

Documents:

[SPRING CREEK WELL PILOT STUDY.PDF](#)

7. **Bid**

- a. Bid To Upgrade The Main Elevator At The Human Resource Building

Documents:

[BID TO UPGRADE THE MAIN ELEVATOR AT THE HUMAN RESOURCE BUILDING.PDF](#)

- b. Bid To Repair Buildings At The 4-H Camp

Documents:

[BID TO REPAIR BUILDINGS AT THE 4-H CAMP -.PDF](#)

- c. Bid To Repair The Roof Of The Governmental Building

Documents:

[BID TO REPAIR THE ROOF OF THE GOVERNMENTAL BUILDING.PDF](#)

- d. Golden Oaks Subdivision Force Main

Documents:

[GOLDEN OAKS SUBDIVISION FORCE MAIN.PDF](#)

8. **Reports - County Manager**

9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

10. **Adjournment**