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**Lowndes County Board/Agency Appointee Information Sheet - Submission #132**

**Date Submitted: 3/27/2023**

**Date:**

3/27/2023

**Board/Agency Applying For:**

Library

**Last Name**

Peeples

**First Name**

Jane

**Street Address**

**City/State/Zip**

31605

**Phone Number**

**Email Address**

**Occupation**

Attorney

**Professional Experience**

**Knowledge & Skills**

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

**Please list the Board/Agency that you have been or are currently a member of:**

VSU Foundation Real Estate Auxiliary  
Valdosta Symphony  
Children's Advocacy  
Hospice  
Turner Center