**Southern Georgia Regional Commission**
**2021 JOINT COMPREHENSIVE PLAN FOR**
**LOWNDES COUNTY AND THE CITIES OF DASHER, HAHIRA, LAKE PARK, REMERTON, AND VALDOSTA**
**Stakeholder Meeting: Land Use for Lowndes County**
**Date: September 28, 2021**

| NAME | ORGANIZATION | PHONE | E-MAIL |
|---|---|---|---|
| ✓ Kathy McMillan Adkins | Preserve Hahira's Rural Living | 229-292-0278 | Kadkins53@windstream.net |
| ✓ BRAD Folsom | Moore Clarke | 245-7823 | bfolsom@mcdr-law.com |
| ✓ Gretchen Quartermain | LAKE.org | 229-834-1945 | land@Quartermain.org |
| ~~Scott Fowler~~ | ~~Preserve Hahira's RL~~ | ~~229-300-0610~~ | ~~Scottfowler.TDP@gmail.com~~ |
| ✓ Bill Alter | Federal Highway | 202-366-2754 | bill.alter32@yahoo.com |
| ✓ David Houtz | " | 919 988 4568 | bddave1973@yahoo.com |
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