



LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, OCTOBER 21, 2019, 8:30 AM
REGULAR SESSION, TUESDAY, OCTOBER 22, 2019, 5:30 PM
327 N. Ashley Street - 2nd Floor

1. Call To Order

2. Invocation

3. Pledge Of Allegiance To The Flag

4. Minutes For Approval

- a. Work Session - October 7, 2019 & Regular Session - October 8, 2019
Recommended Action: Approve
Documents:

5. For Consideration

- a. FY2020 USGS Joint Funding Agreement
Recommended Action: Board's pleasure
Documents:
- b. 2020 Census Resolution
Recommended Action: Adopt
Documents:
- c. Dedication of Private Roads Resolution
Recommended Action: Board's pleasure
Documents:
- d. Adopt Resolution accepting infrastructure for Coventry Villas Subdivision
Recommended Action: Adopt
Documents:
- e. Adopt Resolution accepting Utility Infrastructure for Creekside West Subdivision, Phase 5
Recommended Action: Adopt
Documents:
- f. Adopt Resolution accepting infrastructure for Knights Landing Subdivision, Phase III
Recommended Action: Adopt
Documents:

- g. Adopt Resolution accepting Infrastructure for Grove Pointe Subdivision, Phase V
Recommended Action: Adopt
Documents:

- h. Beer and Wine License - Manishkumar Patel of Rai Ba Enterprise, LLC DBA Naylor's Pantry -
8777 Hwy. 135, Naylor, GA
Recommended Action: Board's pleasure
Documents:

- i. Rural Fire Defense Cooperative Lease Agreement and MOU
Recommended Action: Approve
Documents:

6. Reports - County Manager

7. Citizens Wishing To Be Heard - Please State Your Name and Address

8. Adjournment

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: FY2020 USGS Joint Funding Agreement

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT: \$22,500

FUNDING SOURCE:

- (X) Annual - \$22,500
- () Capital
- (X) USGS - \$1,800
- () SPLOST
- () TSPLOST

COUNTY ACTION REQUESTED ON: Authorize Chairman to execute Joint Funding Agreement to allow continued operation of both the Little River and Skipper Bridge Stream Gauges.

HISTORY, FACTS AND ISSUES:

There are currently a total of four (4) operational stream gauges on rivers in Lowndes County. One gauge is located on the Withlacoochee River on the bridge on Skipper Bridge Road. This location has served as an official forecast point and been jointly funded by the US Geological Survey (USGS) and the City of Valdosta for at least the last twenty (20) years. Following the 2009 flooding event, Lowndes County requested a gauge be installed on the Little River at the Hwy 122 bridge and this location has been funded by Lowndes County since that time. At the same time, the City of Valdosta began funding a second gauge located on the N Valdosta Rd Bridge over the Withlacoochee River. The USGS has also totally funded the fourth gauge which is located on the Withlacoochee River on the US Hwy 84 Bridge at the Brooks/Lowndes County line. This location is just past where the Little River and Withlacoochee Rivers combine into one and has recently been designated a forecast point as well. These stream gauges are valuable tools to alert local officials to potential flooding and allow for adequate time to prepare and plan for any potential impacts. It also allows the National Weather Service (NWS) hydrologist to provide both emergency management officials as well as the general public with warning information well in advance of a potential flooding event thereby allowing both local responders and citizens to adequately prepare to save life and property.

As of FY2020 the City of Valdosta is no longer able to fund their portion of the Skipper Bridge Rd gauge as it lies outside the city limits. Without the data from this gauge the other gauge currently funded on the Little River would provide little benefit as it relates to providing forecast further downstream, especially at Hwy 84. Gauges on both rivers are needed to provide any type of accurate forecast. This gauge also is important in providing warning to those downstream of the Skipper Bridge Rd gauge that flooded during the 2009 event.

The attached agreement represents funding on the part of Lowndes County for both gauges, with each costing \$15,100 to operate for the period from October 1, 2019 through September 30, 2020.

Lowndes County is being asked to provide \$14,200 in funding toward the Little River gauge and \$8,300 towards the Skipper Bridge Rd gauge for a total of \$22,500 in funding. This is a \$7,400 increase over the previous agreement. USGS will provide \$900 in funding towards each of the gauges for a total of \$1,800. The remaining \$5,900 in funding for the Skipper Bridge Rd gauge will be provided by the Suwanee River Water Management District.

- OPTIONS: 1. Approve the FY 2020 Funding Agreement
2. Board's Pleasure

RECOMMENDED ACTION: Board's pleasure

DEPARTMENT: Emergency Management

DEPARTMENT HEAD: Ashley Tye

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
South Atlantic Water Science Center
1770 Corporate Drive, Suite 500
Norcross, Georgia 30093
Phone: (678) 924-6691 Fax: (678) 924-6710
<http://ga.water.usgs.gov>

Customer Number: 6000001128
Agreement Number: 20MPJFAG0000013
TIN: 586000856
Fixed Cost Agreement: YES

August 26, 2019

Mr. Ashley Tye
250 Douglas County
Valdosta, Georgia 31601

Mr. Tye:

Enclosed please find two revised copies of the Joint Funding Agreement (JFA) with original signatures for the project entitled "the operation and routine maintenance of a real-time streamgage at Little River at GA 122, near Barney, GA." This agreement is entered into by the USGS under authority of 43 USC 36C; 43 USC 50; and 43 USC 50b.

This JFA covers the period beginning on October 1, 2019, and ending on September 30, 2020, at a total cost of \$24,300 with \$1,800 provided by USGS and \$22,500 provided by Lowndes County, Georgia.

	USGS Contribution	Lowndes Contribution	GAGE TOTAL
02318380 Little River @ GA 122, near Hahira, GA	\$900	\$14,200	\$15,100
023177483 Withlacoochee River at Skipper Bridge Rd. near Bemiss, GA	\$900	\$8,300	\$9,200
Total	\$1,800	\$22,500	\$24,300

Please have both copies signed by an authorized official(s), retaining one copy for your records, and returning the other to the attention of Angel Spencer, Administrative Officer, at the address shown above. Work cannot be started or continued until we receive the signed agreement. All work performed with funds from this agreement will be conducted on a fixed-price basis. Billing for this JFA will be rendered annually. Please do not send a check at this time as you will be billed at a later date which will include payment instructions with the address for mailing your check. The results of all work under this agreement will be available for publication by the U.S. Geological Survey.

If you have any questions or require additional information please contact Brian E. McCallum, Assistant Director for Data - Georgia, at 678-924-6672 or via email at bemccall@usgs.gov.

Sincerely,
**DIANNA
HOGAN**

Digitally signed by DIANNA
HOGAN
Date: 2019.08.27 16:02:21
-04'00'

Dianna Hogan, Acting Director
USGS South Atlantic Water Science Center

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 6000001128
Agreement #: 20MPJFAG0000013
Project #: MP00
TIN #: 58-6000856

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the October 1, 2019, by the U.S. GEOLOGICAL SURVEY, South Atlantic Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Lowndes County Board of Commissioners party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$1800 by the party of the first part during the period October 1, 2019 to September 30, 2020
- (b) \$22,500 by the party of the second part during the period October 1, 2019 to September 30, 2020
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www2.usgs.gov/fsp/>).

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR

Customer #: 6000001128
Agreement #: 20MPJFAG0000013
Project #: MP00
TIN #: 58-6000856

Water Resource Investigations

9. Billing for this agreement will be rendered annually. Invoices not paid within 60 days from the billing date will bear interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Brian McCallum
GA Data Chief
Address: 1770 Corporate Drive Suite 500
Norcross, GA 30093
Telephone: (678) 924-6672
Fax: (678) 924-6710
Email: bemccall@usgs.gov

Customer Technical Point of Contact

Name: Ashely Tye
Address: 250 Douglas County
Valdosta, GA 31601
Telephone: (229) 671-2790
Fax:
Email: atye@lowndescounty.com

USGS Billing Point of Contact

Name: Crystal Stallworth
Budget Analyst
Address: 1770 Corporate Drive Suite 500
Norcross, GA 30093
Telephone: (678) 924-6691
Fax: (678) 924-6710
Email: castallw@usgs.gov

Customer Billing Point of Contact

Name: Ashely Tye
Address: 250 Douglas County
Valdosta, GA 31601
Telephone: (229) 671-2790
Fax:
Email: atye@lowndescounty.com

U.S. Geological Survey
United States
Department of Interior

Lowndes County Board of Commissioners

Signature
Digitally signed by
DIANNA HOGAN
Date: 2019.08.27
16:01:52 -04'00'
By DIANNA HOGAN Date: 08/26/2019
Name: Dianna Hogan
Title: Acting Director

Signatures
By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: 2020 Census Resolution

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT:

FUNDING SOURCE:

Annual

Capital

N/A

SPLOST

TSPLOST

COUNTY ACTION REQUESTED ON: 2020 Census Resolution

HISTORY, FACTS AND ISSUES: The U.S. Census Bureau is required by the U.S. Constitution to conduct a count of the population and provides an opportunity to help shape the foundation of our community and play an active role. The Census requires extensive work and the Census Bureau requires partners at the state and local level to ensure a complete and accurate count. Lowndes County would like to establish a complete count committee which will bring community members together to use their knowledge and expertise to reach out to all people in Lowndes County. If adopted, the attached resolution will establish the complete count committee and acknowledge support of the 2020 Census.

OPTIONS: 1. Adopt

2. Board's pleasure

RECOMMENDED ACTION: Adopt

DEPARTMENT: County Clerk

DEPARTMENT HEAD: Paige Dukes

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

RESOLUTION

TO PARTNER WITH THE CENSUS BUREAU FOR CENSUS 2020 THROUGH THE FORMATION OF A COMPLETE COUNT COMMITTEE

WHEREAS, the U.S. Census Bureau is required by the U.S. Constitution to conduct a count of the population and provides a historic opportunity to help shape the foundation of our society and play an active role in American democracy; and

WHEREAS, Lowndes County, Georgia is committed to ensuring every resident is counted; and

WHEREAS, federal and state funding is allocated to communities, and decisions are made on matters of national and local importance based, in part, on census data and housing; and

WHEREAS, census data helps determine how many seats each state will have in the U.S. House of Representatives and is necessary for the accurate and fair redistricting of state legislative seats, county and city councils and voting districts; and

WHEREAS, information from the 2020 Census and American Community Survey are vital tools for economic development and increased employment; and

WHEREAS, the information collected by the census is confidential and protected by law; and

WHEREAS, a united voice from business, government, community-based and faith-based organizations, educators, media and others will enable the 2020 Census message to reach more of our citizens; and

WHEREAS, a Lowndes County Complete Count Committee will bring together community members who will utilize their knowledge and expertise to reach out to all people of our community; and

WHEREAS, the Lowndes County Complete Count Committee will work with the Census Bureau to strive for an accurate count.

NOW, THEREFORE, Lowndes County is committed to partnering with the U.S. Census Bureau and will:

1. Support the goals and ideals for the 2020 Census and will disseminate 2020 Census information.
2. Encourage all County residents to participate in events and initiatives that will raise the overall awareness of the 2020 Census and increase participation.
3. Provide Census advocates to speak to County and Community Organizations.
4. Support census takers as they help our County complete an accurate count.

5. Strive to achieve a complete and accurate count of all persons within our borders

IT IS SO RESOLVED, this 22nd day of October, 2019.

BOARD OF COMMISSIONERS
OF LOWNDES COUNTY

By: _____
Bill Slaughter, Chairman

Attest: _____
Paige Dukes, Clerk

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Dedication of Private Roads Resolution

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT:

FUNDING SOURCE:

Annual

Capital

N/A

SPLOST

TSPLOST

COUNTY ACTION REQUESTED ON: the dedication of private roads resolution

HISTORY, FACTS AND ISSUES: A resolution regarding the dedication of private roads is presented and ready for consideration.

