

## **FOR CONSIDERATION**

**Wine License - Manishaben Patel of Sai Krupa 2018 LLC, DBA JP Foods #2 - 3663 New Statenville Hwy., Valdosta, GA**, Finance Director, Stephanie Black, presented the item. Ms. Black stated the applicant would like to request to add wine to their current license. Vice Chairman Griner made a motion to approve the request, Commissioner Orenstein second. All voted in favor, no one opposed. Motion carried.

**2021 Public Defender Contracts**, Chairman Slaughter stated Chief Circuit Administrator, with the Southern Judicial Circuit Public Defender, Patti Sutton, presented to the Commission during the work session. Commissioner Orenstein made a motion to approve the contracts, Vice Chairman Griner second. All voted in favor, no one opposed. Motion carried.

**ULDC Revision - Agreement with Goodwyn Mills Cawood (GMC)**, Planning and Zoning Director, J.D. Dillard, presented the item. Mr. Dillard stated this is an agreement between Lowndes County and the consulting firm of Goodwyn Mills Cawood (GMC) to assist with revisions to the Unified Land Development Code (ULDC). Commissioner Marshall asked if proposed use zoning would be included in the update, Mr. Dillard responded yes. Commissioner Marshall made a motion to approve the agreement, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.

**Whitewater Road Lift Station Pump**, Utilities Director, Steve Stalvey, presented the item. Mr. Stalvey stated the cost of repair exceeds the cost of a new pump and staff recommends purchasing a new pump at a cost of \$39,158.70. Commissioner Wisenbaker made a motion to approve the request, Commissioner Marshall second. All voted in favor, no one opposed. Motion carried.

## **BID**

**Bid for a Lift for the Public Works Department**, Finance Director, Stephanie Black, presented the item. Ms. Black stated there were five responsive bids received for the purchase of a lift for the Public Works Department with Preferred Rental submitting the low bid in the amount of \$39,261.63. Commissioner Marshall asked if this falls below the local preference guidelines of two percent, Ms. Black responded that it fell outside of the guidelines at 2.97%; however, Public Works Director, Robin Cumbus, stated there is a local office for Preferred Rental on Madison Highway. Commissioner Orenstein asked regarding the service and warranty work, if that would be done locally and Mrs. Cumbus responded yes. Commissioner Orenstein made a motion to approve the purchase as presented, Commissioners Evans and Griner second. All voted in favor, no one opposed. Motion carried.

## **Reports - County Manager**

County Manager, Paige Dukes, recognized Utilities Director, Steve Stalvey and his staff, for helping in the community by delivering food boxes (provided by Second Harvest) for the past few months, to the Azalea Towers residents for those with Alzheimer's and their care givers. Mrs. Dukes mentioned budget packages are due this Friday, February 12th. Additionally, Mr. Dukes stated the County Excellence Awards, which ACCG sponsors, will honor programs in the area of health care. Mrs. Dukes mentioned our local partnership with Moody AFB, Public Health, SGMC, and EMA and Mrs.