



**Southwest Georgia Region 8 Emergency Medical Services
Council
Tifton, Ga 31793
678-367-5015 (office)**

May 2, 2022

Tim Coram
Chairman

Robby Royal
Vice-Chair

Sanford Hawkins M.D.
Regional Medical Director

Daniel Warren
Regional EMS Director

Lowndes County Board of Commissioners
327 N. Ashley Street
Valdosta, Ga 31601

Dear Chairman/ County Administrator

On behalf of the Region 8 EMS Council, I am asking for an appointment from you for the Regional Emergency Medical Services Advisory Council to represent your county. This Council is the designated Local Coordinating Entity (LCE) to recommend to the Georgia Department of Public Health (DPH) and the manner in which the EMSC Program functions within the region.

Lowndes County has one (1) Representative on this Council. Your current Representative is **David Bauch (retired), term 2019-2022.**

Council bylaws require that at least two-thirds of the voting membership be comprised of individuals selected by the County Commissions; therefore, I am soliciting from you the name or reappointment of one (1) individual whom you wish to represent your county on this council for the 2022-2025 term. Council By-laws require members to attend at least fifty percent (50%) of the scheduled council meetings. The Council meets once (1) per quarter.

Members of the Regional EMS Council should possess interest and/or expertise in the areas of Emergency Medical Services, health care, or public safety. The following is a list of categories, which you may wish to consider when recommending your representative:

- | | |
|--|---|
| ▪Public EMS Provider | ▪Consumer |
| ▪Private EMS Provider | ▪Emergency Physician |
| ▪EMT/Paramedic (non-supervisory) | ▪General Surgeon |
| ▪Authority hospital representative | ▪Communications agency representative |
| ▪Non-authority hospital representative | ▪Law enforcement representative |
| ▪City government representative | ▪Emergency department nurse and/or trauma nurse |
| ▪County government representative | ▪Pediatrician |

Please forward the recommendation of your Commission to Daniel Warren, DPH Region 8 EMS Director, along with a brief synopsis of the individual's qualifications along with his/her mailing address and telephone number on the attached form. You may email this information.

Please complete the attached form and return before **June 15, 2022**. Your participation in this effort is important to the provision of quality Emergency Medical Services to the citizens in your community, region, and state. I appreciate your cooperation and welcome you to contact me if you have any questions. Thank you.

Sincerely,

Daniel Warren

Regional EMS Director – Region 8

- BAKER
- BEN HILL
- BERRIEN
- BROOKS
- CALHOUN
- COLQUITT
- COOK
- CRISP
- DECATUR
- DOOLY
- DOUGHERTY
- EARLY
- ECHOLS
- GRADY
- IRWIN
- LANIER
- LEE
- LOWNDES
- MILLER
- MITCHELL
- SEMINOLE
- SUMTER
- TERRELL
- THOMAS
- TIFT
- TURNER
- WORTH