OPTIONS: 1. Adopt the resolution
2. Board's pleasure

RECOMMENDED ACTION: Board's pleasure

DEPARTMENT: County Manager

DEPARTMENT HEAD: Joseph Pritchard

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

RESOLUTION
REGARDING DEDICATIONS OF PRIVATE ROADS TO BECOME COUNTY ROADS

WHEREAS, a private road may become a county road by dedication and acceptance by the county; and

WHEREAS, owners of property adjoining private roads in Lowndes County have from time to time expressed a desire to dedicate the private road adjoining their property to Lowndes County; and

WHEREAS, the owner of each lot adjoining the right-of-way of a private road usually has fee simple title to the adjoining right-of-way to the centerline of the right-of-way; and

WHEREAS, the owner of each lot adjoining the right-of-way of a private road usually has an easement in the full length of the right-of-way of the private road; and

WHEREAS, accepting the dedication of a private road as a county road to be incorporated into the County's system of county roads may serve the interest of the public; and

WHEREAS, whether accepting the dedication of a private road as a county road will serve the interest of the public will depend on a case-by-case consideration of various factors;

NOW THEREFORE, the Board of Commissioners of Lowndes County does hereby resolve:

- A. The County Manager will advise the Board of Commissioners of a proposed dedication of a private road to Lowndes County by owners of properties adjoining the private road.
- B. The Board of Commissioners will provide the County Manager direction regarding the process to be employed under the circumstances regarding the proposed dedication preliminary to the Board of Commissioners determining whether to accept the dedication.
- C. The process to be employed regarding the proposed dedication preliminary to the Board of Commissioners' determining whether to accept the dedication, and the Board of Commissioners' determination whether to accept the dedication of the private road as a county road, will be based on the interest of the public considering but not limited to the following factors:
 1. the length of the road
 2. the number of lots fronting the road
 3. the number of owners of lots fronting the road who or which desire the road to become a county road
 4. the number of residents living in homes on lots fronting the road

5. the number of residents living in homes on lots fronting the road who desire the road to become a county road
6. the condition of the road
7. whether the condition of the road is adequate for a county road under the circumstances
8. the cost to improve the condition of the road
9. any other issues regarding improving the condition of the road
10. the width of the road
11. whether the width of the road is adequate for a county road under the circumstances
12. the cost of widening the road
13. any other issues regarding widening the road
14. the width of the right-of-way of the road
15. whether the width of the right-of-way is adequate for a county road under the circumstances
16. the cost of obtaining additional right-of-way
17. any other issues regarding obtaining additional right-of-way
18. any structures or vegetation in the right-of-way of the road
19. the cost to remove structures or vegetation in the right-of-way of the road
20. any other issues regarding structures or vegetation in the right-of-way of the road
21. whether drainage of water from the surface of the road is adequate for a county road under the circumstances
22. the cost to improve drainage of water from the surface of the road
23. any other issues regarding drainage of water from the surface of the road
24. whether any easements for drainage of water from the surface of the road are needed
25. the cost to acquire easements for drainage of water from the surface of the road

26. any other issues regarding obtaining easements for drainage of water from the surface of the road
27. whether a plat of the road exists
28. the adequacy of the plat for purposes of dedication and acceptance of the road
29. whether adjoining property owners are willing to pay for an adequate plat of the road to be prepared
30. the certainty with which the precise location and boundaries of the right-of-way of the road can be identified
31. the cost of identifying with certainty the precise location and boundaries of the right-of-way of the road
32. any other issues regarding the certainty with which the precise location and boundaries of the right-of-way of the road can be identified
33. whether the adjoining property owners are willing to incur the cost of identifying with certainty the precise location and boundaries of the right-of-way of the road
34. title to the adjoining properties
35. any issues regarding title to the adjoining properties
36. any issues regarding the whereabouts of owners of the adjoining properties
37. whether the road is paved
38. whether the road is located in a mobile home park
39. whether the road was previously a county road abandoned by formal action of the Board of Commissioners

IT IS SO RESOLVED, this 22nd day of October, 2019.

BOARD OF COMMISSIONERS
OF LOWNDES COUNTY

By: _____
Bill Slaughter, Chairman

Attest: _____
Paige Dukes, Clerk

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Adopt Resolution accepting infrastructure for Coventry Villas
Subdivision

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT:

FUNDING SOURCE:

() Annual

() Capital

(X) N/A

() SPLOST

() TSPLOST

COUNTY ACTION REQUESTED ON: Adopt Resolution accepting infrastructure for Coventry Villas Subdivision

HISTORY, FACTS AND ISSUES: Coventry Villas Subdivision is located off Mulligan Road. Engineering staff has made the final inspection of the project and the work is substantially complete. A punch list of construction items to be addressed has been provided to the contractor and the final paperwork is in process at the time of agenda submittal. The final plat will not be signed for recording until all paperwork is received. Attached is a letter requesting acceptance of infrastructure for this subdivision.

OPTIONS: 1. Adopt the Resolution
2. Board's Pleasure

RECOMMENDED ACTION: Adopt

DEPARTMENT: Engineering

DEPARTMENT HEAD: Mike Fletcher

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:



4560-F Valnorth Drive
Valdosta, GA 31602
229.292.0756
matt@phelps-companies.com

9-12-2019

To: Mr. Mike Fletcher
County Engineer
327 North Ashley Street
Valdosta, GA 31601

Re: Coventry Villas – subdivision infrastructure acceptance

Mr. Fletcher,

On behalf of Stoker Development, I am requesting the acceptance of infrastructure be put on the Lowndes County Board of Commissioners agenda for October 22, 2019.

Let me know if you need anything else.

Respectfully,

A handwritten signature in black ink that reads "Matt Phelps". The signature is written in a cursive, slightly slanted style.

Matt Phelps, PE

RESOLUTION

WHEREAS, the developer, Jerry Stoker, has completed improvements on
Coventry Villas Subdivision; and

WHEREAS, Jerry Stoker, has provided the necessary maintenance bond and
certification that the improvements were built according to plans and
specifications;

WHEREAS, the engineering division has inspected the improvements;

WHEREAS, Jerry Stoker has provided a written request for Lowndes County to
accept two residential streets as County maintained streets;

NOW, THEREFORE BE IT RESOLVED, the Board of Commissioners of Lowndes
County has agreed to accept this street as county maintained with a speed limit
of 25 mph on this date as shown:

ATTEST: _____
County Clerk

DATE: _____

Copy: Rachel Strom, RDC
Geannie McMullen, Tax Assessor
Robin Cumbus, LCPW
Danny Weeks, E-911
Rick Mefford, Building Inspections
Trinni Amiot, Planning
Appropriate Post Office

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Adopt Resolution accepting Utility Infrastructure for Creekside
West Subdivision, Phase 5

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT: N/A

FUNDING SOURCE:

() Annual

() Capital

(X) N/A

() SPLOST

() TSPLOST

COUNTY ACTION REQUESTED ON: Adopt Resolution accepting Utility Infrastructure for Creekside West
Subdivision, Phase 5

HISTORY, FACTS AND ISSUES: Creekside West, Phase 5 is located on Hwy 122, west of I-75. Engineering and utility staff have made the final inspection of the project and the work is substantially complete. All roads will remain private. Lots will be served by Lowndes County water and sewer. A punch list of construction items to be addressed has been provided to the contractor and the final paperwork is in process at the time of agenda submittal. The final plat will not be signed for recording until all paperwork is received. Attached is a letter requesting acceptance of infrastructure for this subdivision.

OPTIONS: 1. Adopt the Resolution
2. Board's Pleasure

RECOMMENDED ACTION: Adopt

DEPARTMENT: Engineering

DEPARTMENT HEAD: Mike Fletcher

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

RESOLUTION

WHEREAS, the developer, Young Tillman, has completed improvements on Creekside West Phase 5; and

WHEREAS, Young Tillman, has provided the necessary maintenance bond and certification that the improvements were built according to plans and specifications;

WHEREAS, the engineering division has inspected the improvements;

WHEREAS, Young Tillman has provided a written request for Lowndes County to accept the water and sewer infrastructure only as County maintained;

NOW, THEREFORE BE IT RESOLVED, the Board of Commissioners of Lowndes County has agreed to accept this infrastructure as county maintained on this date as shown:

ATTEST: _____
County Clerk

DATE: _____

Copy: Rachel Strom, RDC
Geannie McMullen, Tax Assessor
Robin Cumbus, LCPW
Danny Weeks, E-911
Rick Mefford, Building Inspections
Trinni Amiot, Planning
Appropriate Post Office



October 9, 2019

Mr. Michael Fletcher, PE
Lowndes County Engineer
327 North Patterson Street, 2nd Floor
Valdosta, GA 31601

Subject: Request for Utility Infrastructure Acceptance for Creekside West Phase 5

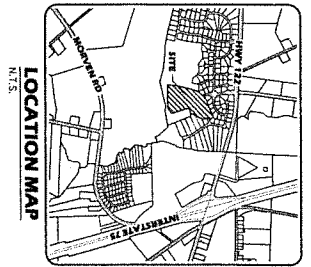
Dear Mr. Fletcher:

On behalf of our client, Doubletree Communities, LLC, LEA, PC respectfully requests final acceptance from Lowndes County for the Water and Sewer Infrastructure at Creekside West Phase 5.

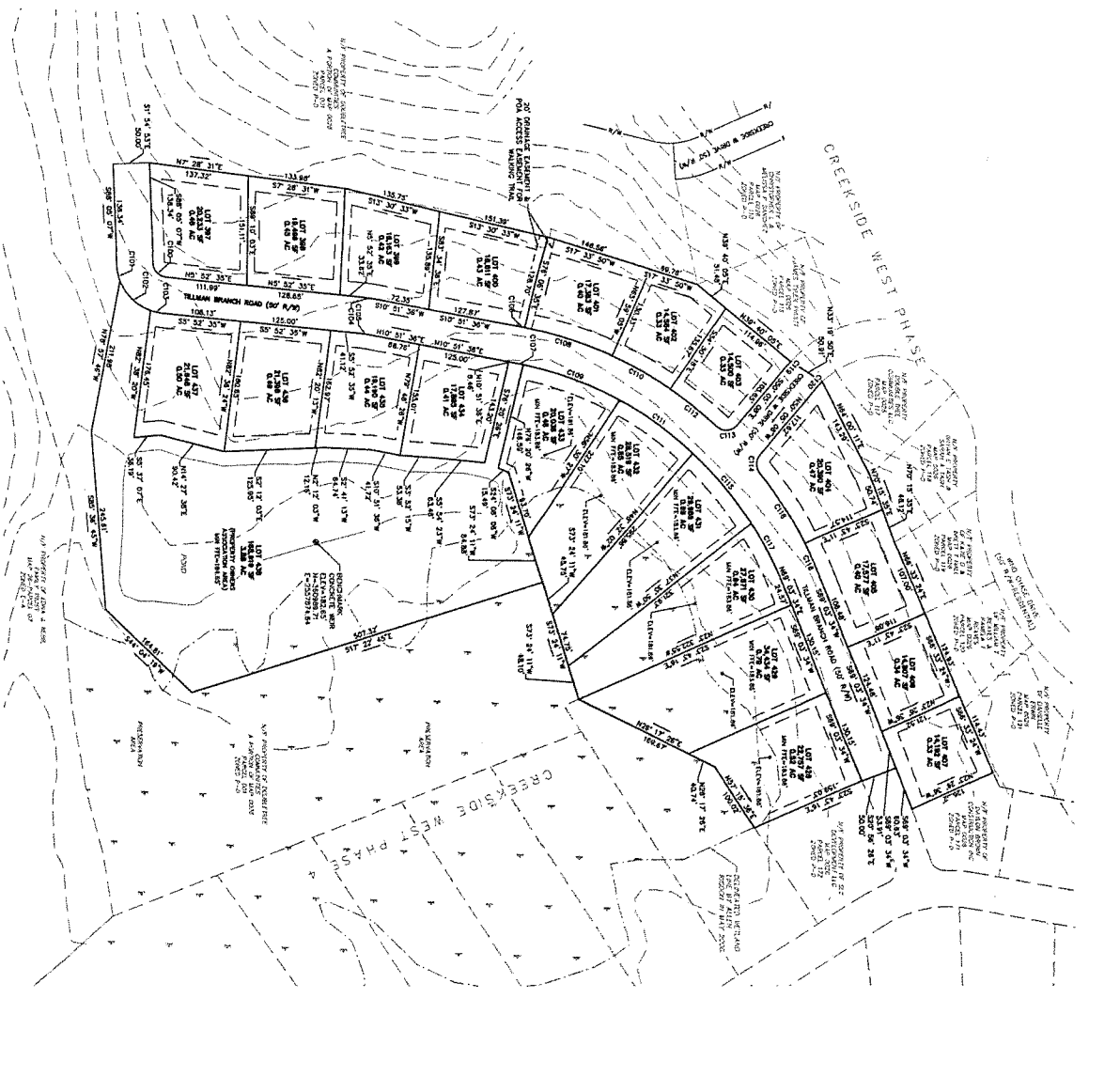
Thank you for your consideration concerning this request. Please call should you have any questions.

