

RIGHT - OF - WAY	CROSSING		GA-ST-037.000		GA-ST-037.001.SR		GA-ST-040.000		GA-ST-041.000		GA-ST-041.000	
TRACT NUMBERS												
RODDAGE	75.9		6.4		121.2		105.3		12.3			
SURVEY DATA	<p>SURVEY COMPANY:</p> <p>FIELD BOOK:</p> <p>PAGES:</p>											
CLASS LOCATION	CLASS 1											
MINIMUM DEPTH OF COVER	3'		5'		3'		5'		3'		VARIES - 48"	
PIPE MATERIAL	①		③		④		①				④	
ALIGNMENT DETAIL	<p>PROPOSED PIPELINE</p> <p>PROPOSED PERMANENT EASEMENT</p> <p>TEMP WORKSPACE</p> <p>ADD. TEMP. WORKSPACE</p> <p>EASEMENT LINE</p> <p>CL STREAM/CREEK/DITCH</p> <p>EDGE OF WATER</p> <p>CL LEVEE</p> <p>FIELD DELINEATED WETLAND</p> <p>STREAM/DRAIN/WATERBODY BNDRY</p> <p>CL ROAD</p> <p>EDGE OF ROAD/PAVEMENT/CURB</p> <p>CL CULVERT</p> <p>CL RAILROAD</p> <p>ACCESS ROAD (PAR/TAR)</p> <p>STRUCTURE</p> <p>CONTOUR MAJOR (EVERY 10')</p> <p>CONTOUR MINOR (EVERY 2')</p> <p>PIPELINE MILEPOST</p> <p>PIPELINE MILEPOST 10TH</p> <p>PROPERTY LINE</p> <p>UNDERGROUND WATERLINE</p> <p>UNDERGROUND COM. CABLE</p> <p>UNDERGROUND POWERLINE</p> <p>UNDERGROUND SANITARY SEWER</p> <p>OVERHEAD POWERLINE</p> <p>OVERHEAD TELEPHONE</p> <p>VERIFIED PIPELINE</p> <p>FENCE</p> <p>TOP / TOE</p> <p>TRANS. TOWER</p> <p>GUY ANCHOR</p> <p>HDD ENTRY/EXIT</p> <p>FIRE HYDRANT</p> <p>UTILITY POLE</p> <p>AERIAL MARKER</p> <p>ELEC. WATER, SAN. SEWER, GAS</p> <p>TELE. & STORM DRAIN MANHOLES</p> <p>WELL</p> <p>SEPTIC</p> <p>VALVE</p> <p>METER</p> <p>SPREAD BREAK</p>											

ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

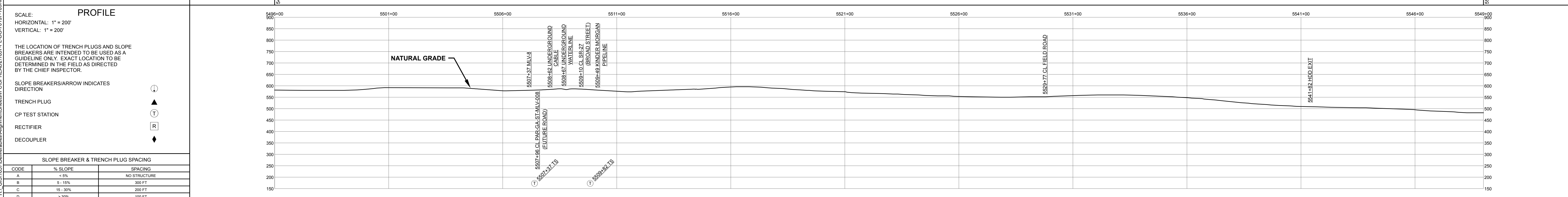
DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	GA-ST-037.001.SR	EARTHEN DAM HDD - 1657-PL-DG-45118
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ENVIRONMENTAL SURVEY DATA		
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SENSITIVE AREAS		6a, 6b, 18
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HYDROSTATIC TEST SECTION				TEST SECTION 14																																			
REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS																																	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY																															
1-G-1000-MLV-08	PLOT PLAN - 36" MAINLINE VALVE NO. 8	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4315 LF																															
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	75 LF																															
		2		03/23/2016	REVISED PAR ACCESS ROAD	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	848 LF																															
		3		4/5/2016	REVISED DEPTH OF COVER	MLV	MAINLINE VALVE ASSEMBLY	62 LF																															
		4		5/27/2016	REVISED HDD																																		
						ENGINEERING APPROVALS																																	
						<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">SIGNATURE</th> <th colspan="2">DATE</th> </tr> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td></td> <td>06/29/2015</td> <td></td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td></td> <td>06/29/2015</td> <td>JC</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>		TITLE		SIGNATURE		DATE		DRAWN BY:	GIE	FSR		06/29/2015		DRN. DATE:	01/04/2016					CHECKED BY:	GIE	DRS		06/29/2015	JC	CHK. DATE:							
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						SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 5496+00 TO STA. 5549+00 ALIGNMENT SHEET																																	
						LOC. STEWART COUNTY, GEORGIA		YEAR: 2017 SHEET: 105 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-105 REV. 4																															