

## **MINUTES**

The minutes were presented for the work session of March 8, 2021, and the regular session of March 9, 2021. Commissioner Marshall made a motion to approve the minutes as presented, Commissioner Orenstein second. All voted in favor, no one opposed. Motion carried.

## **PUBLIC HEARING**

**REZ-2021-03 Johnston Subdivision, School House Pond Road (0195 053) R-1 to R-10, County Water & Sewer, —21 acres,** Planning and Zoning Director, J.D. Dillard, presented the item. Mr. Dillard stated this rezoning is a change from R-1 to R-10, 15,000 square feet per lot. Mr. Dillard mentioned a petition was signed with over 200 people in opposition. Mr. Dillard stated the GLPC recommended approval to rezone the property to R-10 with the condition of a minimum lot size of 15,000 square feet. Marie Bennett, 5474 School House Pond Road, spoke against the request with issues related to the newest site plan. Mark Perkins, 5530 Timberwind Circle, spoke against the request. Mr. Perkins stated there is a tree line and drainage easement which provides an acoustical blanket from School House Pond Road and provides his family to not be intruded upon with what's going on behind their property. Mr. Perkins stated it's his desire as well as Ms. Bennett's to have the buffer extend corner to corner. Jack Langdale, 701 North Patterson Street, spoke in favor of the request as the applicant. Mr. Langdale stated he has been speaking with the neighboring home owners on School House Pond Road for some time and apologized for the confusing multiple site plans. Mr. Langdale stated that he's asking for the property to be rezoned R-10, with a condition that no lots are smaller than 15,000 square feet. Commissioner Orenstein asked regarding the right of way line in front of Mr. Perkins property, he would have to comply with rear yard and front yard setbacks, Mr. Dillard answered correct. Commissioner Orenstein questioned lot 26 and Mr. Langdale stated that he would continue property discussions with Mr. Perkins. Commissioner Wisenbaker made a motion to approve the request for R-10 with the condition of a minimum lot size of 15,000 square feet, Commissioner Marshall second. All voted in favor, no one opposed. Motion carried.

## **FOR CONSIDERATION**

**Adopt Resolution Accepting Infrastructure for Quarterman Estates Subdivision Phase III,** County Engineer, Mike Fletcher, presented a resolution to accept all infrastructure for Phase III of Quarterman Estates subdivision. Commissioner Orenstein made a motion to approve the resolution, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.

**Approve Condemning Right of Way and Drainage Easement for Hightower Road - Cooper Road TSPLOST Paving Project,** County Engineer, Mike Fletcher, presented a request in the amount of \$339.00, related to the condemnation of 3156+/- acres of right of way and 1500.17+1- acres for a drainage easement for the project. Vice Chairman Griner made a motion to approve the request as presented, Commissioner Orenstein second. All voted in favor, no one opposed. Motion carried.

**Advanced Disposal Services Residential Solid Waste Franchise Renewal,** Human Resources Director, Kevin Beals, presented the item. Mr. Beals stated Advanced Disposal has applied to renew their existing franchise agreement. Mr. Beals stated Advanced Disposal has merged with Waste Management as of last year and their name is now Advanced Disposal Services Solid Waste Southeast, Inc. Mr. Beals also stated some required information has been submitted, but additional items are needed. Mr. Beals asked if this item can be approved and documents signed once the additional items are received, as long as they are received by March 31, 2021, to which Chairman