Sincerely,

Dale Arrowood, CPESC
Senior Civil Designer



LOWNDES COUNTY
 UNITED LAND DEVELOPMENT CODE
 Title 120, Chapter 120-10
 Ordinance 2012-01
 Repealed 2013-01
 Chapter 120-10
 Chapter 120-10
 Chapter 120-10



SITE INFORMATION

UNDIVIDED LOWNDES COUNTY
 A PORTION OF LUP 0028 - PARCEL 001
 DEVELOPED AREA: 315.7 AC
 CURRENT ZONING: P-20
 TOTAL LOTS PLATTED INCLUDING PHASE 5A: 187 (OF
 APPROVED 242 LOTS)
 FRONT: 20' FROM R/W
 REAR: 20'

SITE INFORMATION

1. ALL PAVEMENT DRIVE PAVEMENT SHALL BE INSTALLED A
 2. TWO FAMILY DWELLING COMPLEXES ARE NOT ALLOWED
 3. UNLESS OTHERWISE SPECIFIED AND/OR NOTED FUTURE
 DEVELOPMENT SHALL BE AS SHOWN BY SUBMITTAL
 SHEET (120-010014)

CURVE TABLE

CURVE	ARC LENGTH	CHORD	CHORD BEING	CHORD LENGTH
C100	38.70	20.00	148.56 S 17° E	24.30
C101	33.50	78.00	N 42° 32' E 47° E	32.30
C102	63.00	70.00	N 44° 37' 18" E	58.18
C103	17.15	70.00	N 17° 52' 18" E	17.09
C104	14.27	232.00	S 5° 22' 08" W	18.56
C105	15.27	174.00	S 5° 22' 08" W	18.27
C106	6.54	550.00	S 17° 16' 28" W	6.54
C107	13.53	550.00	S 17° 16' 28" W	13.53
C108	129.84	550.00	S 17° 16' 28" W	129.84
C109	163.84	550.00	S 17° 22' 27" E	163.84
C110	62.30	550.00	S 25° 27' 42" W	62.30
C111	128.34	550.00	S 25° 27' 42" W	128.34
C112	62.38	550.00	S 25° 27' 42" W	62.38
C113	32.47	20.00	S 17° 10" W	28.50
C114	27.18	20.00	S 17° 10" W	27.18
C115	188.34	550.00	N 82° 16' 54" E	188.34
C116	114.58	550.00	N 82° 16' 54" E	114.58
C117	100.70	550.00	N 82° 16' 54" E	100.70
C118	48.58	550.00	N 82° 16' 54" E	48.58
C119	8.31	150.00	N 82° 16' 54" E	8.31
C120	14.07	150.00	N 82° 16' 54" E	14.07

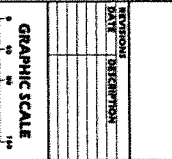
NOTE:

1. THERE ARE NO DWELLINGS, APARTMENTS, SWIMMING POOLS, OR OTHER STRUCTURES, OR SWIMMING POOLS LOCATED WITHIN THIRTY (30) FEET OF THE APPLICABLE CURVE CENTER PROPERTY LINE ON THE SITE (120-010014).



LEA
 64 CHERRY BELL BLVD
 FLORENCE, SOUTH CAROLINA 29505-3000
 PHONE: 803-686-1000
 FAX: 803-686-1001
 WWW.LEA-CORP.COM

DOUBLETREE COMMUNITIES, LLC
CREEKSIDE WEST PHASE 5A
 LAND LOT 125 & OF THE 127TH LAND DISTRICT
 LOWNDES COUNTY - STATE OF GEORGIA



SCALE: 1"=50'
DESIGNED BY: DEFA
CHECKED BY: MCA
SUBMITTAL DATE: 02-12-18
JOB NO.: 021218
PROJECT: DOUBLETREE COMMUNITIES, LLC
 CREEKSIDE WEST PHASE 5A
 LAND LOT 125 & OF THE 127TH LAND DISTRICT
 LOWNDES COUNTY, GEORGIA



PRELIMINARY PLAT
V-1
 1 OF 3 SHEETS



P. O. Box 554
Hahira, Georgia 31632
(229) 794-1107
yandp@windstream.net
www.creeksidewest.net

October 10, 2019

**Mike Fletcher
Lowndes County Engineer – Board of Commissioners
327 N Ashley St.
Valdosta, Ga 31601**

Dear Mike,

Would you please submit this letter requesting that the Board of Commissioners accept the infrastructure we have installed in Phase 5, Creekside West Subdivision?

Thank all of you for your time and efforts.



**H. Young Tillman
Managing Partner for Doubletree Communities, LLC**

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Adopt Resolution accepting infrastructure for Knights Landing
Subdivision, Phase III

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT: N/A

FUNDING SOURCE:

() Annual

() Capital

(X) N/A

() SPLOST

() TSPLOST

COUNTY ACTION REQUESTED ON: Adopt Resolution accepting infrastructure for Knights Landing
Subdivision, Phase III

HISTORY, FACTS AND ISSUES: Knights Landing Subdivision, Phase III is located off Bemiss Knights Academy Road. Engineering staff has made the final inspection of the project and the work is substantially complete. A punch list of construction items to be addressed has been provided to the contractor and the final paperwork is in process at the time of agenda submittal (punch list corrections, payment for street signs). The final plat will not be signed for recording until all paperwork is received. Attached is a letter requesting acceptance of infrastructure for this subdivision.

OPTIONS: 1. Adopt the Resolution
2. Board's Pleasure

RECOMMENDED ACTION: Adopt

DEPARTMENT: Engineering

DEPARTMENT HEAD: Mike Fletcher

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

RESOLUTION

WHEREAS, the developer, Clint Joyner, has completed improvements on Knights Landing Subdivision, Phase III; and

WHEREAS, Clint Joyner, has provided the necessary maintenance bond and certification that the improvements were built according to plans and specifications;

WHEREAS, the engineering division has inspected the improvements;

WHEREAS, Clint Joyner has provided a written request for Lowndes County to accept nine residential streets as County maintained streets;

NOW, THEREFORE BE IT RESOLVED, the Board of Commissioners of Lowndes County has agreed to accept these streets as county maintained with a speed limit of 25 mph on this date as shown:

ATTEST: _____
County Clerk

DATE: _____

Copy: C. Strom, RDC
Geannie McMullen, Tax Assessor
Robin Cumbus, LCPW
Danny Weeks, E-911
Rick Mefford, Building Inspections
Trinni Amiot, Planning
Appropriate Post Office

Molly Stevenson

From: Mike Fletcher
Sent: Thursday, October 10, 2019 8:16 AM
To: Molly Stevenson
Subject: FW: Knights Landing Phase III

From: Clint Joyner <clint@era4sale.com>
Sent: Wednesday, October 9, 2019 8:43 AM
To: Mike Fletcher <mfletcher@lowndescounty.com>; Rent Valdosta <rentvaldosta@gmail.com>
Subject: Knights Landing Phase III

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

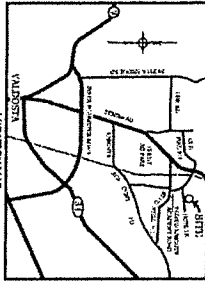
Mike,
Hope this finds you well. We would like to go ahead and request Lowndes County to accept the infrastructure on phase III of Knights Landing and hopefully place us on the November calendar. If you need anything else from me please don't hesitate to call or email.
Clint Joyner



Virus-free. www.avg.com

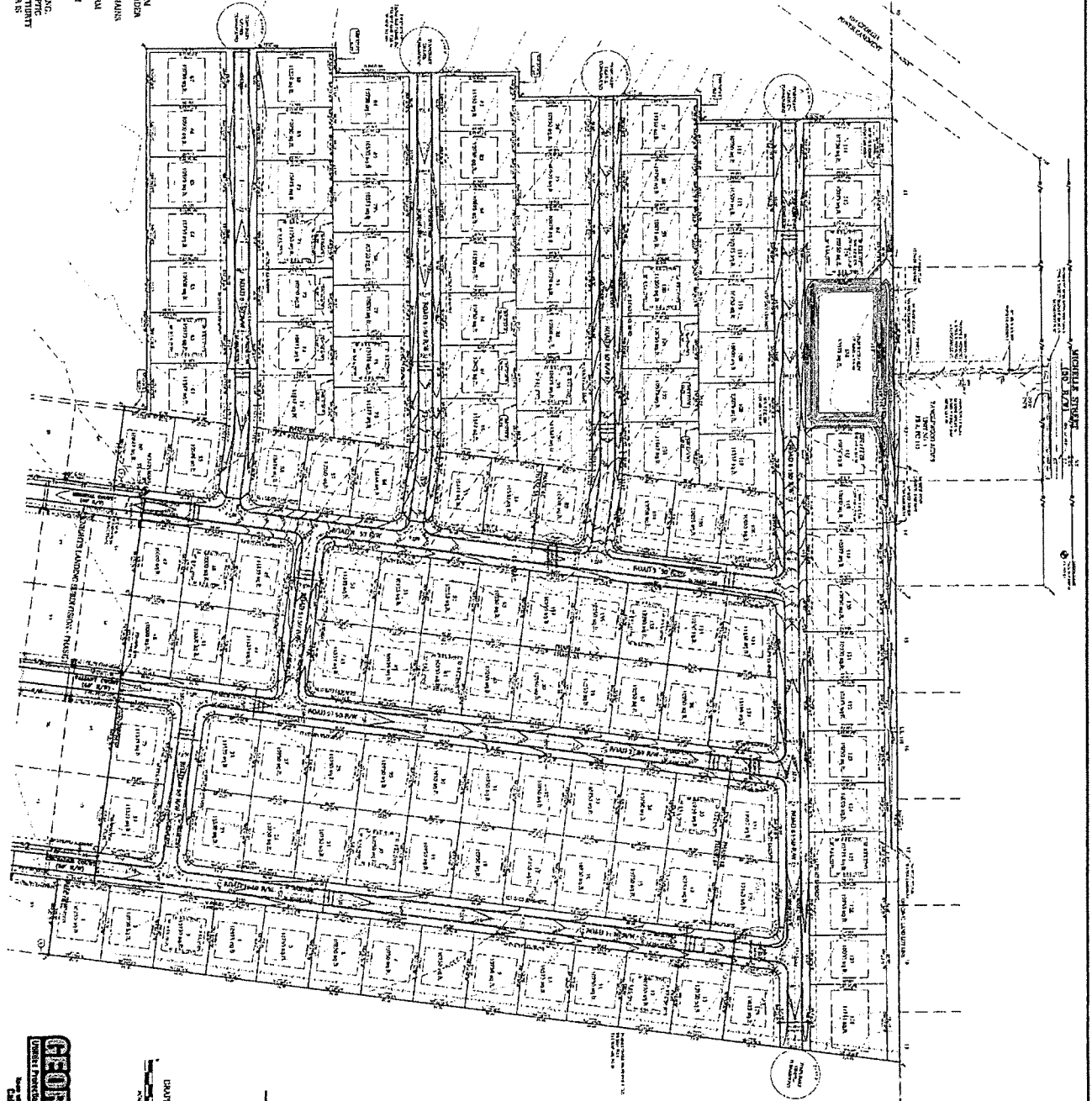
PROJECT NARRATIVE

1. THIS PROJECT IS SUBMITTED TO THE VALDOSTA, GEORGIA PLANNING COMMISSION FOR REVIEW AND APPROVAL.
2. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.
3. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.
4. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.
5. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.
6. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.
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8. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.
9. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.
10. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.



THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS. THE PROJECT IS A PHASE II DEVELOPMENT OF A 100-ACRE TRACT LOCATED IN THE VALDOSTA, GEORGIA SUBURBS.

- PRELIMINARY PLAT NOTES:**
1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
 2. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 4. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 5. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 6. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
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 8. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 9. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 10. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.



