

MATCH LINE  
STA: 31+00

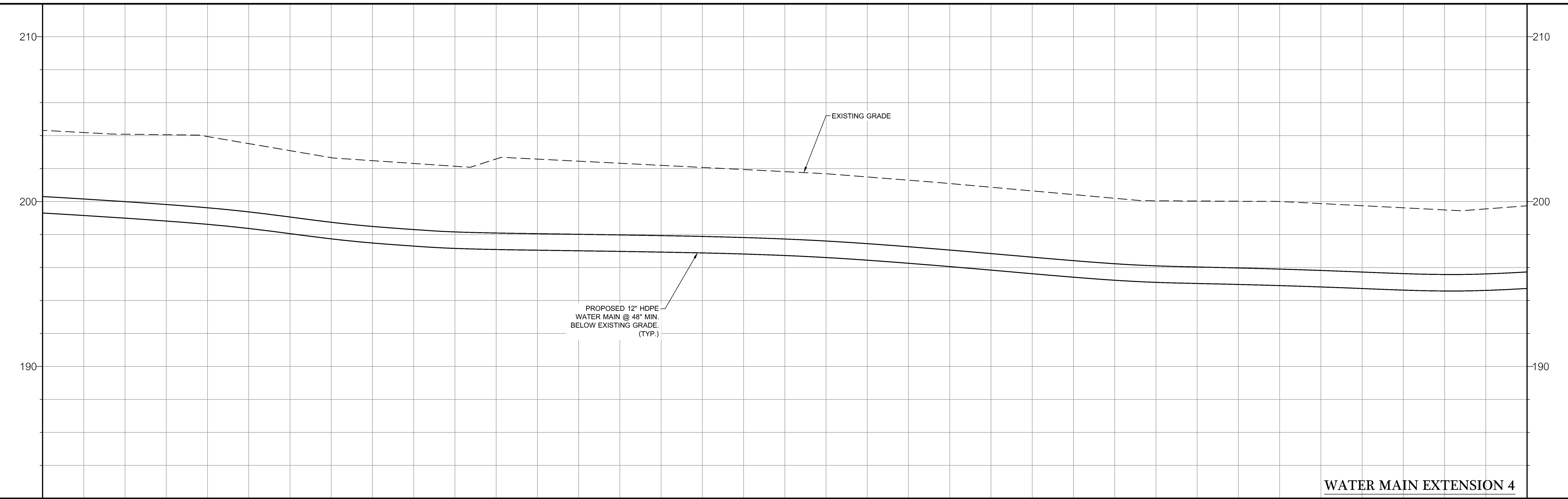
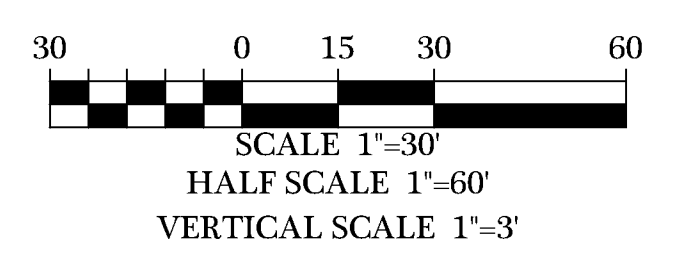
MATCH LINE  
STA: 40+00

WILLIAMS SCHOOL LN.



**EROSION SYMBOL LEGEND**

|     |   |
|-----|---|
| Ds1 | DISTURBED AREA STABILIZATION (WITH MULCHING ONLY)     |
| Ds2 | DISTURBED AREA STABILIZATION (WITH TEMPORARY SEEDING) |
| Ds3 | DISTURBED AREA STABILIZATION (WITH PERMANENT SEEDING) |
| Du  | DUST CONTROL  |



WATER MAIN EXTENSION 4

**REVISIONS**

| DATE       | DESCRIPTION                   |
|------------|-------------------------------|
| 06/24/2023 | REVISIONS PER COUNTY COMMENTS |
| 06/30/2023 | REVISIONS PER COUNTY COMMENTS |
| 07/06/2023 | REVISIONS PER COUNTY COMMENTS |
| 07/14/2023 | REVISIONS PER COUNTY COMMENTS |

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**BRIGGSTON ROAD  
PAVING IMPROVEMENTS**  
LOWNDES COUNTY, GEORGIA  
L.L. 20, 21, 24, 25, & 26 OF THE 16TH L.D.  
& L.L. 70 & 71 OF THE 11TH L.D.

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PHONE: 229-249-9113 - www.innovatees.com  
2214 N. Patterson Street, Valdosta, GA 31602



LEVEL II CERT. 8141  
DATE: 09/14/2022  
DRAWN BY: M. WILSON  
CHECKED BY: B. KENT

|        |        |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 204.32 | 203.94 | 202.48 | 202.58 | 202.07 | 201.49 | 200.65 | 200.04 | 199.75 | 199.74 |
| 31+00  | 32+00  | 33+00  | 34+00  | 35+00  | 36+00  | 37+00  | 38+00  | 39+00  | 40+00  |