

3. Documentation to be submitted with each annual report: **The County will provide documentation of the inspections conducted in each annual report.**
4. Schedule:
 - a. Interim milestone dates (if applicable): **N/A**
 - b. Implementation dates (if applicable): **2007**
 - c. Frequency of actions (if applicable): **Annually**
 - d. Month/Year of each action (if applicable): **N/A**
5. Person (position) responsible for overall management and implementation of the BMP: **Stormwater Technician.**
6. Rationale for choosing BMP and setting measurable goal(s): **It is necessary to provide for the proper storage and containment of chemicals, lubricants and fuels to prevent accidental discharge to the waters of the State.**
7. How you will determine whether this BMP is effective in reducing pollution to stormwater in accordance with Part 5.1.4 of the Permit: **By inventorying all facilities with the potential to negatively impact water quality and routinely inspect each facility, actions will be taken to prevent pollutants from being released into waters of the State.**