LEGEND	
EXISTING	PROPOSED
1. EXISTING LOT LINES	1. PROPOSED LOT LINES
2. EXISTING EASEMENTS	2. PROPOSED EASEMENTS
3. EXISTING STREETS	3. PROPOSED STREETS
4. EXISTING UTILITIES	4. PROPOSED UTILITIES
5. EXISTING SETBACKS	5. PROPOSED SETBACKS
6. EXISTING CURBS	6. PROPOSED CURBS
7. EXISTING DRIVEWAYS	7. PROPOSED DRIVEWAYS
8. EXISTING SIDEWALKS	8. PROPOSED SIDEWALKS
9. EXISTING LANDSCAPING	9. PROPOSED LANDSCAPING
10. EXISTING TREES	10. PROPOSED TREES
11. EXISTING FENCES	11. PROPOSED FENCES
12. EXISTING SIGNAGE	12. PROPOSED SIGNAGE
13. EXISTING UTILITIES	13. PROPOSED UTILITIES
14. EXISTING EASEMENTS	14. PROPOSED EASEMENTS
15. EXISTING STREETS	15. PROPOSED STREETS
16. EXISTING UTILITIES	16. PROPOSED UTILITIES
17. EXISTING SETBACKS	17. PROPOSED SETBACKS
18. EXISTING CURBS	18. PROPOSED CURBS
19. EXISTING DRIVEWAYS	19. PROPOSED DRIVEWAYS
20. EXISTING SIDEWALKS	20. PROPOSED SIDEWALKS
21. EXISTING LANDSCAPING	21. PROPOSED LANDSCAPING
22. EXISTING TREES	22. PROPOSED TREES
23. EXISTING FENCES	23. PROPOSED FENCES
24. EXISTING SIGNAGE	24. PROPOSED SIGNAGE
25. EXISTING UTILITIES	25. PROPOSED UTILITIES
26. EXISTING EASEMENTS	26. PROPOSED EASEMENTS
27. EXISTING STREETS	27. PROPOSED STREETS
28. EXISTING UTILITIES	28. PROPOSED UTILITIES
29. EXISTING SETBACKS	29. PROPOSED SETBACKS
30. EXISTING CURBS	30. PROPOSED CURBS
31. EXISTING DRIVEWAYS	31. PROPOSED DRIVEWAYS
32. EXISTING SIDEWALKS	32. PROPOSED SIDEWALKS
33. EXISTING LANDSCAPING	33. PROPOSED LANDSCAPING
34. EXISTING TREES	34. PROPOSED TREES
35. EXISTING FENCES	35. PROPOSED FENCES
36. EXISTING SIGNAGE	36. PROPOSED SIGNAGE
37. EXISTING UTILITIES	37. PROPOSED UTILITIES
38. EXISTING EASEMENTS	38. PROPOSED EASEMENTS
39. EXISTING STREETS	39. PROPOSED STREETS
40. EXISTING UTILITIES	40. PROPOSED UTILITIES
41. EXISTING SETBACKS	41. PROPOSED SETBACKS
42. EXISTING CURBS	42. PROPOSED CURBS
43. EXISTING DRIVEWAYS	43. PROPOSED DRIVEWAYS
44. EXISTING SIDEWALKS	44. PROPOSED SIDEWALKS
45. EXISTING LANDSCAPING	45. PROPOSED LANDSCAPING
46. EXISTING TREES	46. PROPOSED TREES
47. EXISTING FENCES	47. PROPOSED FENCES
48. EXISTING SIGNAGE	48. PROPOSED SIGNAGE
49. EXISTING UTILITIES	49. PROPOSED UTILITIES
50. EXISTING EASEMENTS	50. PROPOSED EASEMENTS
51. EXISTING STREETS	51. PROPOSED STREETS
52. EXISTING UTILITIES	52. PROPOSED UTILITIES
53. EXISTING SETBACKS	53. PROPOSED SETBACKS
54. EXISTING CURBS	54. PROPOSED CURBS
55. EXISTING DRIVEWAYS	55. PROPOSED DRIVEWAYS
56. EXISTING SIDEWALKS	56. PROPOSED SIDEWALKS
57. EXISTING LANDSCAPING	57. PROPOSED LANDSCAPING
58. EXISTING TREES	58. PROPOSED TREES
59. EXISTING FENCES	59. PROPOSED FENCES
60. EXISTING SIGNAGE	60. PROPOSED SIGNAGE
61. EXISTING UTILITIES	61. PROPOSED UTILITIES
62. EXISTING EASEMENTS	62. PROPOSED EASEMENTS
63. EXISTING STREETS	63. PROPOSED STREETS
64. EXISTING UTILITIES	64. PROPOSED UTILITIES
65. EXISTING SETBACKS	65. PROPOSED SETBACKS
66. EXISTING CURBS	66. PROPOSED CURBS
67. EXISTING DRIVEWAYS	67. PROPOSED DRIVEWAYS
68. EXISTING SIDEWALKS	68. PROPOSED SIDEWALKS
69. EXISTING LANDSCAPING	69. PROPOSED LANDSCAPING
70. EXISTING TREES	70. PROPOSED TREES
71. EXISTING FENCES	71. PROPOSED FENCES
72. EXISTING SIGNAGE	72. PROPOSED SIGNAGE
73. EXISTING UTILITIES	73. PROPOSED UTILITIES
74. EXISTING EASEMENTS	74. PROPOSED EASEMENTS
75. EXISTING STREETS	75. PROPOSED STREETS
76. EXISTING UTILITIES	76. PROPOSED UTILITIES
77. EXISTING SETBACKS	77. PROPOSED SETBACKS
78. EXISTING CURBS	78. PROPOSED CURBS
79. EXISTING DRIVEWAYS	79. PROPOSED DRIVEWAYS
80. EXISTING SIDEWALKS	80. PROPOSED SIDEWALKS
81. EXISTING LANDSCAPING	81. PROPOSED LANDSCAPING
82. EXISTING TREES	82. PROPOSED TREES
83. EXISTING FENCES	83. PROPOSED FENCES
84. EXISTING SIGNAGE	84. PROPOSED SIGNAGE
85. EXISTING UTILITIES	85. PROPOSED UTILITIES
86. EXISTING EASEMENTS	86. PROPOSED EASEMENTS
87. EXISTING STREETS	87. PROPOSED STREETS
88. EXISTING UTILITIES	88. PROPOSED UTILITIES
89. EXISTING SETBACKS	89. PROPOSED SETBACKS
90. EXISTING CURBS	90. PROPOSED CURBS
91. EXISTING DRIVEWAYS	91. PROPOSED DRIVEWAYS
92. EXISTING SIDEWALKS	92. PROPOSED SIDEWALKS
93. EXISTING LANDSCAPING	93. PROPOSED LANDSCAPING
94. EXISTING TREES	94. PROPOSED TREES
95. EXISTING FENCES	95. PROPOSED FENCES
96. EXISTING SIGNAGE	96. PROPOSED SIGNAGE
97. EXISTING UTILITIES	97. PROPOSED UTILITIES
98. EXISTING EASEMENTS	98. PROPOSED EASEMENTS
99. EXISTING STREETS	99. PROPOSED STREETS
100. EXISTING UTILITIES	100. PROPOSED UTILITIES

VDWE
VAN DER WATT
ENGINEERING, LLC
 CONSULTING CIVIL ENGINEERS

1000 W. MAIN STREET
 VALDOSTA, GA 31602
 TEL: 769-223-0000
 FAX: 769-223-0000
 WWW.VDWE.COM

KNIGHTS LANDING PHASE III
 VALDOSTA COUNTY
 VALDOSTA
 GEORGIA 31605

LOWMEDES INVESTMENTS, LLC
 VALDOSTA GA 31605

PRELIMINARY PLAT

DATE: 11/15/2011
 SCALE: AS SHOWN

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Adopt Resolution accepting Infrastructure for Grove Pointe
Subdivision, Phase V

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT: N/A

FUNDING SOURCE:

() Annual

() Capital

(X) N/A

() SPLOST

() TSPLOST

COUNTY ACTION REQUESTED ON: Adopt Resolution accepting Infrastructure for Creekside West Subdivision,
Phase V

HISTORY, FACTS AND ISSUES: Grove Pointe Subdivision, Phase V is located off Old US 41 North. Engineering has made the final inspection of the project and the work is substantially complete. A punch list of construction items to be addressed has been provided to the contractor and the final paperwork is in process at the time of agenda submittal (punch list corrections, payment for street signs). The final plat will not be signed for recording until all paperwork is received. Attached is a letter requesting acceptance of infrastructure for this subdivision.

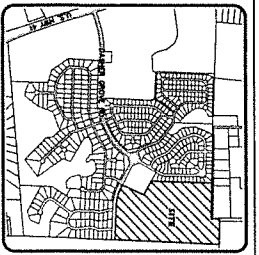
OPTIONS: 1. Adopt the Resolution
2. Board's Pleasure

RECOMMENDED ACTION: Adopt

DEPARTMENT: Engineering

DEPARTMENT HEAD: Mike Fletcher

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

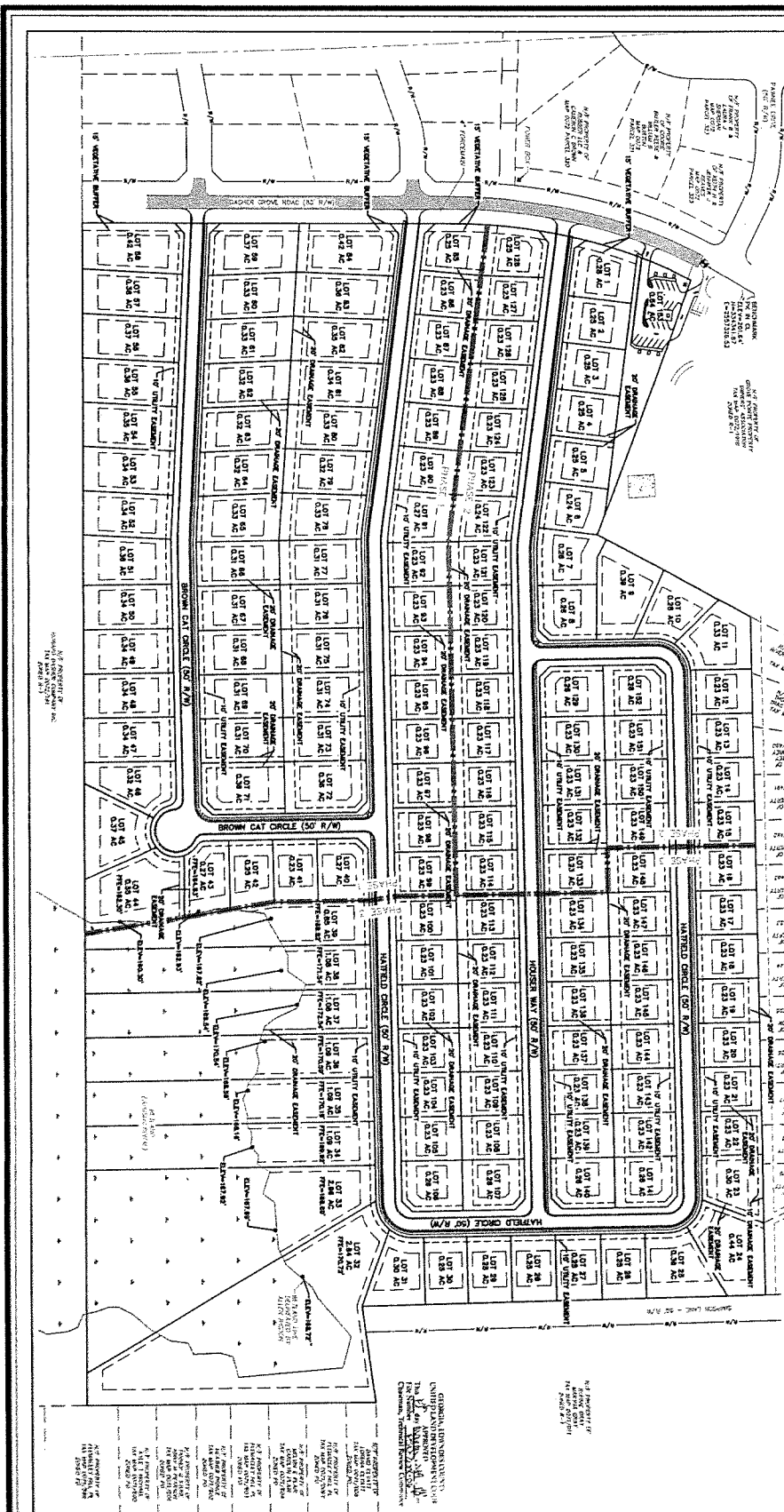


NOTE:
 1. THERE ARE NO DWELLING, ACCESSORY BUILDING OR OUT-OF-DOOR SWIMMING POOL COULD WITHIN 5 FEET OF THE APPLICABLE ZONING SETBACK REQUIREMENTS.

PHASE TABLE	
PHASE 1	# RESIDENTIAL LOTS
PHASE 2	41
PHASE 3	58
TOTAL	99

SITE INFORMATION
 PROJECT SITE LOCATION
 LAND DISTRICT IS ON LAND LOTS 28 & 9
 CURRENT ZONING: R-10 RESIDENTIAL
 TOTAL LOTS: 153 (INCLUDING BASED LOT STRIPES)
 PROJECT: 27 FROM N/A
 SCALE: 1" = 40'
 UTILITY PROPERTIES OWNED BY LANDSCAPERS WATER AND SEWER CHARGE AS SHOWN DIMENSIONAL RELAYED CHARGE AS SHOWN

NOTE:
 1. ALL PROPERTY DIMENSIONS SHALL BE FOR BALANCE.
 2. LOT AREA IS FOR A PARKING LOT AND NEIGHBOR ELEVATIONS WERE ESTABLISHED WITHLAND RECORDS NO IRONWATER DAMS WERE EXPORT.



