL-LA-111.040, FL-LA-111.050, FL-LA-111.060, FL-LA-111.080, FL-LA-111.070, FL-LA-111.090, FL-LA-111.100, FL-LA-111.120, FL-LA-111.150	46.0, 11.5, 11.5, 1.8, 33.4, 2.3, 19.3, 19.3, 10.9, 8.4, 19.3, 19.3, 24.2, 0.8, 23.3, 12.5, 35.8, 0.0, 21.6

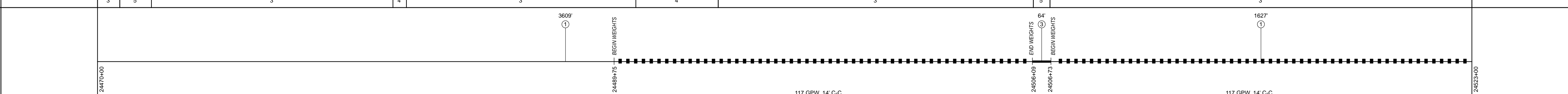
**SURVEY DATA**  
 SURVEY COMPANY:  
 FIELD BOOK:  
 PAGES:



**CLASS LOCATION**  
**MINIMUM DEPTH OF COVER**

CLASS 1	3'	5'	3'	4'	3'	4'	3'	5'	3'
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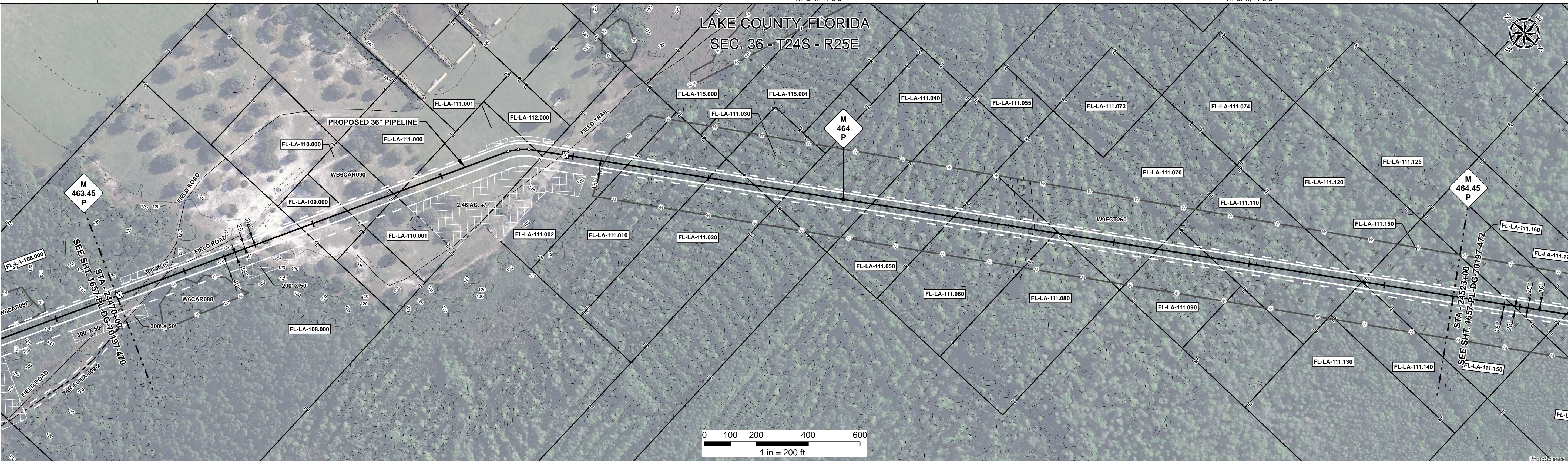
**PIPE MATERIAL**  
 - 3R, FITTING  
 - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER, GUY ANCHOR, HDD ENTRY/EXIT, FIRE HYDRANT, UTILITY POLE, AERIAL MARKER, ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES, WELL, SEPTIC, VALVE, METER, SPREAD BREAK



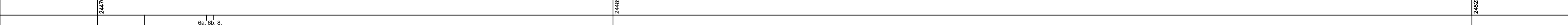
**REFERENCE DRAWING**



**ENVIRONMENTAL SURVEY DATA**



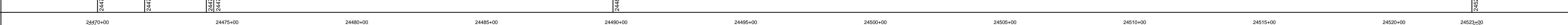
**SENSITIVE AREAS**



**PROFILE**



**HYDROSTATIC TEST SECTION**



SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5236 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	64 LF
				GPW	GEOTEXTILE PIPE WEIGHT, 8000 LBS	234 EA

DWG. NO.	DESCRIPTION

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

REFERENCE DRAWINGS		REVISIONS		MATERIALS	

**ENGINEERING APPROVALS**

TITLE		SIGNATURE		DATE	
BID	CONSTRUCTION				

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 24470+00 TO STA. 24523+00  
**ALIGNMENT SHEET**

**LOC.** LAKE COUNTY, FLORIDA

**YEAR:** 2017 **SHEET:** 471 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-471 **REV.** 1

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