

**the Lowndes County Board of Commissioners**, County Manager, Paige Dukes, presented the item stating Lowndes County utilizes the services of the extension service with the University of Georgia for various agricultural programs in our community as well as 4-H and this is the agreement, for this purpose 'option B' is before you tonight. Commissioner Orenstein made a motion to approve the item, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.

**Contract for Extension Agents and Staff**, County Manager, Paige Dukes, presented the item stating this is the funding agreement related to Memorandum of Understanding which was considered. Mrs. Dukes also mentioned the budget amount for the current fiscal year is below the amount from last year. Commissioner Wisenbaker asked the difference in the amount budgeted last year versus this year, Mrs. Dukes stated she would have to verify that information. Commissioner Griner asked if this was for part-time salaries, Mrs. Dukes responded yes. Commissioner Griner made a motion to approve the contract, Commissioner Orenstein second. All voted in favor, no one opposed. Motion carried.

**Annual Contract Renewal, Georgia Department of Corrections - Prison Work Details**, Public Works Director, Robin Cumbus, presented an annual contract renewal between Lowndes County and the Georgia Department of Corrections in the amount of \$147,954.00, for three prison work details. Mrs. Cumbus stated two of the details will be used by the Public Works Department and one will be used for storm water. Commissioner Evans made a motion to approve the contract as presented, Commissioners Orenstein and Griner second. All voted in favor, no one opposed. Motion carried.

**Architectural Services for Lowndes County Fire Station #5 - Bemiss Road Fire Station Alterations and Additions**, Project Manager, Chad McLeod, presented the item stating the Bemiss Road Fire Station alterations and additions project was approved on the SPLOST VIII referendum for \$550,000.00. The project will include expansion of the existing building for use by emergency medical services. James D. Cone was the architect for the existing building. Vice Chairman Marshall made a motion to approve this item, Commissioner Orenstein second. All voted in favor, no one opposed. Motion carried.

**USDA Building Lease Amendment No. 4**, Project Manager, Chad McLeod, presented the lease amendment with the United States Department of Agriculture (USDA). This building is located at 2108 East Hill Avenue and the lease expires December 31, 2020. Mr. McLeod stated the Lease Amendment No. 4 will extend the current lease from January 1, 2021 - December 31, 2023. Mr. McLeod stated the annual rent will remain the same, \$32,000.00, paid in monthly installments of \$2,666.67. Commissioner Griner made a motion to approve the lease amendment, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.