LEA
 LEA CONSULTING, INC.
 1000 West Main Street
 Suite 200
 Fort Worth, TX 76102
 Tel: 817-332-2000
 Fax: 817-332-2001

GROVE POINTE, LLC
GROVE POINTE PHASE V
 LAND LOTS 28 & 9
 OF THE
 18TH LAND DISTRICT
 STATE OF TEXAS

GRAPHIC SCALE
 1 INCH = 100 FEET

REVISIONS

DATE	DESCRIPTION

SCALE: 1" = 100'

DESIGNED BY: DGA

CHECKED BY: MCB

SUBMITTAL DATE: 08/27/18

JOB NO.: 018-11

DATE: 08/27/18

PRELIMINARY PLAN (OVERALL)

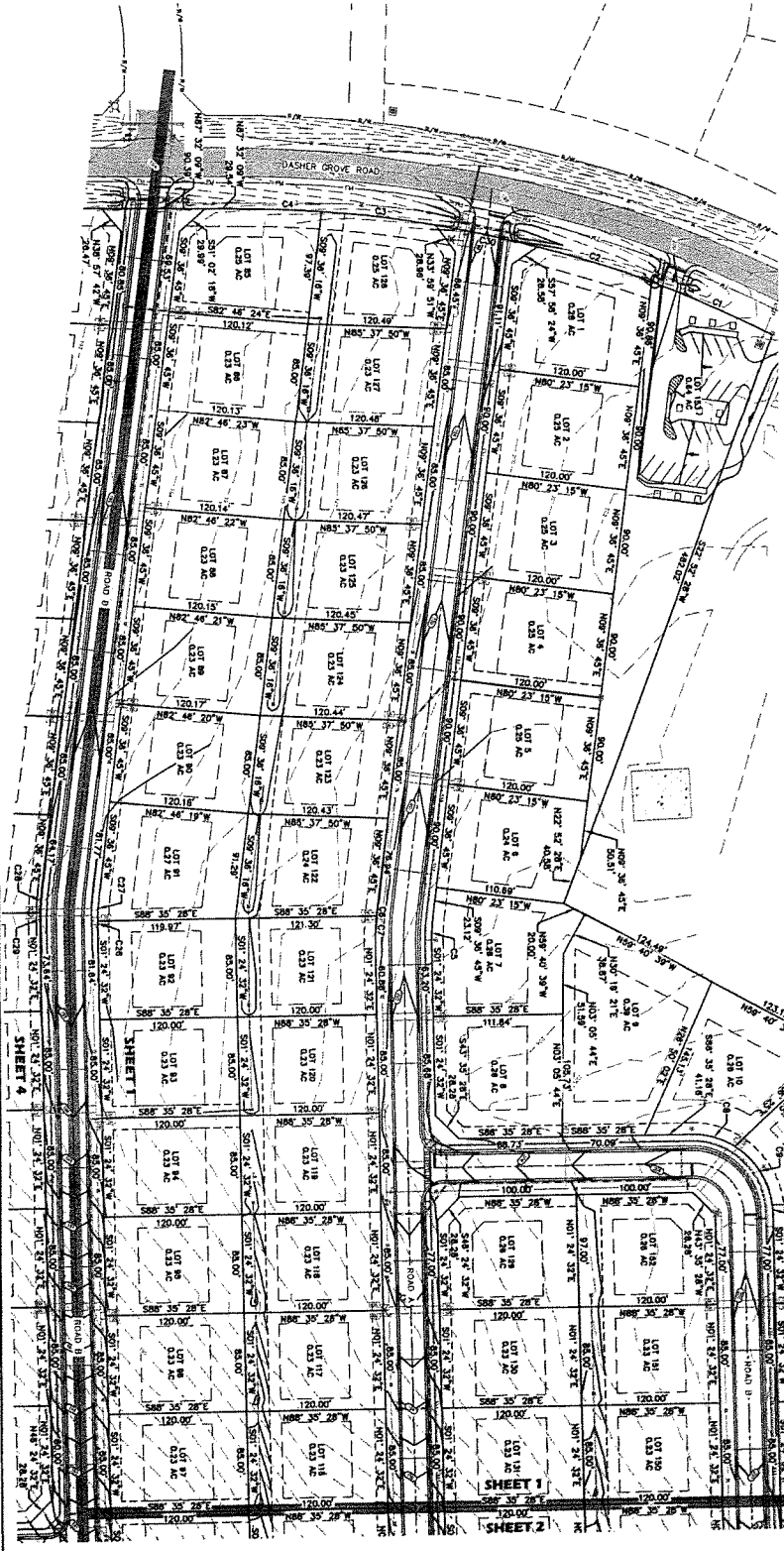
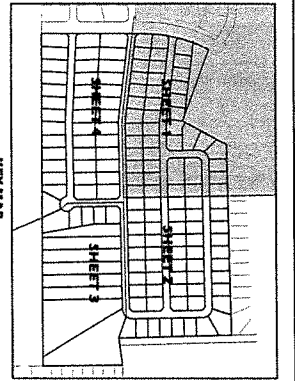
V-1

1 OF 3 SHEETS

CURVE #	LENGTH	RADIUS	CHORD	DIRECTION	CHORD LENGTH
C1	183.27	1000.00	184.00	67.5° W	184.17
C2	101.07	1000.00	102.00	67.5° W	102.17
C3	100.07	1000.00	101.00	67.5° W	101.17
C4	211.60	1000.00	213.00	67.5° W	213.17
C5	210.60	1000.00	212.00	67.5° W	212.17
C6	210.60	1000.00	212.00	67.5° W	212.17
C7	210.60	1000.00	212.00	67.5° W	212.17
C8	210.60	1000.00	212.00	67.5° W	212.17
C9	210.60	1000.00	212.00	67.5° W	212.17
C10	210.60	1000.00	212.00	67.5° W	212.17
C11	210.60	1000.00	212.00	67.5° W	212.17
C12	210.60	1000.00	212.00	67.5° W	212.17
C13	210.60	1000.00	212.00	67.5° W	212.17
C14	210.60	1000.00	212.00	67.5° W	212.17
C15	210.60	1000.00	212.00	67.5° W	212.17
C16	210.60	1000.00	212.00	67.5° W	212.17
C17	210.60	1000.00	212.00	67.5° W	212.17
C18	210.60	1000.00	212.00	67.5° W	212.17
C19	210.60	1000.00	212.00	67.5° W	212.17
C20	210.60	1000.00	212.00	67.5° W	212.17

CURVE #	LENGTH	RADIUS	CHORD	DIRECTION	CHORD LENGTH
C21	261.17	2500.00	262.00	64.3° W	262.17
C22	8.00	1750.00	8.00	67.5° W	8.00
C23	8.00	1750.00	8.00	67.5° W	8.00
C24	11.30	2250.00	11.30	67.5° W	11.30
C25	3.37	2250.00	3.37	67.5° W	3.37
C26	3.37	1750.00	3.37	67.5° W	3.37
C27	3.37	1750.00	3.37	67.5° W	3.37
C28	3.37	1750.00	3.37	67.5° W	3.37
C29	11.30	2250.00	11.30	67.5° W	11.30
C30	66.12	1000.00	66.12	67.5° W	66.12

GEORGE W. HARRIS, INC.
 SURVEYORS
 1000 N. W. 10th St., Suite 100
 Ft. Lauderdale, FL 33304
 Phone: (954) 561-1111
 Fax: (954) 561-1112



LEA
 LAND ENGINEERING ASSOCIATION
 1710 N. W. 10th St., Suite 100
 Ft. Lauderdale, FL 33304
 Phone: (954) 561-1111
 Fax: (954) 561-1112

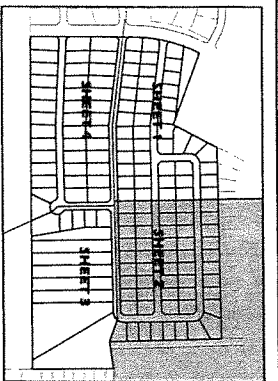
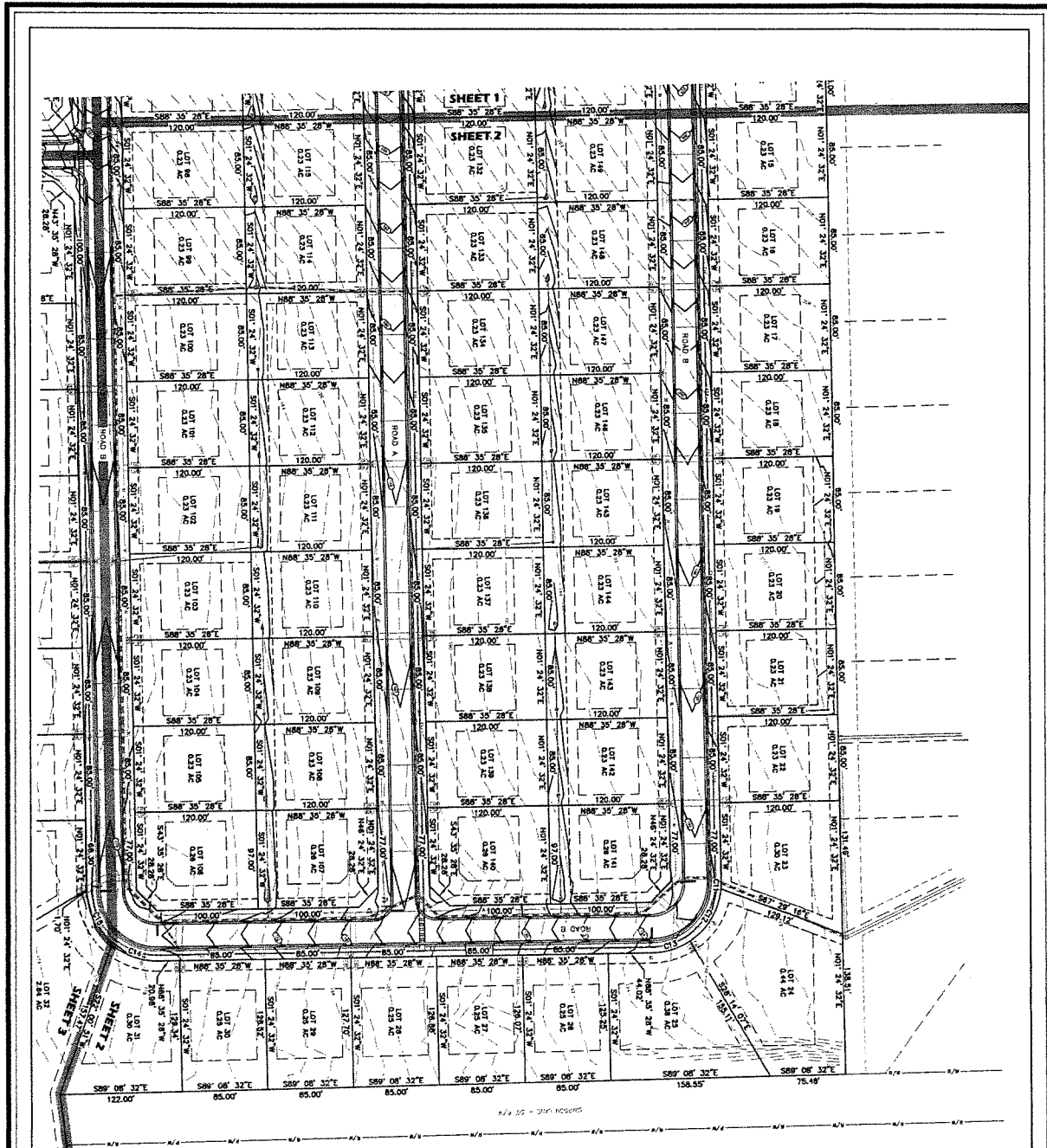
GROVE POINTE, LLC
GROVE POINTE PHASE V

LAND LOT 29 & 9
 OF THE
 17TH STREET
 LOMBARD COUNTY
 FLATS OF BERENGA

SCALE: 1"=60'
 DESIGNED BY: [Signature]
 CHECKED BY: [Signature]
 SUBMITTED DATE: 04/17/18
 JOB NO.: 180118

PRELIMINARY PLAN
 (SHEET 1)
V-2
 1 OF 3 SHEETS

© 2018-06-29-07 (Drawn From: L27 - Phase 2V) - Grove Pointe Phase V.dwg 17/1/2018 3:32 PM



CURVE TABLE

CURVE #	LENGTH	PIANUS	CURVE DIRECTION	CHORD LENGTH
C1	103.37	103.37	RIGHT	103.37
C2	103.37	103.37	RIGHT	103.37
C3	103.37	103.37	RIGHT	103.37
C4	103.37	103.37	RIGHT	103.37
C5	103.37	103.37	RIGHT	103.37
C6	103.37	103.37	RIGHT	103.37
C7	103.37	103.37	RIGHT	103.37
C8	103.37	103.37	RIGHT	103.37
C9	103.37	103.37	RIGHT	103.37
C10	103.37	103.37	RIGHT	103.37
C11	103.37	103.37	RIGHT	103.37
C12	103.37	103.37	RIGHT	103.37
C13	103.37	103.37	RIGHT	103.37
C14	103.37	103.37	RIGHT	103.37
C15	103.37	103.37	RIGHT	103.37
C16	103.37	103.37	RIGHT	103.37
C17	103.37	103.37	RIGHT	103.37
C18	103.37	103.37	RIGHT	103.37
C19	103.37	103.37	RIGHT	103.37
C20	103.37	103.37	RIGHT	103.37
C21	103.37	103.37	RIGHT	103.37
C22	103.37	103.37	RIGHT	103.37
C23	103.37	103.37	RIGHT	103.37
C24	103.37	103.37	RIGHT	103.37
C25	103.37	103.37	RIGHT	103.37
C26	103.37	103.37	RIGHT	103.37
C27	103.37	103.37	RIGHT	103.37
C28	103.37	103.37	RIGHT	103.37
C29	103.37	103.37	RIGHT	103.37
C30	103.37	103.37	RIGHT	103.37

GIBBS & BOWEN, INC.
 CIVIL ENGINEERS
 1000 W. BROAD ST., SUITE 100
 ATLANTA, GEORGIA 30334
 TEL: 404.525.1100
 FAX: 404.525.1101
 www.gibbsandbowen.com

GROVE
POINTE, LLC
GROVE
POINTE
PHASE V

LEA
 LAND ENGINEERING & ARCHITECTURE
 1000 W. BROAD ST., SUITE 100
 ATLANTA, GEORGIA 30334
 TEL: 404.525.1100
 FAX: 404.525.1101
 www.lea-engineers.com

