

RIGHT - OF - WAY	TRACT NUMBERS	FL-PO-005.000	FL-PO-004.000	FL-PO-005.000	FL-PO-006.000	FL-PO-007.000
	RODDAGE	6.2	16.0	39.5	55.0	125.7
SURVEY DATA	SURVEY COMPANY:					
	FIELD BOOK:					
CLASS LOCATION	MINIMUM DEPTH OF COVER	CLASS 1				
PIPE MATERIAL	PIPE MATERIAL	46 GPW, 14" C-C				
	PIPE MATERIAL	181 GPW, 14" C-C				

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

24775+00	W9CAR076 PSS	24781+00	W9CAR084 PEM	24795+00	W9CAR083 PSS	24800+00	W9CAR082 PFO	24810+00	W9CAR087 PFO	24815+00	W9CAR088 PFO
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SENSITIVE AREAS

24775+00	8, 16, 18	24781+00	8, 15, 16, 18	24795+00	6a, 6b, 8, 15, 16, 18	24800+00	8, 16, 18	24810+00	6a, 8, 16, 18	24815+00	8, 15, 16, 18
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PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

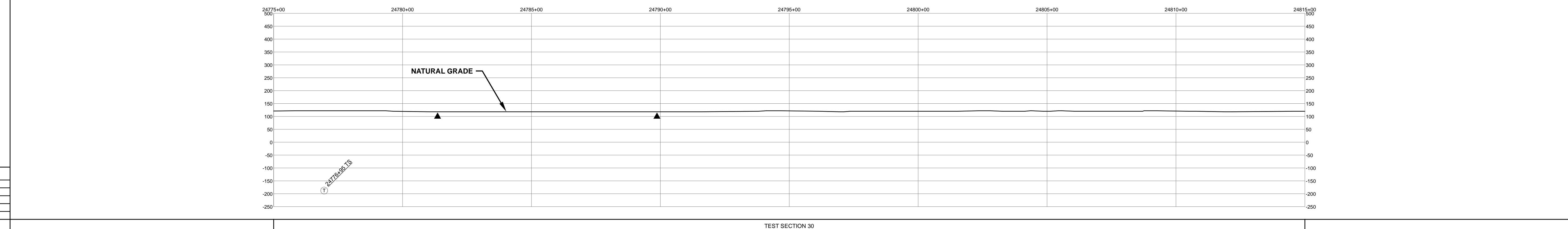
CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

REFERENCE DRAWINGS	REVISIONS	MATERIALS	TEST SECTION 30	ENGINEERING APPROVALS	PROJECT INFORMATION						
DWG. NO.	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 24775+00 TO STA. 24815+00 ALIGNMENT SHEET	
								TITLE: _____ BID: _____ CONSTRUCTION: _____ SIGNATURE: _____ DATE: _____ SIGNATURE: _____ DATE: _____ DRAWN BY: GIE FSR 06/29/2015 FSR 03/14/2016 DRN DATE: 01/04/2016 CHECKED BY: GIE DRS 06/29/2015 JC 03/14/2016 CHK. DATE: _____			
LOC. POLK COUNTY, FLORIDA YEAR: 2017 SHEET: 477 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-477 REV. 1											