LAND LOT 29 & 9
 OF THE
 13TH
 LOWMOIST COUNTY
 STATE OF GEORGIA

GRAPHIC SCALE
 1" = 100'-0"

SCALE
 1" = 100'-0"

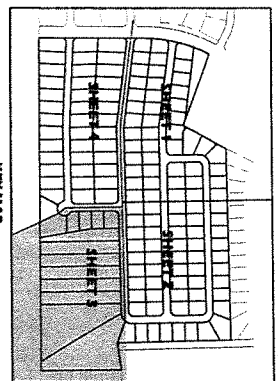
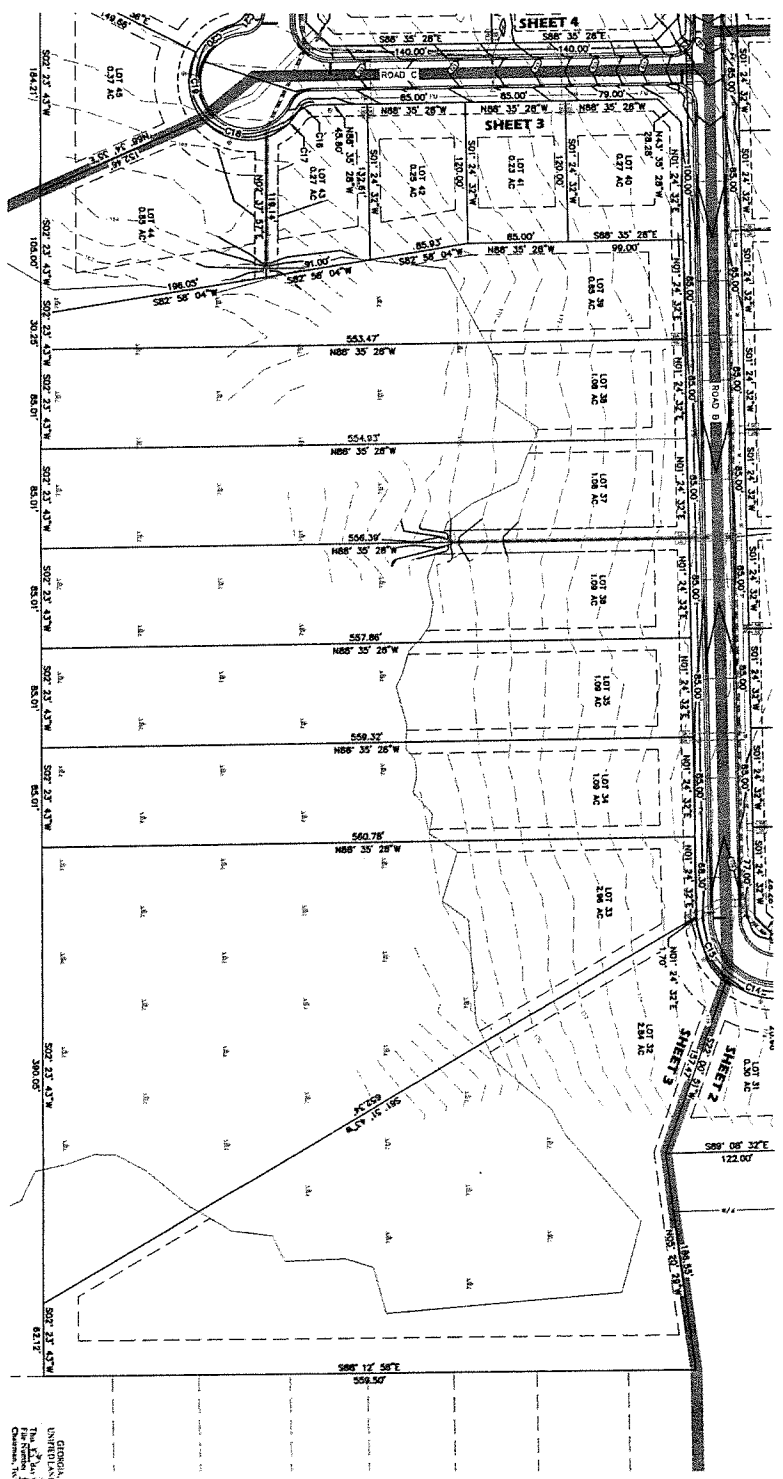
DESIGNED BY: [Signature]
 CHECKED BY: [Signature]
 SUBMITTAL DATE: 08/19/19
 JOB NO.: 191811

V-3
 PRELIMINARY PLAT
 (SHEET 2)
 3 OF 3 SHEETS

COURTS
 CIVIL DIVISION
 [Signature]

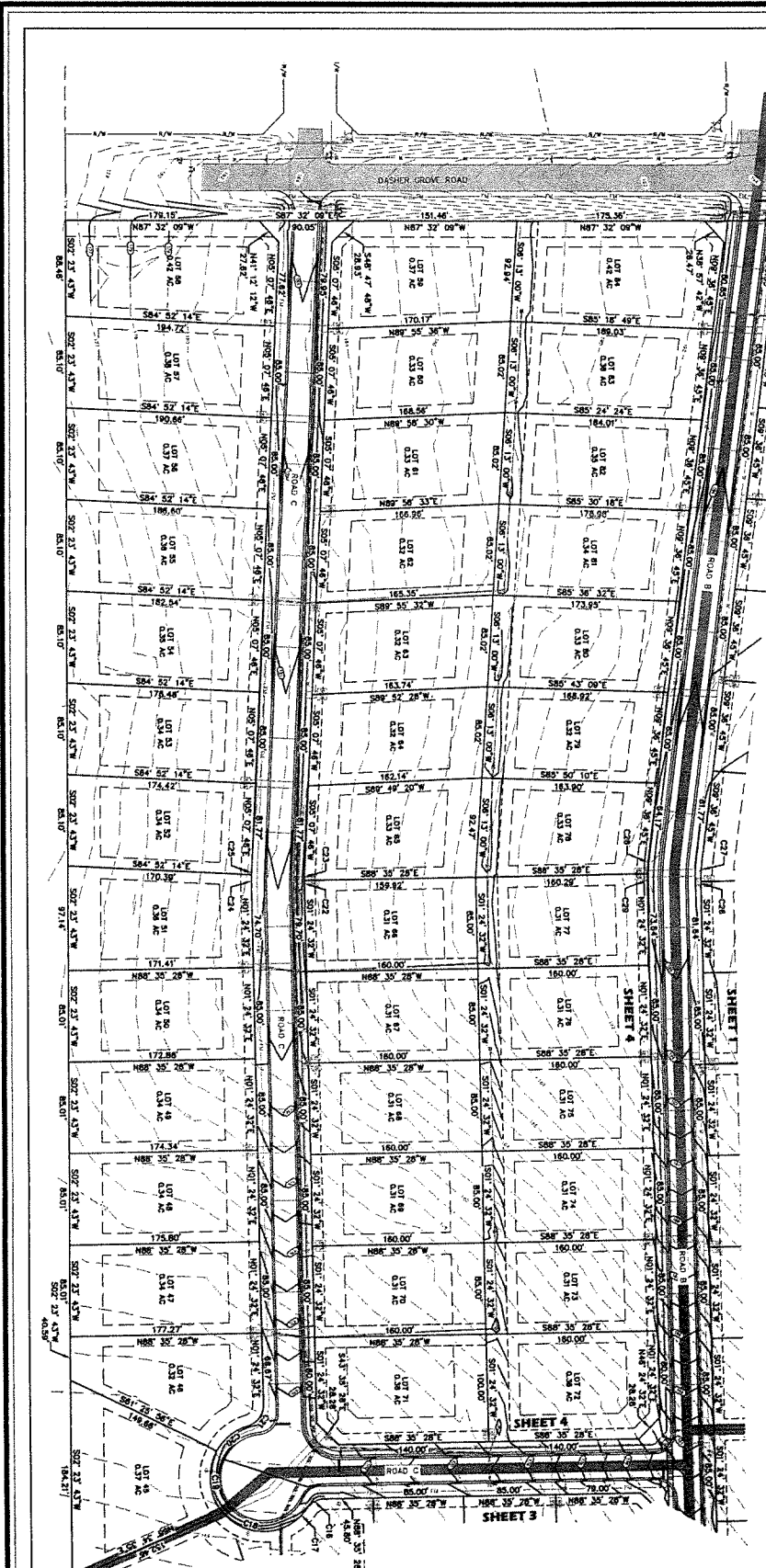
CURVE #	LENGTH	HAULS	CHORD DIRECTION	CHORD LENGTH
C1	115.27	1080.07	N49° 49' 53"W	161.17
C2	60.17	1080.07	N49° 49' 53"W	161.17
C3	104.07	1080.07	N49° 49' 53"W	161.17
C4	61.16	1080.07	N49° 49' 53"W	161.17
C5	61.16	1080.07	N49° 49' 53"W	161.17
C6	61.16	1080.07	N49° 49' 53"W	161.17
C7	61.16	1080.07	N49° 49' 53"W	161.17
C8	61.16	1080.07	N49° 49' 53"W	161.17
C9	61.16	1080.07	N49° 49' 53"W	161.17
C10	61.16	1080.07	N49° 49' 53"W	161.17
C11	61.16	1080.07	N49° 49' 53"W	161.17
C12	61.16	1080.07	N49° 49' 53"W	161.17
C13	61.16	1080.07	N49° 49' 53"W	161.17
C14	61.16	1080.07	N49° 49' 53"W	161.17
C15	61.16	1080.07	N49° 49' 53"W	161.17
C16	61.16	1080.07	N49° 49' 53"W	161.17
C17	61.16	1080.07	N49° 49' 53"W	161.17
C18	61.16	1080.07	N49° 49' 53"W	161.17
C19	61.16	1080.07	N49° 49' 53"W	161.17
C20	61.16	1080.07	N49° 49' 53"W	161.17

CURVE #	LENGTH	HAULS	CHORD DIRECTION	CHORD LENGTH
C21	28.14	25.00	N58° 49' 53"W	34.31
C22	28.14	25.00	N58° 49' 53"W	34.31
C23	28.14	25.00	N58° 49' 53"W	34.31
C24	28.14	25.00	N58° 49' 53"W	34.31
C25	28.14	25.00	N58° 49' 53"W	34.31
C26	28.14	25.00	N58° 49' 53"W	34.31
C27	28.14	25.00	N58° 49' 53"W	34.31
C28	28.14	25.00	N58° 49' 53"W	34.31
C29	28.14	25.00	N58° 49' 53"W	34.31
C30	28.14	25.00	N58° 49' 53"W	34.31



GEORGIA LAND TRUST, COUNTY OF...
 UNOFFICIAL LAND TRUST...
 THE...
 CHAIRMAN...
 SECRETARY...

<p>OLD FASHION... F. CURRY... 1100... W. STATE ST... MARIETTA, GA 30067 Phone: (770) 227-1100 Fax: (770) 227-1101</p>	<p>GROVE POINTE, LLC</p> <p>GROVE POINTE PHASE V</p>	<p>LAND LOT 29 A 9</p> <p>ON THE... 137TH... LOWMOORE COUNTY... STATE OF GEORGIA</p>	<p>REVISIONS</p> <table border="1"> <tr><th>NO.</th><th>DESCRIPTION</th></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table>	NO.	DESCRIPTION						
			NO.	DESCRIPTION							
<p>GRAPHIC SCALE</p> <p>1" = 20'</p> <p>1" = 40'</p> <p>1" = 80'</p> <p>1" = 160'</p>	<p>SCALE: 1"=20'</p> <p>DRAWN BY: DMA</p> <p>CHECKED BY: MCM</p> <p>REVISION DATE: 04/12/13</p> <p>JOB NO.: 021811</p>	<p>PRELIMINARY PLAN (SHEET 2)</p> <p>V-4</p> <p>4 OF 4 SHEETS</p>									

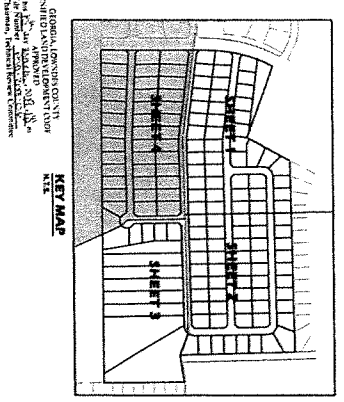


CURVE TABLE

CURVE #	LENGTH	RADIUS	CHORD	DIRECTION	CHORD LENGTH
C1	113.37	1000.00	1000.00	90.00°	113.37
C2	101.77	1000.00	1000.00	90.00°	101.77
C3	100.07	1000.00	1000.00	90.00°	100.07
C4	71.67	1000.00	1000.00	90.00°	71.67
C5	33.98	175.00	80.32	27.24°	24.54
C6	8.00	224.00	16.39	15.57°	8.00
C7	84.17	218.00	14.79	3.84°	24.83
C8	62.97	76.00	27.62	19.17°	24.83
C9	61.74	76.00	22.07	15.07°	24.83
C10	60.07	76.00	17.02	11.41°	24.83
C11	60.07	76.00	12.57	8.41°	24.83
C12	60.07	76.00	8.84	6.00°	24.83
C13	60.07	76.00	5.43	4.29°	24.83
C14	60.07	76.00	2.84	3.14°	24.83
C15	60.07	76.00	1.54	2.29°	24.83
C16	60.07	76.00	0.84	1.64°	24.83
C17	31.84	20.00	10.00	17.00°	18.28
C18	61.67	20.00	10.00	17.00°	18.28
C19	61.67	20.00	10.00	17.00°	18.28
C20	61.67	20.00	10.00	17.00°	18.28

CURVE TABLE

CURVE #	LENGTH	RADIUS	CHORD	DIRECTION	CHORD LENGTH
C21	24.17	30.00	15.00	30.00°	24.17
C22	6.00	175.00	11.00	3.43°	8.00
C23	11.38	218.00	14.79	3.84°	24.83
C24	11.38	218.00	14.79	3.84°	24.83
C25	11.38	218.00	14.79	3.84°	24.83
C26	11.38	218.00	14.79	3.84°	24.83
C27	21.07	175.00	11.00	3.43°	8.00
C28	21.07	175.00	11.00	3.43°	8.00
C29	11.38	218.00	14.79	3.84°	24.83
C30	11.38	218.00	14.79	3.84°	24.83



GROVE POINTE, LLC
GROVE POINTE PHASE V

LAND LOT 24 & 1
 OF THE
 17TH LOTS
 LORRAINE COUNTY
 STATE OF GEORGIA

REVISIONS:
 DATE: 04/12/11
 DESCRIPTION: PRELIMINARY PLAN

SCALE: 1"=40'
 DESIGNED BY: DVA
 CHECKED BY: MCH
 SUBMITTAL DATE: 04/12/11
 JOB NO.: 041211

PRELIMINARY PLAN (SHEET 4)
 3 OF 7 SHEETS

LEA
 LORRAINE ENGINEERING & ARCHITECTURE
 100 W. MAIN ST., SUITE 100
 LORRAINE, GA 30555
 PHONE: 770.326.1100
 FAX: 770.326.1101

1/11/11 10:47 AM 11/11/11 10:47 AM 11/11/11 10:47 AM 11/11/11 10:47 AM



October 9, 2019

Mr. Michael Fletcher, PE
Lowndes County Engineer
327 North Patterson Street, 2nd Floor
Valdosta, GA 31601

Subject: Infrastructure Acceptance for Grove Pointe Phase 5

Dear Mr. Fletcher:

On behalf of our client, Grove Pointe, LLC, LEA, PC respectfully requests final acceptance from Lowndes County for the Road, Water, & Sewer Infrastructure at Grove Pointe Phase 5.

Thank you for your consideration concerning this request. Please call should you have any questions.

Sincerely,

Dale Arrowood, CPESC
Senior Civil Designer

RESOLUTION

WHEREAS, the developer, Grove Pointe, LLC, has completed improvements on Grove Pointe Subdivision Phase V; and

WHEREAS, Grove Pointe, LLC, has provided the necessary maintenance bond and certification that the improvements were built according to plans and specifications;

WHEREAS, the engineering division has inspected the improvements;

WHEREAS, LEA, PC, on behalf of Grove Pointe, LLC, has provided a written request for Lowndes County to accept three residential streets as County maintained streets;

NOW, THEREFORE BE IT RESOLVED, the Board of Commissioners of Lowndes County has agreed to accept these streets as county maintained with a speed limit of 25 mph on this date as shown:

ATTEST: _____
County Clerk

DATE: _____

Copy: R. Strom, RDC
Geannie McMullen, Tax Assessor
Robin Cumbus, LCPW
Danny Weeks, E-911
Rick Mefford, Building Inspections
Trinni Amiot, Planning
Appropriate Post Office

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Beer and Wine License - Manishkumar Patel of Rai Ba
Enterprise, LLC DBA Naylor's Pantry - 8777 Hwy. 135, Naylor, GA

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT:

FUNDING SOURCE:

() Annual

() Capital

(X) N/A

() SPLOST

() TSPLOST

COUNTY ACTION REQUESTED ON: Beer and Wine License - Manishkumar Patel of Rai Ba Enterprise, LLC DBA
Naylor's Pantry - 8777 Hwy. 135, Naylor, GA

HISTORY, FACTS AND ISSUES: Beer and Wine License - Manishkumar Patel of Rai Ba Enterprise, LLC DBA
Naylor's Pantry - 8777 Hwy. 135, Naylor, GA, is requesting a license for the sale of beer and wine for
consumption off premise. This is due to a change of ownership. The ordinance and guidelines for approval of
the license have been met. All forms are attached and upon approval by the Board the license will be
granted.

OPTIONS: 1: Approval the Beer and Wine License
2: Board's Pleasure

RECOMMENDED ACTION: Board's pleasure

DEPARTMENT: Finance

DEPARTMENT HEAD: Stephanie Black

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

**Alcoholic Beverage License Application
Lowndes County Board of Commissioners
Finance Department – Licensing Division**

Before completing this application, you must verify that the proposed location of your establishment is located in unincorporated Lowndes County.

1. TYPE OF LICENSE(S) APPLIED FOR (check all that apply):

- Retail Dealer – Off Premises Consumption (Distilled Spirits)
- Retail Dealer – Off Premises Consumption (Malt Beverages)
- Retail Dealer – Off Premises Consumption (Wine)
- Retail Consumption Dealer – Consumption on Premises (Distilled Spirits)
- Retail Consumption Dealer – Consumption on Premises (Malt Beverages)
- Retail Consumption Dealer – Consumption on Premises (Wine)
- Wholesaler – Distilled Spirits with warehousing in Lowndes County
- Wholesaler – Distilled Spirits without warehousing in Lowndes County
- Wholesaler – Malt Beverages with warehousing in Lowndes County
- Wholesaler – Malt Beverages without warehousing in Lowndes County
- Wholesaler – Wine with warehousing in Lowndes County
- Wholesaler – Wine without warehousing in Lowndes County
- Alcoholic Beverage Catering License

No retail dealer licensee shall hold any retail consumption dealer license for the same location, and vice versa; and no wholesale dealer licensee shall hold any retail dealer license or retail consumption dealer license for the same location.

2. Official Legal Name of Entity or Person seeking the License(s) (the "Applicant"):

RAI BA ENTERPRISE LLC Manish Kumar Patel

3. Applicant's Business or Trade Name (if different than official legal name):

MAYLORS PANTRY

4. List any aliases, tradenames, or other names under which the Applicant is known or conducting business, or has been known or conducted business during the past three years:

—

5. If Applicant is an Entity, Full Name of the Individual Making this Application for the Applicant:

MANESHKUMAR C PATEL

6. Street Address of establishment for which license is sought:

8777 E HWY 135

MAYLOR GA 31041

7. Street Address of Applicant's Primary Place of Business, if different from question #6 above:

same

8. Describe the type of establishment to be operated pursuant to the license applied for and the category(ies) of alcoholic beverage related functions and activities to be conducted at such establishment. [Attach additional pages if more space is needed]

C STORE WITH GAS STATIONS

9. Lowndes County's alcohol ordinance prohibits the distribution, sale or consumption of alcoholic beverages within 300 feet of any church building. The ordinance also prohibits the distribution, sale or consumption of wine or malt beverages within 100 yards, or of distilled spirits within 200 yards, of any

If the Applicant is a limited liability company, list the names and addresses of the three (3) members owning the largest amounts of ownership interest and the names and addresses of any managers or principal officers. [Attach additional pages if more space is needed]

MANVESHKUMAR C PATEL

Member Name

Address

Member Name

Address

Member Name

Address

Manager Name

Address

Manager Name

Address

Officer Name

Address

Officer Name

Address

If the Applicant is any other type of entity or non-natural person, list the names and addresses of all the members of its governing body, officers and others having management, control or dominion over such application.

Name

Address

Name

Address

Name

Address

Name

Address

13. Has the Applicant, any person listed in question 12 above, or any employee of the applicant's establishment ever been convicted of a felony? [] YES NO

14. Has the Applicant, any person listed in question 12 above, or any employee of the Applicant's establishment been convicted within the previous five (5) years of a misdemeanor or of any other violation involving gambling, the Georgia Controlled Substances Act (or similar laws of another jurisdiction), prostitution, sex offenses, adult entertainment laws, rules or regulations, alcohol control laws, rules or regulations, or offenses involving moral turpitude? [] YES NO

15. Has the Applicant, any person identified in question 12 above and each employee of Applicant's establishment attach a fully completed and executed consent statement for necessary investigation reports? (see attachment A) YES [] NO

16. If the establishment for which a license is sought is or was licensed under the Lowndes County Alcohol Ordinance (or any previous ordinances or resolutions pertaining to alcoholic beverages), present details of how the Applicant has or will acquire the establishment, including on what terms and conditions. Further, describe in detail any familial, business, investment, debtor/creditor, or other relationship the Applicant may have or have had during the past three (3) years with the current or former licensee or establishment owner, and in each case with any person identified in question 12 above. [Attach additional pages if more space is needed]

STORE ALREADY HAVE ~~ALREADY~~ ALCOHOL LICENSE
UNDER PREVIOUS OWNER DRASHTI INC.
My Uncle selling his Business Under
Drashti Inc. to me

17. Has the individual making this application attached a fully completed and executed affidavit (see attachment B) verifying his or her legal presence in the U.S., and also presented as his or her identification an original of one of the following current and valid "secure and verifiable documents" under O.C.G.A. § 50-36-1: driver's license issued by one of the states or territories of the U.S. or Canada; U.S. or foreign passport; picture I.D. issued by one of the states or territories of the U.S.; U.S. Certificate of Citizenship or Naturalization; or U.S. Permanent Resident Card or Alien Registration Receipt Card?
 YES [] NO

18. Is there attached a fully completed and executed affidavit verifying compliance by the Applicant with the federal work authorization program? (see attachment C or D) YES [] NO

NOTE: The Applicant may be required to submit further information or documentation as requested by the County.

ATTACHMENT B

AFFIDAVIT OF COMPLIANCE WITH O.C.G.A. §50-36-1

By executing this affidavit under oath, as an Applicant for an alcoholic beverage license from the Lowndes County Board of Commissioners, the undersigned Applicant verifies one of the following with respect to my application:

- I am a citizen of the United States.
- I am a legal permanent resident of the United States.
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. My alien number is: _____.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. §50-36-1, with this affidavit. Form of secure and verifiable document: _____

In making the above representations under oath, I understand that any person who knowingly and willfully makes a false, fictitious or fraudulent statement, or representation in an affidavit may be guilty of a violation of O.C.G.A. §16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Valdosta (city), Georgia (state).

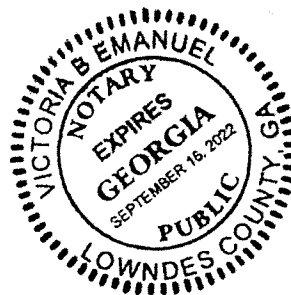
[Signature]
Signature of Applicant

MANISHKUMAR C PATEL
Printed Name of Applicant

Sworn to and subscribed before me this 27th day of Sept, 2019.

[Signature]
Notary Public

My commission expires: September 16, 2022



ATTACHMENT D

AFFIDAVIT OF PRIVATE EMPLOYER OF COMPLIANCE PURSUANT TO O.C.G.A. §36-60-6

By executing this affidavit, the undersigned private employer verifies its compliance with O.C.G.A. §36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. §13-10-90.

[Signature]
Signature of Exempt Private Employer

RAZ BA ENT- LLC
Printed Name of Exempt Private Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on September 27, 2019 in Valdosta (city), GA (state).

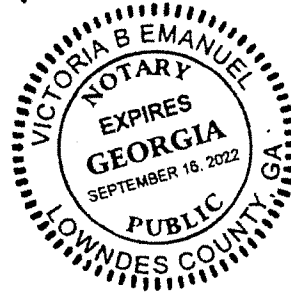
[Signature]
Signature of Authorized Officer or Agent

MANESHKUMAR C PATEL
Printed Name and Title of Authorized Officer or Agent

Sworn to and subscribed before me this 27th day of Sept, 2019.

[Signature]
Notary Public

My commission expires: September 16, 2022



CERTIFICATION REGARDING APPLICATION

Personally, appeared before the undersigned officer duly authorized to administer oaths, the undersigned affiant, who after first being duly sworn, hereby affirms, says and certifies that he/she is the owner of Naylor's Pantry is authorized to make and execute this application on behalf of the Applicant, and further hereby affirms, says and certifies as to each of the following:

I have read and understand the Lowndes County Alcoholic Beverage Ordinance and will ensure that all employees of the establishment for which licensure is sought will be familiar with the provisions and regulations of that Ordinance.

I will ensure that the establishment for which licensure is sought complies at all times with all applicable laws, rules and regulations of the United States, the State of Georgia and Lowndes County, now in force or which may hereafter be enacted as relates to the sale, distribution, or consumption of alcoholic beverages.

I understand that any license issued is valid for a period of one year, beginning January 1st and expiring December 31st, that no license shall be assignable or transferrable either to a new licensee or for another location, and that no portion of the license fee shall be refunded should the license be revoked during the license year or should the establishment close.

The information, documents and statements made or contained in this Application, or submitted as a part thereof or supplementary thereto is in each case accurate and complete. I further understand that making false or fraudulent statements and/or representations in or with respect to this Application may subject me to criminal and/or civil penalties including a fine and/or imprisonment.

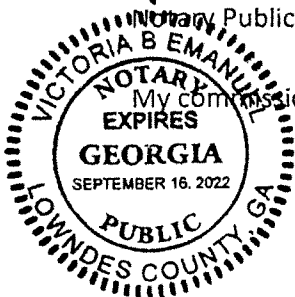
Submitted herewith is the sum of \$ 650.⁰⁰ [must be a cashier's check, money order, other certified funds, or cash] which includes the license fee for the year, or partial year, plus the administration fee. I understand that, should the Application be denied, I will receive a refund for the license fee only and that the administration fee is non-refundable.

[Signature]
Signature of Individual Making this Application

Sworn to and subscribed before me this 27 day of September 19.

Date: 9/27/19

Victoria B Emanuel



My commission expires: September 16, 2022

Distance Check

Date: October 11, 2019

Establishment: Naylor Pantry

Address: 8777 Hwy 135 Naylor, Georgia

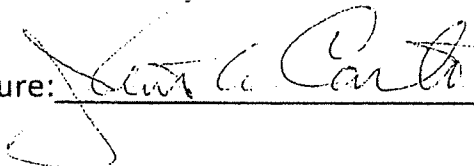
Nearest School: Pine Grove Elementary

Address: 4023 Pine Grove Rd. Distance: 9.91 mi

Nearest Church: Naylor Baptist Church

Address: 8827 Hwy 135 Naylor, Georgia Distance: 872 feet

Officer Assigned: K. Carter

Signature:  K. Carter

Comments: Measured with wheel from front door to front door.

8777 Hwy 135 Naylor



LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Rural Fire Defense Cooperative Lease Agreement and MOU

Work Session/Regular Session

DATE OF MEETING: October 22, 2019

BUDGET IMPACT:

FUNDING SOURCE:

() Annual

() Capital

(X) N/A

() SPLOST

() TSPLOST

COUNTY ACTION REQUESTED ON: Rural Fire Defense Cooperative Lease Agreement and MOU

HISTORY, FACTS AND ISSUES: The agreement stipulates the equipment that the county uses that is a part of forestry's rural fire defense program.

OPTIONS: 1. Approve
2. Board's pleasure

RECOMMENDED ACTION: Approve

DEPARTMENT: County Manager

DEPARTMENT HEAD: Joseph Pritchard

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

**RURAL FIRE DEFENSE COOPERATIVE LEASE AGREEMENT
AND
MEMORANDUM OF UNDERSTANDING**

THIS AGREEMENT made and entered into this _____ day of _____, _____, by and between the GEORGIA FORESTRY COMMISSION, an agency of the State of Georgia, hereinafter referred to as "COMMISSION," and the Lowndes County Board of Commissioners, hereinafter referred to as "COOPERATOR."

Because of the intermingling of structures and wildland fuels in areas of Lowndes County, Georgia the objectives of the two above-mentioned organizations are inseparable, to minimize the loss of life and property as a result of uncontrolled fire. The purposes of this document are:

1. Provide for closest possible cooperation on mutual objectives.
2. To clarify the purpose and responsibilities of each organization.

WITNESSETH:

WHEREAS, it is of vital importance to the State of Georgia to protect and develop its forest land resources; and
WHEREAS, such protection and development requires the suppression of uncontrolled fires, both within and without corporate limits; and

WHEREAS, the COMMISSION is charged by State law with providing a means of forest fire defense in all forest and rural areas; and

WHEREAS, the COOPERATOR is desirous of aiding the COMMISSION and itself in a coordinated fire program:

NOW THEREFORE, for and in consideration of the mutual benefits to each party as hereinafter appear below, both parties agree as follows:

Upon request from the COOPERATOR, the COMMISSION agrees to:

- a) Loan to the COOPERATOR, of equipment in so much as available through its Rural Fire Defense Program and described in the attached ADDENDUM.
- b) Provide the COOPERATOR a reimbursable cost estimate, if applicable to this agreement and of the equipment requested, if within the capabilities of the COMMISSION.
- c) Make available to the COOPERATOR, through reimbursable cost transactions, supplies necessary to assemble and construct fire suppression vehicles.

The COOPERATOR agrees:

- a) To reimburse the COMMISSION for costs involved in the transfer, construction, rigging and conversion of loaned equipment and/or supplies provided that are necessary to assemble and construct fire suppression vehicles, which sum shall not be refundable to the COOPERATOR. Any reimbursable cost will be billed to the COOPERATOR using the COMMISSION's invoicing procedures.
- b) To operate said equipment at no cost to the COMMISSION nor to the State of Georgia.
- c) To make said equipment available for inspection by the COMMISSION at any time.
- d) The COOPERATOR shall maintain either liability insurance or self-insured statuses covering all chassis on loan from the COMMISSION and provide supporting documentation for the duration of the agreement.

The PARTIES mutually agree:

- a) Title to all the equipment listed on the ADDENDUM shall remain in the possession of the COMMISSION.
- b) The equipment listed on the ADDENDUM, which is State of Georgia or Federal Excess property, may not be sold, junked or traded, but must be returned to the COMMISSION for final disposition. The COMMISSION may seek reimbursement from the COOPERATOR for any federal or state excess property that is not returned for proper disposal.
- c) When any equipment is returned to the COMMISSION upon termination of this agreement, or for other purposes, such equipment shall have at least the same component parts as it had when the COOPERATOR received the equipment.

- d) Title to all accessories, tools, etc. added by the COOPERATOR shall remain with the COOPERATOR and may be removed prior to returning the equipment.
- e) All loaned equipment is limited to wildland fire use and the use in the public's best interest under unusual or emergency conditions. Other uses of loaned equipment will be considered misuse of equipment and could result in the COMMISSION causing termination of the agreement.
- f) A decal, furnished by the COMMISSION, shall be affixed to the major pieces of equipment listed on the ADDENDUM in a prominent and proper location visible to the public indicating that it is a "fire unit" being operated by the COOPERATOR.
- g) Any employee of the COOPERATOR or other person enlisted by the COOPERATOR to staff and/or operate said equipment shall not be considered an employee of the COMMISSION for any purpose. The COOPERATOR shall have the responsibility for any Worker's Compensation Claim instituted by any person manning said equipment at the request of the COOPERATOR.
- h) The COOPERATOR agrees to hold harmless and relieves the COMMISSION of any accident, injury, and death occurring in the use of or operation of both loaned or reimbursed equipment and vehicle.

Operational Procedures

- 1. Dispatching:
 - a) The COMMISSION will dispatch a crew to any known forest/brush/grass/etc. fire, or to any fires of unknown nature. The COMMISSION will cooperate with the county emergency dispatch structure by responding to wildland fires as dispatched.
 - b) The COOPERATOR will dispatch a crew to any known structure fire, wildland fire, or to any fire of unknown nature.
- 2. Communications:
Upon arrival at the scene:
 - a) The COMMISSION will provide command and control for wildland fire suppression and will coordinate with the COOPERATOR for protection of life and property threatened by a wildland fire.
 - b) The COMMISSION will immediately advise the COOPERATOR of any burning or threatened structure within the area.
 - c) The COOPERATOR will provide command and control for structural fire suppression and will cooperate with the COMMISSION for protection of life and property threatened by structural fires. The COOPERATOR will immediately advise the COMMISSION of any burning or threatened natural cover fuels within the area and request and/or provide assistance as needed.
 - d) This agreement in no way restricts either agency from taking action in an emergency situation to save lives and property regardless of the nature of a fire, either wildland or structural.
- 3. Mutual Assistance:
 - a) When both agencies are at the same fire, overall command and control of the incident shall lie with the agency concerned most directly with what is burning.
 - b) If both woods and structures are on fire simultaneously, each agency shall endeavor to initiate unified command and provide support to each other to ensure shared resources are used effectively, public and firefighter safety, and efficient incident stability.
 - c) All fire organizations involved should endeavor to accomplish wildland fire certifications and provide wildland fire personal protective equipment for firefighters who are subject to respond to wildland fires.
 - d) Only the COMMISSION can authorize the use of backfires.
 - e) The intended use of COMMISSION personnel and equipment is to provide protection/suppression relative only to wildland fires; I.E. Grass, forested lands, brush and trees. COMMISSION personnel are not trained, nor do they possess sufficient personal protective equipment to allow them to function in environments other than those listed above.
- 4. Training:
 - a) Each agency agrees to attend/participate/assist/etc. in the other agency's training program.
 - b) The authority having jurisdiction shall be responsible to ensure that all persons participating in training and wildland or structural fire suppression activities meet established qualifications and are properly equipped

with the required personal protective equipment to safely perform tasks at the individuals assigned level of responsibility.

5. Other:

Each agency mutually agrees to provide support of fire prevention programs which will increase the public awareness of the hazards and destruction of fire and serve to make the objectives of this memorandum possible.

AGREEMENT

This agreement shall not supersede any prior agreement between the parties for the coordinated protection of uncontrolled fire on any forest lands with the State of Georgia.

This agreement shall be effective from the date first appearing on page one (1) and shall continue in force from year to year, not to exceed 3 years, unless terminated by either party by thirty (30) days written notice to the other. Updates to this agreement require written approval of each party.

The Georgia Forestry Commission and its sub-contractors are Equal Opportunity Employers and Service Providers and subject to all provisions of section 601 of the Civil Rights Act of 1964 and therefore prohibit discrimination in all programs and services on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, or marital or family status.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first written.

Georgia Forestry Commission

Lowndes County Fire Department

Signature: State Forester/Director

Signature: Government Entity/Title
(Person legally authorized to enter into agreement for COOPERATOR)

Date: _____

Date: _____

Georgia Forestry Commission

Lowndes County Fire Department

Signature: Chief Forest Ranger

Signature: Fire Department Chief

Date: _____

Date: _____

See next page(s) for ADDENDUM to this Agreement

ADDENDUM

**TO THE RURAL FIRE DEFENSE COOPERATIVE LEASE AGREEMENT AND MEMORANDUM OF UNDERSTANDING BETWEEN THE GEORGIA FORESTRY COMMISSION AND
Lowndes County FIRE DEPARTMENT**

GEORGIA FORESTRY COMMISSION		
AREA COVERED	The County of <u>Lowndes</u> ; primarily all lands within the county, private and public, county and state owned and federal lands not under specific agreement. COMMISSION resources assigned to a county are also responsible for all lands within the State of Georgia upon request by the Chief of Forest Protection or his designee.	
RESOURCES:	Equipment: (List # Tractor/Plow Suppression Units, Type 6 Engine(s), Type 7 Engines(s), Other Suppression Equipment (not radio call signs). Provide Make, Model, Year and GFC#)	Wildland Fire Suppression Positions: (List by title; (example: Chief Ranger, # of Ranger 1, Supplemental FF, Forester who are available for fire suppression activities this county)
	2016 Ford F-150 Type 7 Engine (420-2626)	Chief Ranger
	2012 Ford F-550 Type 6 Engine(420-2334)	Supplemental FF
	2000Navistar2600(1319)2006CatD5N(1547)	Ranger
	1997Navistar8200(1892)1995CatD4H(2057)	Ranger
	2009Freightliner(2429)2015CatD6N(3293)	Ranger
	2010Freightliner(2074)2009JohnDeere750	Ranger

All forest fire protection work shall be under the direction and supervision of the State COMMISSION, through the Director of said Commission, subject to the provisions of the Forest Fire Act and the laws of the State, now or hereafter enacted, relative to forestry and forest fire prevention and suppression. The Commission shall have power to make and enforce all rules and regulations necessary for the administration of forest fire protection. (Ga. Laws 1949, pp. 937, 938; Ga. Code 1981, Sec. 12-6-83.)

FIRE DEPARTMENT/COOPERATOR			
AREA COVERED	Fire Department/Cooperator will provide a map of the primary responsibility area(s) to the COMMISSION's County Unit that is responsible for the area.		
INFORMATION	Equipment: (List each vehicle, pump, tank, piece of equipment, supplies, etc.... <u>owned and/or loaned by the GFC to the Fire Department</u> . Includes <u>State and Federal Excess Property</u> that appears on GFC asset property inventory—(not Fire Fighter Property or supplies reimbursed by the COOPERATOR to the COMMISSION). Provide make, tank size, model, pump engine size, GPM of pump, and GFC# of each.	Personnel: (Total number of fire department personnel, <u>does not require personnel names</u>)	
Description	GFC Property #	AG # (if Federal Property)	
911 Command Vehicle	50395	0001527222	# of Paid Personnel: 12
			# of Volunteer Personnel: 72
			# of Wildland Fire Qualified Personnel (both paid and volunteer): 0

Continue on next page, as needed, to include all FEPP and State owned property loaned or leased to the Fire Department

